

## L Mukherjee World History

The Chutneyfication of History  
The History of History  
History, Literature, and Society  
The Fiction of Bharati Mukherjee  
The Quarterly Review of Historical Studies  
Some Problems of Marx's Theory of History  
National Union Catalog  
Crossover  
Economic and Political Weekly  
Indian Books  
World Authors, 1985-1990  
Parliamentary Debates  
Indian Books in Print  
International Books in Print  
BEPI  
Religion and Pilgrim Tax Under the Company Raj  
Pakistan Journal of History and Culture  
Archaeometallurgy in India  
Theory and Ideology in Indian Sociology  
World Literature Today  
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*Mita Banerjee Vinay Lal Mabel Lee Rajinder Kumar Dhawan Ashok Rudra Therese Frey Steffen Vineta Colby India. Parliament. Rajya Sabha Nancy Gardner Cassels Prajaba Caññopñdhyññā Narendra Kumar Singhi*

colonizers are driven into a state of panic by the circulation of a humble chapati a young girl s setting her family s shoes on fire seems comparable to a nuclear attack a sleepwalker kills two hundred and eighteen turkeys just to be rid of them are these events of historical significance? the works of salman rushdie michael ondatje and bharati mukherjee seem to suggest that this question might be answered in the affirmative the anecdote fleshes out what historical facts must elide in their abstraction this study proposes that the fiction of all three authors can be read through rushdie s metaphor of the chutneyfication of history in line with the lighting of shoes and the murder of turkeys the chutney s presence is a playful unhistorical one a presence however which rushdie ondatje and mukherjee proceed to turn into an historical agent in its own right in a fusion of postmodernist and postcolonialist politics contrary to the claim that revolutions can be made by bread alone this study suggests that this postmodernist agency of postcolonial aporia may in fact be self defeating and that the rejection of communal resistance which emerges in its wake must be considered in a much more critical light

a radical contribution to the understanding of indian history as a discipline this book explores the politics of history writing in modern

india it narrativizes the engagement of a civilization with the historical sensibility and modality in doing so it asserts that history in order to be understood better has to deploy the language of the layperson in india and interact with the mythic the ahistorical and the folk the endeavor is not to offer a comprehensive account over the last two centuries but rather to explore the manner in which historical thinking inserted itself into the public domain

the essays in the book relate to colonial history of calcutta architecture and politics of new delhi robin hood myth australasian multicultural theatre feudalism in european history schooling of english workers children from the 1780s to 1870s world systems before capitalism gatt and world trade organization contemporary chinese writers ur mahabharata translations and protests against vietnam war in australia

bharati mukherjee is at her best in the depiction of cultural clash between the east and the west she has indeed become a celebrity for her distinctive approach to expatriatehood as a metaphysical experience of exile the book the first of its kind on the novelist makes a comprehensive attempt at evaluating various aspects of mukherjee s fiction and her contribution to the study of immigrant writing and modern fiction

includes entries for maps and atlases

representing a broad range of ethnic diversity these in depth profiles present fascinating accounts of lives and careers the circumstances under which works were produced and their literary significance each profile also includes critical evaluation a list of the author s principal works with date first published a list of major critical works and a portrait or photograph where available

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