

La Geste Des Danois

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rédigés aux alentours de l'an 1200 par un érudit danois du nom de saxo auquel la postérité

devait décerner le qualificatif de grammaticus en raison de son goût pour les auteurs latins les gesta danorum constituent la première chronique du danemark depuis les origines mythiques jusqu'à la fin du xii^e siècle dans la partie proprement historique de l'ouvrage livres x xvi l'auteur a élevé un remarquable monument à la gloire du roi valdemar le grand 1157 1182 et surtout de l'archevêque absalon qui gouverna le royaume pendant plusieurs décennies ce sont toutefois les neuf premiers livres des gesta danorum qui depuis longtemps suscitent le plus vif engouement car derrière la plupart des héros et des rois du danemark fabuleux que saxo fait revivre ici à l'aide de traits souvent empruntés à la littérature classique derrière les strophes aux accents virgiliens ou horaciens qu'il fait déclamer à nombre de ses personnages se dissimule en réalité le vaste trésor tout à la fois poétique légendaire et mythologique de l'antiquité scandinave voici le roi hadingus dont la carrière est certainement démarquée de celle d'un dieu nordique comme l'a démontré georges dumézil voici éclairé par le même savant le héros starcatherus et les trois fautes commises par ce personnage d'origine monstrueuse voici encore le prince amlethus sa simulation de la folie sa mélancolie et sa vengeance légende sans doute très ancienne et promue à la plus brillante fortune c'est elle en effet qui fournira à william shakespeare le sujet de sa tragédie sur un prince du danemark à l'exception de quelques chapitres cette œuvre puissante dont le style et la composition firent l'admiration d'erasme n'avait pas encore été traduite en français

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à travers un examen de textes issus du milieu des orateurs gallo-romains l'auteur nous restitue un vaste dossier intelligible dans une approche comparée des mythologies et des religions sous cette perspective le souverain romain paraît s'être attaché à faire vivre des idéaux archétypes fondant en droit son pouvoir idéal de vérité et de justice pour assurer le bon fonctionnement de la société

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