

Landrogynous Decadent Myth Figure Fantasm French Edition

Deadly Desires Unmaking Sex Nineteenth-century French Studies Diaries Real and Fictional in Twentieth-century French Writing Sapphic Fathers Milton in France French Forum For Health and Beauty French VII Bibliography The French Review Callaloo French Literature, Thought and Culture in the Nineteenth Century Livres de France Republican Morality and Catholic Tradition in the Opera Stanford French Review Painting, Politics and the Struggle for the École de Paris, 1944-1964 Essays in French Literature Revue d'histoire littéraire de la France Dire la Création Contemporary French Civilization Julie Lokis-Adkins Anne E. Linton Sam Ferguson Gretchen Schultz Christophe Tournu Mary Lynn Stewart James Frederick Mason Brian Rigby Clair Rowden Natalie Adamson Kenneth Robert Berri

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during the fin de siècle stories about hysterical women filled the air of Paris and the novels emerging during this era conveyed this hysteria and openly portrayed the symptoms of the women being treated at the Salpêtrière this book examines the emergence of hysterical discourse and its influence on women's writing specifically focusing on the presentation of female sexuality in three different narratives

during the nineteenth century words like intersex and trans had not yet been invented to describe individuals whose bodies or senses of self conflicted with binary sex but that does not mean that such people did not exist in nineteenth century France case studies filled medical journals high profile trials captured headlines and doctors staked their reputations on sex determinations only to have them later reversed by colleagues while medical experts fought over what separated a man from a woman novelists began to explore debates about binary sex and describe the experiences of gender ambiguous characters Anne Linton discusses over 200 newly uncovered case studies while offering fresh readings of literature by several famous writers of the period as well as long overlooked popular fiction this landmark contribution to the history of sexuality is the first book to

examine intersex in both medicine and literature sensitively relating historical hermaphroditism to contemporary intersex activism and scholarship

this volume is the first study of the diary in french writing across the twentieth century as a genre which includes both fictional and non fictional works from the 1880s it became apparent to writers in france that their diaries a supposedly private form of writing would probably come to be published strongly affecting the way their readers viewed their other published works and their very persona as an author more than any other andré gide embraced the literary potential of the diary the first part of this book follows his experimentation with the diary in the fictional works *les cahiers d andré walter* 1891 and *paludes* 1895 in his diary of the composition of his great novel *le journal des faux monnayeurs* 1926 and in his monumental journal 1889 1939 1939 the second part follows developments in diary writing after the second world war inflected by radical changes in attitudes towards the writing subject raymond queneau's works published under the pseudonym of sally mara 1947 1962 used the diary playfully at a time when the writing subject was condemned by the literary avant garde roland barthes's experiments with the diary 1977 1979 took it to the extremes of its formal possibilities at the point of a return of the writing subject annie ernaux's published diaries 1993 2011 demonstrate the role of the diary in the modern field of life writing throughout the century the diary has repeatedly been used to construct an oeuvre and author but also to call these fundamental literary concepts into question

literature that explored female homosexuality flourished in late nineteenth century france poets novelists and pornographers whether symbolists realists or decadents were all part of this literary moment in sapphic fathers gretchen schultz explores how these male writers and their readers took lesbianism as a cipher for apprehensions about sex and gender during a time of social and political upheaval tracing this phenomenon through poetry baudelaire verlaine erotica and the popular novel belot and literary fiction zola maupassant péladan mende and into scientific treatises schultz demonstrates that the literary discourse on lesbianism became the basis for the scientific and medical understanding of female same sex desire in france she also shows that the cumulative impact of this discourse left tangible traces that lasted well beyond nineteenth century france persisting into twentieth century america to become the basis of lesbian pulp fiction after the second world war

this volume contains a selection of essays presented at the 8th international milton symposium milton rights and liberties which was held in grenoble france 7 11 june 2005 it was the first time ever that such a major event was organized in france hence the volume's title moreover milton's writings influenced key figures of the french revolution the essays presented in this volume were written by emerging as well as confirmed milton scholars from around the world topics range from romanticism milton and wordsworth to a psychoanalytic reading of milton from the iconography of the garden in *paradise lost* to the prosody of samson agonistes from derridean readings of milton to milton's presence in brazil and china another volume of essays entitled milton rights and liberties was published in 2007

she then examines compulsory education in hygiene and gymnastics the flourishing genre of women s medical and sexual self help literature and the commercialization of health beauty and fitness products all contributing to new scientific and commercial representations of the female body

some special issues devoted to the literatures of other minorities

this volume adopts a varied approach to the study of the material world in the french literature thought and visual arts of the 19th century contributors look not only at the romantic and realist transcendence of the neo classical heritage of abstraction and idealism but also adopt modern critical perspectives to analyse central themes such as urbanisation fetishism and the representation of the female body

painting politics and the struggle for the École de paris 1944 1964 is the first book dedicated to the postwar or nouvelle École de paris it challenges the customary relegation of the École de paris to the footnotes not by arguing for some hitherto hidden merit for the art and ideas associated with this school but by establishing how and why the École de paris was a highly significant vehicle for artistic and political debate the book presents a sustained historical study of how this school was constituted by the paintings of a diverse group of artists by the combative field of art criticism and by the curatorial policies of galleries and state exhibitions by thoroughly mining the extensive resources of the newspaper and art journal press gallery and government archives artists writings and interviews with surviving artists and art critics the book traces the artists exhibitions and art critical debates that made the École de paris a zone of aesthetic and political conflict through setting the École de paris into its artistic social and political context natalie adamson demonstrates how it functioned as the defining force in french postwar art in its defence of the tradition of easel painting as well as an international point of reference for the expansion of modernism in doing so she presents a wholly new perspective on the vexed relationships between painting politics and national identity in france during the two decades following world war ii

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