

Lamsa Aramaic Bible

The Comparative 1st Century Aramaic Bible in Plain English (8th ed.) & King James Version New Testament with Psalms and Proverbs
The First Century Aramaic Bible in Plain English (The Torah-The Five Books of Moses)
A History of Biblical Interpretation, Volume 1
A Dictionary of the Bible: Kir-Pleiades
The First Century Aramaic Bible in Plain English-The Major Prophets (Isaiah to Daniel)
Simon Peter's Denial and Jesus' Commissioning Him as His Successor in John 21:15-19
Dictionary of the Bible: Kir-Pleiades
The First Century Aramaic Bible in Plain English- The Minor Prophets (Hosea to Malachi)
The Aramaic Bible
The Holy Bible
Essays in the Judaic Background of Mark 11:12–14, 20–21; 15:23; Luke 1:37; John 19:28–30; and Acts 11:28
Acts: An Exegetical Commentary : Volume 3
Acts: An Exegetical Commentary : Volume 4
A Dictionary of the Bible, Dealing with Its Language, Literature, and Contents, Including the Biblical Theology: Kir-Pleiades
The Holy Bible According to the Authorized Version (A.D. 1611): Ezekiel. Daniel and the minor prophets
“The” Holy Bible, According to the Authorized Version (A.D. 1611): Ezekiel, Daniel, Minor prophets
Targum and Testament Revisited
The Original Aramaic New Testament in Plain English with Psalms & Proverbs (8th edition without notes)
Old Testament Scriptures
The Holy Bible According to the Authorized Version (a.D. 1611): Ezekiel to the Minor Prophets. 1892 Rev. David Bauscher Rev. David Bauscher Alan J. Hauser James Hastings Rev. David Bauscher Roger David Aus James Hastings Rev. Glenn David Bauscher Derek R. G. Beattie Roger David Aus Craig S. Keener Craig S. Keener James Hastings Frederic Charles Cook Frederic Charles Cook Martin McNamara David Bauscher Victor Alexander

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this is the 3rd comparative edition of the 8th edition translation of the aramaic new testament aramaic was the language of jesus and his countrymen of 1st century israel in an english prose translation of the peshitta new testament displayed in two columns one has the king james version on the left and the other has the translation of the aramaic peshitta on the right this translation is derived from the author s aramaic english interlinear new testament aramaic was used in mel gibson s film the passion of the christ to make the film as realistic and accurate as possible this new testament will surprise and thrill the reader with its power and inspiration coming from the words of yeshua jesus in ancient aramaic as he originally spoke them in a literal and readable english rendering 659 pages in 6x9 paperback the parallel psalms and proverbs of both versions are included after the nt

this is a prose english and very literal translation of the first five books of the old testament the torah aramaic was the language of jesus and of 1st century israel the peshitta bible is the world s first entire christian bible the peshitta old testament is itself a translation of the hebrew bible completed in the 1st century ad according to the available evidence no peshitta scholar places the peshitta ot later than the 2nd century ad as such it gives an early look at the state of the

hebrew bible at that time since aramaic and hebrew are sister semitic languages and about as close to each other as any two languages can be sharing the same alphabet writing grammar much vocabulary and even similar pronunciation of many words some of the original old testament is aramaic such as daniel chapters 2 through 7 inclusive and ezra 4 through much of 7 it even appears in a verse of genesis 31 and one verse in jeremiah 10 11 228 pages hardback

a history of biblical interpretation provides detailed and extensive studies of the interpretation of the scriptures by jewish and christian writers throughout the ages this first volume explores interpreters and their methods in the ancient period from the very earliest stages to the time when the canons of judaism and christianity gained general acceptance

this is a modern english translation of the 1900 year old aramaic old testament called the peshitta aramaic was the native language of jesus and of israel in the 1st century ad this volume contains the major prophets isaiah jeremiah lamentations ezekiel daniel the text translated is the 6th 7th century codex ambrosianus the oldest complete semitic old testament extant the peshitta old testament was very likely translated from the hebrew bible in the 1st century ad in israel by christian converts from judaism or possibly syrian christians from across israel s border either way the peshitta old and new testaments together constitute the first christian bible the author has translated and published interlinears of the complete aramaic peshitta old testament as well as the entire aramaic peshitta new testament and plain english translations of the nt the torah the psalms proverbs 6x9 hardback 209 pages

this study uses early jewish sources to analyze the significance of day of atonement and high priest imagery in the narrative of simon peter s threefold denial of jesus it then describes the influence of other early jewish sources on jesus commissioning his main disciple simon peter as his own successor in john 21 15 19 and relates this event to mooses commissioning his main disciple joshua as his successor

this is a literal translation of the 1900 year old aramaic old testament called the peshitta say pesh eet a aramaic was the native language of jesus and of israel in the 1st century ad this volume contains the minor prophets hosea joel amos obadiah jonah micah nahum habakkuk zephaniah haggai zechariah malachi the text translated is the 6th 7th century codex

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the twenty six essays in this volume represent the papers read at the international conference on the aramaic bible held in dublin 1992 the purpose of the conference was to bring together leading specialists on the targums and related topics to discuss issues in the light of recent developments for instance second temple interpretation of the scriptures qumran literature targumic and palestinian aramaic new genizah manuscripts jewish tradition origen's hexapla pseudepigrapha apocrypha and the christian west the papers are arranged under seven headings targum texts and editions the aramaic language the targums and jewish biblical interpretation targums of the pentateuch targums of the hagiographa targums and new testament jewish traditions and christian writings the international team drawn from nine countries is as follows following the order of the papers m klein s reif l diez merino r gordon m mcnamara s a kaufman e cook m hengel o betz a shinan j ribera b grossfeld p v m flesher g boccaccini m maher r hayward r syren p s alexander d r g beattie c mangan b ego m wilcox b chilton g j norton b kedar kopstein m stone

these five essays deal with the influence of judaic haggadah or lore especially in the form of creative historiography or imaginative dramatization on four enigmatic passages in the gospels and one in acts they point to their deeper theological truths and negate the alternatives of true or false historical or non historical usually applied to the narratives

highly respected new testament scholar craig keener is known for his meticulous and comprehensive research this commentary on acts his magnum opus may be the largest and most thoroughly documented acts commentary available useful not only for the study of acts but also early christianity this work sets acts in its first century context in this volume

the third of four keener continues his detailed exegesis of acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights this magisterial commentary will be an invaluable resource for new testament professors and students pastors acts scholars and libraries

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updated ed of targum and testament 1972

this is a translation 8th edition 2013 of the aramaic new testament aramaic was the language of jesus and his countrymen of 1st century israel in an english prose translation of the peshitta new testament a translation of the psalms proverbs from the ancient peshitta ot version is included at the end this translation is derived from the author s aramaic english interlinear new testament and the psalms proverbs interlinear aramaic was used in mel gibson s film the passion of the christ to make the film as realistic and accurate as possible this new testament will surprise and thrill the reader with its power and inspiration coming from the words of yeshua jesus in ancient aramaic as he originally spoke them in a literal and readable english rendering 390 pages 6x9 paperback this edition is scripture text only no notes

as i translated the old testament scriptures from the ancient aramaic language i discovered that these stories were the spiritual evolution for those people who would be transformed by the coming of eashoa msheekha jesus the messiah to the world two thousand years ago each book of the scriptures was a prophetic journey for the followers of eashoa msheekha when eashoa came to the world he gathered around him many disciples out of which he chose twelve to be his torch carriers one of the twelve was judah of iscariot who would betray him this betrayal was anticipated because eashoa

understood the nature of the human being when dealing with money judah of iscariot was the purse keeper of the disciples and he took care of their finances this led to his taking matters into his own hands as he made preparations for the survival of the group after eashoa was going to be seized and killed as eashoa had told them that this would befall him as it was prophesied this practical sense of those who believe in money as the basis for survival is what brings about most the betrayals of what is good in this world in every group there are those individuals who will be swayed by evil satan assumed the role of misleading those people who love fame money and power more than their creator who is known in the aramaic language as allaha and in english as god the religious establishment today is no different than the high priests scribes and elders of the hebrew people at the time of eashoa they were more devoted to their financial positions than the scriptures that is why the religious leadership with the power in jerusalem and protected by the roman empire did not recognize eashoa as the messiah they were possessed by satan and did not interpret the scriptures according to the ancient aramaic language they chose instead other versions of the scriptures as kept by the essenes and other sects such as the pharisees and the sadducees and following the crucifixion of eashoa they distorted the scriptures some more to obliterate the prophecies that led directly to the recognition of eashoa as the messiah in the same way today the religious establishments have chosen other versions of the bible those that are not translated from the ancient aramaic language the language that eashoa msheekha spoke wrote and read the scriptures from the western bibles translated from the hebrew old testament the greek septuagint and the latin vulgate together with all their translations are not consistent with the ancient aramaic scriptures of the ancient church of the east this is why i m translating the original scriptures those that eashoa msheekha jesus the messiah read from when he walked the earth you can read for the first time the real stories of the old testament and how they led to a clear identification of the messiah who came two thousand years ago you can now grow through the spiritual evolution of the old testament stories as they prophesied about the coming of maran eashoa msheekha our lord jesus the messiah

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