

# Las Misas Negras Del Alcoholismo

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in this well written ethnography christine eber weaves together the critical issues of gender relations religious change domestic violence and drinking in highland chiapas this is a fine ethnography that is a must read for all interested in gender relations in contemporary latin america it is also one of the best current discussions on the little studied phenomenon of religious change in mexico eber also provides a wonderful model of how to write a readable ethnography that treats its subjects with dignity and respect and honestly integrates the trials and tribulations of the ethnographer in the process journal of the royal anthropological institute women and alcohol is a book worth reading the book s informal tone and interesting topic make it appealing to a wide audience including casual readers and undergraduate classes furthermore eber s cross cultural insight into alcohol

dependency is relevant not only for anthropologists but also for health care professionals and others who deal with substance abuse latin american indian literatures journal healing roles and rituals involving alcohol are a major source of power and identity for women and men in highland chiapas mexico where abstention from alcohol can bring a loss of meaningful roles and of a sense of community yet as in other parts of the world alcohol use sometimes leads to abuse whose effects must then be combated by individuals and the community in this pioneering ethnography christine eber looks at women and drinking in the community of san pedro chenalho to address the issues of women s identities roles relationships and sources of power she explores various personal andsocial strategies women use to avoid problem drinking including conversion to protestant religions membership in cooperatives or catholic action and modification of ritual forms with substitute beverages the book s women centered perspective reveals important data on women and drinking not reported in earlier ethnographies of highland chiapas communities eber s reflexive approach blending the women s stories analyses songs and prayers with her own and other ethnographers views shows how western individualistic approaches to the problems of alcohol abuse are inadequate for understanding women s experiences with problem and ritual drinking in a non western culture in a new epilogue christine eber describes how events of the last decade including the zapatista uprising have strengthened women s resolve to gain greater control over their lives by controlling the effects of alcohol in the community

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