

La Femeineidad Como Alienacin Marxismo Y Psicoanlisis

El Marxismo Como Moral.68 Sobre Marx y marxismo J.L.L. Aranguren Manuel Sacristán Luzón
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los textos dispersos que manuel sacristán redactó entre 1959 y 1978 sobre marx y el pensamiento marxista se reúnen aquí por primera vez en forma de libro se trata de conferencias artículos de revistas y prólogos a libros entre los que destaca como denominador común la firme voluntad de dar a conocer en España las ideas de marx y las distintas maneras en que estas fueron asimiladas y utilizadas como estímulo pauta y arma en el avance teórico y en la práctica política como profesor universitario y como incansable traductor manuel sacristán contribuyó notablemente a la introducción en España de dos perspectivas importantes de la filosofía del siglo XX la laica formal y el pensamiento marxista ambas voluntariamente omitidas en el panorama intelectual de las primeras décadas del franquismo desde estas perspectivas sacristán sometió a crítica otros enfoques de la filosofía contemporánea de gran impacto como el de Heidegger tema de su tesis doctoral y el neopositivista una preocupación constante en el trabajo intelectual de manuel sacristán es la relación entre las ciencias positivas y el pensamiento marxista en los teóricos más destacados del marxismo puede observarse una herencia que había afectado a su manera también a marx la formación intelectual en un ambiente influenciado por el idealismo hegeliano este bagaje obstaculizó como elabora sacristán tenazmente en los textos sobre marx como científico sobre Lenin como crítico de Mach sobre Lukács y Gramsci la compenetración de las ciencias positivas y de las teorías marxistas absolutamente necesarias para ambos

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