

Latin For Americans Aeneas Translation

The American Aeneas The Aeneid and the Modern World American Journal of Numismatics Transactions and Proceedings of the American Philological Association American Journal of Science American Journal of Numismatics, and Bulletin of American Numismatic and Archæological Societies American Journal of Numismatics and Bulletin of the American Numismatic and Archaeological Society The American Journal of Science The American Journal of Science Transactions of the American Philological Association Vergil's Aeneid ; And, Fourth ("messianic") Eclogue Transactions of the American Philological Association American Classical Review Masterworks of American Art from the Munson-Williams-Proctor Institute America's War for Humanity Related in Story and Picture American Literary Scholarship Transactions of the American Philological Association Barnes & Noble New American Encyclopedia Dante and Modern American Criticism Western American Literature John C. Shields J.R. O'Neill Frank Henry Norton American Philological Association Frank Henry Norton Mrs. Gombold American Philological Association Virgil Munson-Williams-Proctor Institute James Leslie Woodress American Philological Association Dino S. Cervigni

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choice magazine outstanding academic book john shields s book is a provocative challenge to the venerable adamic myth so exhaustively deployed in examinations of early american literature and in american studies moreover the american aeneas builds wonderfully on shields s considerable work on phillis wheatley american literature the american aeneas should be of interest to classicists and american studies scholars alike the new england quarterly john shields exposes a significant cultural blindness within american consciousness noting the biblical character adam as an archetype who has long dominated ideas of what it means to be american shields argues that an equally important component of our nation s cultural identity a secular one deriving from the classical tradition has been seriously neglected shields shows how adam and aeneas vergil s hero of the aeneid in crossing over to american from europe dynamically intermingled in the thought of the earliest american writers shields argues that uncovering and acknowledging the classical roots of our culture can allay the american fear of pastlessness that the long standing emphasis on the adamic myth has generated john c shields is the editor of the collected works of phillis wheatley and the author of the american aeneas classical origins of the american self which won a choice outstanding academic book award and an honorable mention in the harry levin prize competition sponsored by the american comparative literature association

this collection of essays from a diverse group of scholars represents a multidisciplinary redeployment of the aeneid that aims to illuminate its importance to our present moment it provides a rigorous and multifaceted answer to the question why should we still think about the aeneid the book contains chapters detailing previously undocumented modern literary receptions of vergil s epic addressing the aeneid s relevance to understanding modern political discourse explaining how the aeneid assists in making sense of the pressing current issues of trauma and damage to one s sense of identity and even looking at how the epic can shape our future the chapters build upon and extend beyond reception studies to provide the most current and complete answer to the question of the epic s current relevance the primary audiences for this collection are undergraduate students graduate students and professional academics from all disciplines this collection should be of interest to readers whose academic interests include textual and cultural

studies classics comparative literature pedagogy medical humanities veterans studies trauma studies immigration studies young adult fiction world literature communication and political discourse citizenship studies and ethnic studies

vols 42 49 include the proceedings of the american numismatics society 1908 1915 16

it seems to be a fact of literary history that vergil s great roman epic the aeneid 29 19 b c is the most popular work of the imagination in the history of western civilization in the sense that it has probably been read by more people than have read any other literary work in the past two thousand years naturally it has often been translated but the most prestigious translation remains that by john dryden 1697 which itself ranks as the third most popular translation in english literature behind only the king james bible and pope s iliad dryden s work is also the only long poem of merit in english literature between milton and pope yet it is almost impossible to find an annotated translation of the aeneid that is a translation with the kind of introductory and explanatory material that would enable readers to understand and appreciate vergil s achievement similarly dryden s translation has not been as available as it deserves to meet these needs howard clarke offers vergil s story in dryden s version with the kind of information that would make the experience of reading these two classics both convenient and informative a small bonus has been the addition of vergil s fourth or messianic eclogue the brief poem that predicted the birth of a wonderful child and thereby made vergil seem something more than just a pagan poet since dryden s translation was a product of its time the late seventeenth century when the conventions of translation were much looser than they are now his work has sometimes been criticized for its liberties and inaccuracies both the introduction and the notes to this edition take account of these complaints and single those passages where dryden has significantly deviated from vergil s original also dryden s spelling and punctuation have been modernized to facilitate reading

shows highlights from the museum s collection of paintings including works by shahn kline motherwell rothko avery hopper and copley

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