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augustine of hippo 354 430 became known as the doctor of grace he developed his theory of divine grace mainly in his systematic treatises directed against the pelagians ca

411 430 did he however also preach about this complex and at first sight demoralizing issue in his sermons to the people in his previous book *bsch 59* anthony dupont studied the profile of the treatment of *gratia* in the anti pelagian *sermones ad populum* in a preacher of grace dupont offers an account of the presence of the theme of grace in augustine s *sermones* not situated in the pelagian controversy he first studies sermons preached on important liturgical feasts which belong to the non polemical pastoral preaching genre they are distributed throughout the 40 years of augustine s preaching activity and are christological in content and moralising in intention secondly he examines sermons situated in the donatist controversy preceding the anti pelagian sermons chronologically and differing from them in terms of content this research provides a global picture of the presence and treatment of *gratia* in augustine s *sermones* and clarifies the interaction between context audience and preaching genre on the one hand and the theme of grace as a whole on the other it also contributes to the debate on dis continuity in augustine s thought on grace

during the last decades the doctrine of grace of augustine of hippo 354 430 has been studied in depth the occurrence of grace in augustine s ca 580 *sermones ad populum* has not yet been systematically analysed this monograph studies the presence of grace in *sermones* preached during the period of the pelagian controversy a debate precisely on the relation between divine grace and human freedom does augustine deal with grace differently in these *sermones* and his anti pelagian tractates first the *gratia* content of the *sermones* does not differ from that of the systematic treatises second the treatment of this topic differs on occasion a difference determined by the biblical liturgical rhetorical and contextual framework of the *sermones* this book explores the anthropological ethical perspective of grace in augustine which results in a correction of the image of an augustine overemphasising god and neglecting man and in a plea to see continuity in his thinking on grace

in this volume augustine m reisenauer o p provides a comprehensive study of augustine s theology of the resurrection the human return from death to life contextualizing augustine within the early church and the intellectual and religious cultures of the late roman empire he interrogates the development of augustine s thoughts on the historical resurrection of jesus christ the spiritual resurrection of the soul in time and the fleshly resurrection of the body at the end of time augustine offers profound insights into issues of personal and communal identity human continuity and transformation historical and eschatological events and the god of the resurrection he also elaborates a biblical paradigm that acknowledges how the resurrected christ offers an intrinsic participation in

his paschal mystery to the souls and bodies of the rest of humanity proposing fresh ideas regarding a central topic in christian theology reisenauer s study also reveals augustine s defenses of the resurrection against its pagan philosophical and heretical opponents

contemporary philosopher william desmond has many companions in thought and one of the most important of these is augustine in lucid prose that draws on the riches of a vibrant philosophical theological tradition renee k hler ryan explores desmond s metaxological philosophy she elaborates on how desmond s philosophical work in discovering how humans are constantly between remains in conversation with a tradition of thinkers that includes plato augustine thomas aquinas and shakespeare this book concentrates especially on how desmond both draws upon and develops some of the central insights in augustine at the same time it brings together philosophy theology and literature into a rich engagement of ideas that impact the way humans think and live whether considering how our elemental wonder at creation brings us closer to god or how our most intimate revelations about being human happen in the interior space of prayer reading desmond with augustine illuminates a porous and interdisciplinary space of inquiry companions in the between is a unique contribution to the growing body of scholarship on william desmond s thought it opens with a foreword from desmond its pages will entice any reader who wants to know more about how contemporary philosophy can contest a space where philosophers are formulaically expected to shy away from divine transcendence

a highly critical but nonpartisan assessment of the controversial former defense secretary as told by one of the leading experts on civil military relations focuses on rumsfeld s notoriously domineering leadership style flawed vision for transforming the military and failures in the iraq war

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