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on a bitterly cold night in january of 1979 the heiress to the sheraton hotel fortune vanished without a trace this is the true story of marcia moore daring author yoga teacher astrologer and occultist she experimented with the psychotropic anesthetic ketamine in the same vein as timothy leary s consciousness expanding research with lsd her interest in psychedelics has only added to the wild theories about moore s mysterious death in the four decades since psychics astrologers and armchair sleuths have all had their say now it s time to set the record straight in 1980 famous true crime author ann rule referred to marcia s disappearance as probably the strangest case i have ever written about one day there may be answers after years of painstaking research this book reveals those answers about a case as multifaceted and intriguing

as the woman who perished so tragically this is the story of a bold woman raised well to do and just a stone s throw from walden pond who took the road less traveled and paid for it with her life

this volume presents original essays on the ideas of philosophical optimism and the best possible world it highlights the historical and philosophical nuances of an idea that remains under treated within the literature despite its long and influential history optimism broadly the thesis that god does the best or that this is the best possible world is often associated with the philosophy of gottfried wilhelm leibniz however there exists a rich tradition of philosophical optimism not only after leibniz but before him as well the chapters in this volume address the philosophical nuances of optimism within the ancient medieval enlightenment modern and contemporary eras they cover a variety of thinkers ranging from plato aquinas rousseau voltaire jonathan edwards the new optimists of 19th century france and the non theistic optimists of the 20th century optimism and the best possible world will be of interest to scholars and advanced students working in philosophy of religion history of philosophy religious history and intellectual history

xxi 211 pp published in three parts vols a48 a49 a50

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