

La Idea De Justicia Amartya Sen

Re-defining Children's Participation in the Countries of the South Social Justice for Children in the South Tackling Child Poverty in Latin America El agua como factor de injusticia ambiental La idea de la justicia XVI Congr s Valenci  de Filosof a Development and freedom in Sen and Guti rrez Unequal Schools, Unequal Chances The Child as Citizen Cuadernos de econom a El mito del desarrollo y las transiciones a la democracia Desigualdades sociales en salud Transforming the War on Drugs El derecho de gentes y "una revisi n de la idea de raz n p blica" Qu rum Construcci n de un estado democr tico para el buen vivir La inmigraci n y las oportunidades de la ciudadan a Lecturas de econom a Cuadernos del Centro de Estudios del Desarrollo Colombian Economic Journal Graciela Tonon Graciela H. Tonon Alberto Minuj n Laila Alicia Peralta Escobar Amartya Kumar Sen Congr s Valenci  de Filosof a Javier Igu  iz Fernando Reimers Felton Earls Luis D az M ller Annette Idler John Rawls Eulalia Flor Recalde Luis Villar Borda

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the focus of this book is centered on the participation of children in countries of the south in this sense it will review the possibilities of children s participation as well as their forms of participation in different contexts of daily life there has been a tendency to underestimate children s role as active constructors of their surrounding social space as well as of the internalized interpretations of the way social life operates today it is necessary to recognize that children are agents actively involved in the construction of their own lives and the life of the societies they live in and in this sense it is important to consider and re signify the participation of boys and girls as a fundamental pillar in the process of building societies in the 21st century the book contains chapters that re significate children s participation in different countries from south america and south africa in relation with different topics well being methods citizenship poverty education rurality ethics and human rights

this book considers that contextual factors are important for the achievement of social justice and it recognizes that vulnerability to which children are exposed is a phenomenon throughout the planet particularly in the south it presents a theoretical review of social justice as well as different

situations of vulnerability children experience in their daily lives in which they can be injured affecting their well being and the exercise of their rights it examines the impact of the covid 19 pandemic on children considered as a vulnerable group warranting special social policy considerations it also presents the need to change power structures in knowledge production and decision making processes to achieve social justice for children the importance of investing in children the exclusion of children from participation in certain activities and the shame of not being able to participate in equal conditions with others the lives of migrant children belonging to ethnic minorities exposed to language barriers and access to technological devices and the analysis of the process of social re integration of children from conditions of armed conflict the book concludes that governments need to assume social justice as part of universal human interests providing security conditions for well being and guaranteeing social justice for all children

this book highlights current debates about concepts methods and policies related to poverty in latin america it focuses on child and adolescent well being and the issue of inclusive societies its goal is to promote new and critical thinking about these issues globally and in latin america the authors emphasize the need to develop new conceptual and practical avenues that can address the issues of poverty marginalization exclusion and old and new inequalities in post neoliberal times the objective is to advance the rights of all children and adolescents in the region this urgent book represents a unique opportunity for practitioners policy makers researchers and students to get access to the most up to date perspectives on child poverty and inequality from a conceptual and practical point of view

este libro explora la supremacía de la ley en relación con el acceso al agua potable como un derecho humano fundamental abordando su uso y consumo adecuado a través de un análisis exhaustivo se examinan las principales problemáticas relacionadas con la degradación y escasez de este recurso la falta de saneamiento de aguas residuales y los efectos de los fenómenos hidrometeorológicos en tampico tamaulipas la obra destaca la postura de la suprema corte de justicia que considera el tema del agua como un asunto crítico de seguridad nacional también se revisa el marco legislativo vigente y las diversas reformas estructurales en los ámbitos federal estatal y municipal que regulan el manejo del agua en méxico además se detallan los programas y acciones emprendidos por el gobierno para mejorar la infraestructura hidráulica en tampico un punto clave del libro es el vínculo entre el objetivo de desarrollo sostenible ods número 6 referente al acceso al agua limpia y al saneamiento y los esfuerzos institucionales actuales asimismo se presenta un análisis detallado de las injusticias ambientales a través de estadísticas proporcionadas por el sistema de cuentas económicas y ecológicas de méxico inegi que evidencian la degradación de los recursos hídricos superficiales y subterráneos finalmente se exploran las particularidades geográficas de tampico los antecedentes históricos y los agentes clave involucrados en la gestión del agua así como los fenómenos hidrometeorológicos a partir de este análisis se proponen estrategias para mitigar los impactos negativos de estos fenómenos contribuyendo así al debate sobre la sostenibilidad y la gestión del agua en contextos vulnerables

es la justicia social un ideal fuera de nuestro alcance o una posibilidad real más allá del discurso intelectual la idea de la justicia desempeña un importante papel en nuestras vidas amartya sen ofrece una alternativa a las teorías convencionales de la justicia que a pesar de sus muchos logros

hace tiempo que dejaron atrás las realidades prácticas desde la ilustración las teorías dominantes han tendido a ocuparse de identificar las disposiciones sociales perfectamente justas y definir la naturaleza de la sociedad perfecta sen entregado a la reducción de la injusticia centra su enfoque en los juicios comparativos de lo que es más o menos justo y en evaluar los méritos de ciertas instituciones e interacciones sociales en el núcleo de su reflexión subyace el respeto por las diferentes percepciones de la sociedad justa muy distintas convicciones pueden ofrecer soluciones claras directas y defendibles la perspectiva de sen uno de los pensadores más influyentes de nuestra era hace uso de esa pluralidad con el fin de construir una teoría de la justicia para el mundo moderno capaz de absorber distintos puntos de vista y resolver las cuestiones de injusticia global sen es uno de los grandes pensadores de nuestra era the times leer las razones de la justicia es como asistir a una clase magistral de razonamiento práctico Ésta es una obra monumental the independent

the contributors to this volume discuss current policies and issues in argentina chile colombia mexico peru and the united states as they explore the nature of the relationship among education poverty and inequality the book provides evidence linking school participation the quality of education for poor children in the americas and the impact of education policies to promote social justice

marking the 20th anniversary of the united nations general assembly s adoption of the convention on the rights of the child crc this volume of the annals considers conceptual legal and practical issues related to the realization of children as citizens

a stark reassessment of the merits of conventional anti drugs policies for dealing with narcotics

este libro esta dividido en dos partes la revision de la idea de razon publica publicada en 1997 supone una minuciosa reelaboracion de un texto mucho mas breve que el autor presento por primera vez cuatro anos antes en 1993 y es la culminacion de sus ideas sobre el liberalismo en su relacion con algunos de los problemas mas acuciantes de nuestro tiempo en su version definitiva el articulo en cuestion expone el modo en que las limitaciones de la razon publica pueden explicarse debidamente atendiendo a conceptos tanto religiosos como no religiosos se trata de un detallado relato acerca de las modernas democracias constitucionales basadas en una concepcion politica liberal y su aceptacion por parte de ciertos ciudadanos que no tolerarian doctrinas de ese tipo en campos como la religion la filosofia o la moral el derecho de gentes por su parte parte de la idea del contrato social y establece los principios generales que pueden y deben ser aceptados por sociedades tanto liberales como no liberales como norma general para sus interrelaciones en concreto el texto traza una distincion crucial entre los derechos humanos basicos y los derechos de los ciudadanos de una democracia liberal y constitucional tambien explora los terminos segun los cuales una sociedad de este tipo puede declarar justamente la guerra a otra que no se atenga a esos principios y en fin debate los presupuestos morales adecuados que pueden servir como base para prestar ayuda a ciertas sociedades no liberales sometidas a condiciones politicas y economicas claramente desfavorables

el libro defiende una propuesta esperanzada de extensión universalista de la ciudadanía liberal a través de un replanteamiento de las políticas de inmigración en las democracias avanzadas

notablemente las europeas sus consecuencias a propósito de la inclusión de los inmigrantes en las comunidades receptoras se analizan en el volumen sobre tolerancia que complementa a éste la medida lejos de ser revolucionaria resulta consistente con el programa normativo de la ciudadanía en las constituciones liberales cabría decir que es una exigencia normativa que la práctica institucional sin embargo ha terminado por desdibujar a expensas de su propio potencial emancipador

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