

John Wesleys Scriptural Christianity A Plain Exposition Of His Teaching On Christian Doctrine

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Augustine of Hippo John Milton Saint Augustine of Hippo Henry Alford JOHN HENRY NEWMAN
John Milton Saint Augustine (of Hippo) Saint Augustine John Lawson John Milton Dr. Justo L.
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since the dawn of the fifth century theology students religious scholars and ordinary christians have turned to this volume for instruction written by one of the foremost leaders in the development of christian thought it offers clear guidance on how to read the bible and understand the true meaning of scripture

de doctrina christiana is a theological text written by saint augustine of hippo it consists of four books that describe how to interpret and teach the scriptures the first three of these books were published in 397 and the fourth added in 426

there are two things on which all interpretation of scripture depends the mode of ascertaining the proper meaning and the mode of making known the meaning when it is ascertained we shall treat first of the mode of ascertaining next of the mode of making known the meaning a great and arduous undertaking and one that if difficult to carry out it is i fear presumptuous to enter upon and presumptuous it would undoubtedly be if i were counting on my own strength but since my hope of accomplishing the work rests on him who has already supplied me with many thoughts on this subject i do not fear but that he will go on to supply what is yet wanting when once i have begun to use what he has already given for a possession which is not diminished by being shared with others if it is possessed and not shared is not yet possessed as it ought to be possessed the lord saith whosoever hath to him shall be given aeterna press

one of saint augustine s most important contributions to christian theology on christian doctrine is essential reading for any serious believer interested in learning more about faith in god the four books of st augustin on christian doctrine de doctrina christiana iv libri are a compend of exegetical theology to guide the reader in the understanding and interpretation of the sacred scriptures according to the analogy of faith the first three books were written ad 397 the fourth was added 426 it is the first and best patristic work on biblical hermeneutics and continued for a thousand years together with the prefaces of jerome to be the chief exegetical guide although it is superseded as a scientific work by modern hermeneutics and

critical introductions to the old and new testaments it is not surpassed for originality depth and spiritual insight

includes belief in god the jesus of history the word of the cross the power and the wisdom the spirit of the lord the people of god the means of grace the written word the double cure and the hope of glory

an introduction to the core christian doctrines the historical context in which they arose and their ongoing importance to contemporary christian belief and practice justo gonzález has long been recognized as one of our best teachers and interpreters of the church s belief and history in this new volume he lays out the answers to three questions crucial to understanding the christian tradition first what are the core christian doctrines what ideas and convictions form the heart of christian identity second where did these doctrines come from what are the historical contexts in which they first rose to prominence how have they developed across the history of the church finally what do these doctrines mean today what claims do they continue to place on christian belief and practice in the twenty first century written with the clarity and insight for which gonzález is famous a short history of christian doctrine will serve the needs of students in church history historical theology and systematic theology classes in college university settings as well as seminaries theological schools

this reliable and highly readable textbook provides comprehensive coverage of core christian beliefs from an evangelical perspective developed from the author s popular introductory course on christian doctrine the book rests firmly on biblical foundations while also providing a balanced discussion of areas where evangelicals disagree as with other books in spck s exploring series the text will be accompanied by essay topics and suggestions for further reading at the end of each chapter

contents of christian doctrine preface showing the utility of the treatise on christian doctrine containing a general view of the subjects treated in holy scripture the author divides his work into two parts one relating to the discovery the other to the expression of the true sense of scripture

basic doctrines of the christian faith are in this volume lessons include studies on faith repentance baptism and the mission of the church today the 13 lesson format make it a

wonderful sunday school class study

for the fear of god is the beginning of wisdom how should we read and interpret sacred scripture how can we discern truth from error and wisdom from vain speculation in on christian doctrine saint augustine offers a masterful guide to understanding the word of god revealing how the graces of faith hope and love are absolute necessities for the discovery and right interpretation of scripture with clarity and insight augustine lays out the essential principles covering language signs figurative expressions and the proper relationship between faith and reason he warns against errors that come from reading scripture too literally or too loosely and teaches that all interpretation must ultimately lead to love of god and neighbor more than a theological treatise on christian doctrine is a call to wisdom it challenges the reader to seek not just knowledge but true understanding directing the soul toward god s eternal truth

this is not a theological trestise on the one hand nor on the other is it a volume of sermons like its predecessor the volume on prayer it has a distinct office to fulfill an office that in the judgment of the editor is of immense importance for between and the professor s lecture room and the preacher s study there is a great gulf fixed in the lecture room the lectures on systematic theology are laboriously entered into notebooks which are useful for the exit examinations but when the active work of the ministry begins and so many sermons have to be prepared every week the cupboard into which those notebooks have been stowed away is left undisturbed the preacher begins to spin his sermons out of his own brains with the assistance of such popular books as happen to be at his hand from the preface

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