

La Comparsa Dell Uomo Sulla Terra

History of the Philosophy of MindHistory of the Philosophy of Mind Embracing the Opinions of All Writers on Mental Science ... By Robert BlakeyCurrent List of Medical LiteraturePamphlets on Biography (Kofoid Collection)La Divinità NemicaCatalogue of Scientific Papers (1800-1900): ser. 2 , 1864-1873Monitore Zoologico ItalianoCarte ItalianeCatalogue of Scientific Papers (1800-1900): ser. 3 , 1874-1883ZodiacCatalogue of Scientific Papers: Third series 1874-1883Verslagen en MededeelingenCatalogue of Scientific PapersUtopia e modernitàPamphlets on Protozoology (Kofoid Collection)Malaria According to the New ResearchesL'ALIGHIERIAnnuarioIl mondo italiano del teatro inglese del Rinascimento Robert Blakey Enrico Francot Royal Society (Great Britain) Royal Society (Great Britain) Royal Society (Great Britain) Koninklijke Nederlandse Akademie van Wetenschappen. Afdeling Natuurkunde Royal Society (Great Britain) Giuseppa Saccaro Del Buffa Angelo Celli Turin (Italy). Stazione chimico-agraria Michele Marrapodi

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non è vero che in un individuo l'equilibrio si raggiunge con l'equilibrio tra la parte maschile e la parte femminile né si sa cosa tali parti siano davvero non è vero che l'anima è un archetipo che può far crescere un maschio soltanto se proiettato su una donna farlo procedere dallo stato beluino a quello di vero uomo o più falso ancora da bambino ad adulto semmai sono le donne a essere le eterne bambine non è vero che un uomo possa avere pace soltanto armonizzando in unità di tutte le componenti della psiche al contrario può raggiungere se non quiete almeno dignità e rispetto per se stesso soltanto imparando a navigare tra le sue contraddizioni nel suo caos un altro luogo comune da sfatare la teoria della santificante conciliazione degli opposti conduce a scelte devastanti per la società e assassine per l'individuo è la culla di ogni bastardo compromesso politico è il frutto avvelenato del pensiero di Hegel e dell'eterno oscillare tra assolutismo assassino e lassismo scatenato proprio della sua patria tedesca ultima chicca nel rapporto con i sentimenti è la donna a essere handicappata schiava com'è delle emozioni che sono causa prima dei sentimenti stessi ma in grado se non filtrate alchimicamente di soffocarli sul nascere di portare ogni individuo donna o uomo che sia alle scelte più sbagliate della propria vita Erich Weisz esamina tutti questi miti dell'età moderna miti nel senso etimologico di indiscutibili verità sono verità assolute come in passato lo sono state quelle che affermavano essere i negri non umani la terra piatta le donne inferiori quando non streghe unico dio il dio dominante della cultura militarmente superiore ipotesi da cui Erich Weisz deduce essere ogni guerra una guerra tra dèi combattuta con la carne e il sangue degli umani tra tanti luoghi comuni incrollabili pietrificati opinioni Erich Weisz naviga per fare aprire gli occhi del lettore sul fatto che tante devastanti menzogne sono volte a riportare al potere assoluto nella cultura occidentale una divinità arcaica ostile al maschio della specie e al progredire della specie umana per lui tale divinità nemica è la grande madre Weisz espone il proprio eterodosso pensiero attraverso un

saggio romanzato in cui compaiono dèi oltre a uomini e donne gli dèi intervengono nelle loro umane vicende come facevano in remoti poemi epici o come sono sentiti vivi e presenti e vengono invocati ogni giorno in famiglie religiose d ogni credo gli dèi di questa saga non sono come i pupazzi di un cartone animato o le figure costruite al computer in storie contemporanee di grande successo in film e romanzi non sono mere immagini commoventi non offrono effetti visivi speciali in 3d roba da videogiochi sono dèi veri ed eterni sono dèi difficili da sentire ma turbano quando toccano l'animo il loro costellarsi grazie alle righe di queste libro possono disturbare molti come disturbano le verità più profonde le verità che si agitano nel profondo dell'inconscio se inascoltate possono persino sconvolgere irritare fare arrabbiare si sconsiglia pertanto la lettura della divinità nemica a conformisti e iracondi qualunque sia la loro età e il modo di esprimere la propria sessualità

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