

Johannes Xxiii Geistliches Tagebuch

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Von der Logik der Not zur Logik der Fülle
Geistliches Tagebuch
Das Zweite Vatikanische Konzil heute
Nachfolge Jesu und Option für die Armen
Die großen Metaphern des Zweiten Vatikanischen Konzils
Jesus Christus V - Katechismuspredigt
Innerlichkeit und Kraft
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ehrenamt und engagement sind in aller munde die sozialwissenschaften machen auf engagementpotentiale aufmerksam die

politik fördert und fordert das engagement der bürger die kirchen und kirchlichen organisationen sind ohne engagement nicht denkbar ehrenamt und engagement sind sozialwissenschaftliche kategorien welche theologisch bedacht und gefüllt werden müssen hier setzt die vorliegende arbeit an herangezogen werden dazu aktuelle diskussionen um den strukturwandel der kirche die wiederentdeckung der laien und ihre bedeutung als christen für die welt sowie aspekte der befreiungs und charismentheologie

jubiläen können ein ereignis verjüngen oder verabschieden der autor nimmt daher das jubiläum 50 jahre zweites vatikanisches konzil zum anlass dessen bedeutung für die heutige theologie und kirchliche praxis zu reflektieren anhand ausgewählter themen bringt er die texte des konzils neu ins bewusstsein und stellt ihr potential für heute heraus denn aus der soliden kenntnis der texte können christen von heute die kirche und welt von morgen dem evangelium gemäß gestalten das konzil hat dazu türen geöffnet

das ii vaticanium hat das selbstverständnis der katholischen kirche und ihr verhältnis zur welt von heute neu bestimmt dabei hat es unterschiedliche metaphern und bilder geprägt die breit rezipiert wurden u a volk gottes zeichen der zeit hierarchie der wahrheiten kirche der armen sakrament des heils renommierte fachleute stellen diese konzilsmetaphern vor und fragen nach deren potential auch in gegenwart und zukunft orientierung zu geben

keine ausführliche beschreibung für jesus christus v katechismuspredigt verfügbar

der band entwickelt die idee der widerstandskraft von innen aus der christlichen tradition heraus anhand wichtiger gestalten der christentumsgeschichte legt der autor strukturen der innerlichkeit des inneren wachstums der widerstandskraft resilienz dar und zeigt jene ressourcen auf die nicht dem physischen und psychischen sondern dem geistigen epistemische resilienz entspringen

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