

Jew Modern World Paul Mendes Flohr

German-Jewish Thought Between Religion and Politics A Companion to Martin Buber From Mysticism to Dialogue German Jews The Philosophy of Franz Rosenzweig Divided Passions Love Is Strong as Death Humanity Divided Winged Words: Benjamin, Rosenzweig, and the Life of Quotation A New Hasidism Cultural Disjunctions Martin Buber Thinking in Translation Skepsis and Antipolitics: The Alternative of Gustav Landauer The Jew in the Modern World On Faith Martin Buber Jewish Historiography Between Past and Future The "central Person" in Martin Buber's Political Theory German-Jewish Thought Between Religion and Politics Christian Wiese Paul Mendes-Flohr Paul R. Mendes-Flohr Paul R. Mendes-Flohr Paul R. Mendes-Flohr Paul R. Mendes-Flohr Manuel Duarte de Oliveira Benjamin E. Sax Arthur Green Paul Mendes-Flohr Paul Mendes-Flohr Orr Scharf Paul R. Mendes-Flohr Nathan Rotenstreich Paul Mendes-Flohr Paul R. Mendes-Flohr Dan Avnon Martina Urban German-Jewish Thought Between Religion and Politics A Companion to Martin Buber From Mysticism to Dialogue German Jews The Philosophy of Franz Rosenzweig Divided Passions Love Is Strong as Death Humanity Divided Winged Words: Benjamin, Rosenzweig, and the Life of Quotation A New Hasidism Cultural Disjunctions Martin Buber Thinking in Translation Skepsis and Antipolitics: The Alternative of Gustav Landauer The Jew in the Modern World On Faith Martin Buber Jewish Historiography Between Past and Future The "central Person" in Martin Buber's Political Theory German-Jewish Thought Between Religion and Politics *Christian Wiese Paul Mendes-Flohr Paul R. Mendes-Flohr Paul R. Mendes-Flohr Paul R. Mendes-Flohr Paul R. Mendes-Flohr Paul Mendes-Flohr Manuel Duarte de Oliveira Benjamin E. Sax Arthur Green Paul Mendes-Flohr Paul Mendes-Flohr Orr Scharf Paul R. Mendes-Flohr Nathan Rotenstreich Paul Mendes-Flohr Paul R. Mendes-Flohr Dan Avnon Martina Urban*

since the enlightenment period german jewish intellectuals have been prominent voices in the multi faceted discourse on the reinterpretation of jewish tradition in light of modern

thinking paul mendes flohr one of the towering figures of current scholarship on german jewish intellectual history has made invaluable contributions to a better understanding of the religious cultural and political dimensions of these thinkers encounter with german and european culture including the tension between their loyalty to judaism and the often competing claims of non jewish society and culture this volume assembles essays by internationally acknowledged scholars in the field who intend to honor mendes flohr s work by portraying the abundance of religious philosophical aesthetical and political aspects dominating the thinking of those famous thinkers populating german jewry s rich and complex intellectual world in the modern period it also provides a fresh theoretical outlook on trends in jewish intellectual history raising new questions concerning the dialectics of assimilation in addition to that the volume sheds light on thinkers and debates that hitherto have not been accorded full scholarly attention

a definitive international guide to the thought of the most important twentieth century jewish philosopher in his 1923 essay i and thou the philosopher theologian and activist martin buber introduced a philosophy of dialogue that achieved a global interdisciplinary resonance for buber dialogue was more than a conversation dialogue discloses something essential about our orientation and our lives with one another this companion assembles twenty six scholars from a dozen countries to explore buber s international reputation and legacy in education interfaith relations judaism philosophy politics and psychology the result is an essential guide to one of the most influential jewish thinkers of the twentieth century

in this book the author explores through the prism of rosenweig s image of how german jews have understood and contended with their two fold spiritual patrimony he deepens the discussion to consider also how the german jewish experience bears upon the general random experience of living with multiple cultural identities

eleven essays on the life and thought of the jewish philosopher and theologian franz rosenzweig

divided passions is a collection of essays in which paul mendes flohr writes about the problems that buber rosenzweig bloch simon scholem and others jewish intellectuals tried

to crystallize and resolve

a brilliant and engaging biography of one of the great modern jewish thinkers franz rosenzweig 1886 1929 was one of the central figures of the jewish cultural and intellectual renaissance in weimar germany his masterwork the star of redemption 1921 is a classic of existential thought and jewish philosophy and his considerable legacy also includes his collaboration with martin buber on a key translation of the hebrew bible into german and the establishment of an education center in frankfurt that brought together the most important young german jewish intellectuals of its time rosenzweig s personal biography is no less fascinating than his ideas and accomplishments drawing on unprecedented access to rosenzweig s unpublished personal correspondence paul mendes flohr skillfully weaves together the threads of rosenzweig s life to give us a moving portrait of this towering figure from his near conversion to christianity to his tragic diagnosis with als mendes flohr also closely explores rosenzweig s relationship with margrit huesy who was a vital intellectual partner for rosenzweig as well as a muse and lover he worked out many of his ideas about love both in conversation and consort with her and mendes flohr shows the importance of intimacy both romantic and platonic in the development of rosenzweig s thought love is strong as death provides a unique and insightful look at one of the most important modern jewish thinkers

with exacting scholarship and fecund analysis manuel oliveira probes through the lens of martin buber 1878 1965 the theological and political ambiguities of israel s divine election these ambiguities became especially pronounced with the emergence of zionism wary indeed alarmed by the tendency of some of his fellow zionists to conflate divine chosenness with nationalism buber sought to secure the theological significance of election by both steering zionism from hypertrophic nationalism and by a sustained program to revalorize what he called alternately hebrew humanism as oliveira demonstrates buber viewed the idea of election teleologically espousing a universal mission of israel which effectively calls upon zionism to align its political and cultural project to universal objectives thus in addressing a zionist congress he rhetorically asked what then is this spirit of israel of which you are speaking it is the spirit of fulfillment fulfillment of what fulfillment of the simple truth that man has been created for a purpose

our purpose is the upbuilding of peace and that is its spirit the spirit of israel the people of israel was charged to lead the way to righteousness and justice

this is the first book to explore the role of quotation in modern jewish thought weaving back and forth from benjamin to rosenzweig the book searches for the recovery of concealed and lost meaning in the community of letters sacred scripture the collecting of books storytelling and the life of liturgy it also explores how the legacy of goethe can be used to develop new strata of religious and jewish thought we learn how quotation is the binding tissue that links language and thought modernity and tradition religion and secularism as a way of being in the world

neo hasidism applies the hasidic masters spiritual insights of god s presence everywhere of seeking the magnificent within the everyday in doing all things with love and joy uplifting all of life to become a vehicle of god s service to contemporary judaism as practiced by men and women who do not live within the strictly bounded world of the hasidic community this first ever anthology of neo hasidic philosophy brings together the writings of its progenitors five great twentieth century european and american jewish thinkers hillel zeitlin martin buber abraham joshua heschel shlomo carlebach and zalman schachter shalomi plus a young arthur green the thinkers reflect on the inner life of the individual and their dreams of creating a neo hasidic spiritual community the editors introductions and notes analyze each thinker s contributions to neo hasidic thought and influence on the movement zeitlin and buber initiated a renewal of hasidism for the modern world heschel s work is quietly infused with neo hasidic thought carlebach and schachter shalomi re created neo hasidism for american jews in the 1960s and green is the first american born jewish thinker fully identified with the movement previously unpublished materials by carlebach and schachter shalomi include an interview with schachter shalomi about his decision to leave chabad lubavitch and embark on his own neo hasidic path

the identity of contemporary jews is multifaceted no longer necessarily defined by an observance of the torah and god s commandments indeed the jews of modernity are no longer exclusively jewish they are affiliated with a host of complementary and sometimes

clashing communities vocational professional political and cultural whose interests may not coincide with that of the community of their birth and inherited culture in cultural disjunctions paul mendes flohr explores the possibility of a spiritually and intellectually engaged cosmopolitan jewish identity for our time reflecting on the need to participate in the spiritual life of judaism so that it enables multiple relations beyond its borders and allows one to balance jewish commitment with a genuine obligation to the universal mendes flohr lays out what this delicate balance can look like for contemporary jews both in israel and in diasporic communities worldwide cultural disjunctions walks us through the labyrinth of twentieth century jewish cultural identities and commitments ultimately mendes flohr calls for jews to remain discontent not just with themselves but also and especially with the reigning social and political order and to fight for its betterment

this book honors the memory and legacy of martin buber one of the most illustrious members of the faculty of the hebrew university and a leader in the world of philosophy based on the proceedings of a conference held at the israel academy of sciences and humanities of which buber was the founding president this anthology recognizes buber s singular contribution to the renaissance of jewish studies and his international stature as a scholar

thinking in translation posits the hebrew bible as the fulcrum of the thought of franz rosenzweig 1886 1929 underpinning a unique synthesis between systematic thinking and biblical interpretation addressing a lacuna in rosenzweig scholarship the book offers a critical evaluation of his engagement with the bible through a comparative study of the star of redemption and his bible translation with martin buber the book opens with rosenzweig s rejection of german idealism and fascination with the sources of judaism it then analyzes the unique hermeneutic approach he developed to philosophy and scripture as a symbiosis of critique and cross fertilization facilitated by translation an analysis of the star exposes rosenzweig s employment of translation in grafting biblical verses unto the philosophical discussion it is followed by a reading that demonstrates how his bible translation reflects an attempt to re valorize the tanakh as a distinctively jewish scripture over and against christian appropriations thinking in translation recasts rosenzweig s life s work as a project of melding judaism and modernity in an attempt to

secure their spiritual and intellectual survival

gustav landauer was an unconventional anarchist who aspired to a return to a communal life his antipolitical rejection of authoritarian assumptions is based on a radical linguistic scepticism that could be considered the theoretical premise of his anarchism the present volume aims to add to the existing scholarship on landauer by shedding new light on his work focussing on the two interrelated notions of skepsis and antipolitics in a time marked by a deep doubt concerning modern politics landauer s alternative can help us to more seriously address the struggle for a different articulation of our communitarian and ecological needs

the last two centuries have witnessed a radical transformation of jewish life marked by such profound events as the holocaust and the establishment of the state of israel judaism s long journey through the modern age has been a complex and tumultuous one leading many jews to ask themselves not only where they have been and where they are going but what it means to be a jew in today s world tracing the jewish experience in the modern period and illustrating the transformation of jewish religion culture and identity from the 17th century to 1948 the updated edition of this critically acclaimed volume of primary materials remains the most complete sourcebook on modern jewish history now expanded to supplement the most vital documents of the first edition the jew in the modern world features hitherto unpublished and inaccessible sources concerning the jewish experience in eastern europe women in jewish history american jewish life the holocaust and zionism and the nascent jewish community in palestine on the eve of the establishment of the state of israel the documents are arranged chronologically in each of eleven chapters and are meticulously and extensively annotated and cross referenced in order to provide the student with ready access to a wide variety of issues key historical figures and events complete with some twenty useful tables detailing jewish demographic trends this is a unique resource for any course in jewish history zionism and israel the holocaust or european and american history

the concept of faith has remained inscrutable to thinkers for centuries by making faith a philosophical rather than a theological matter the late scholar nathan rotenstreich 1913

1993 explores its essence as an awareness of how we relate within mundane reality to all that is beyond the human world rotenstreich's phenomenological study will be of great importance for religious scholars as well as for philosophers

the first major biography in english in over thirty years of the seminal modern jewish thinker martin buber an authority on the twentieth century philosopher martin buber 1878 1965 paul mendes flohr offers the first major biography in english in thirty years of this seminal modern jewish thinker the book is organized around several key moments such as his sudden abandonment by his mother when he was a child of three a foundational trauma that mendes flohr shows left an enduring mark on buber's inner life attuning him to the fragility of human relations and the need to nurture them with what he would call a dialogical attentiveness buber's philosophical and theological writings most famously *i and thou* made significant contributions to religious and jewish thought philosophical anthropology biblical studies political theory and zionism in this accessible new biography mendes flohr situates buber's life and legacy in the intellectual and cultural life of german jewry as well as in the broader european intellectual life of the first half of the twentieth century

from its modest beginnings in 1818 *berlin wissenschaft des judentums* has burgeoned into a scholarly discipline pursued by a vast cadre of scholars now constituting a global community these scholars continue to draw their inspiration from the determined pioneers of *wissenschaft des judentums* in nineteenth and twentieth century germany beyond setting the highest standards of philological and historiographical research german *wissenschaft des judentums* had a seminal role in creating modern jewish discourse in which cultural memory supplemented traditional jewish learning the secular character of modern jewish studies initially pursued largely in german and subsequently in other vernacular languages e.g. french dutch italian modern hebrew russian greatly facilitated an exchange with non jewish scholars and thereby encouraged mutual understanding and respect the present volume is based on papers delivered at a conference organized by the leo baeck institute jerusalem by scholars from north america europe and israel the papers and attendant deliberations explored ramified historical and methodological issues taken as a whole the volume represents a tribute to the two hundred year legacy of

wissenschaft des judentums and its singular contribution to not only modern jewish self understanding but also to the unfolding of humanistic cultural discourse

german jewish intellectuals have occupied center stage in the discourse on judaism and modernity since the enlightenment dedicated to paul mendes flohr this volume explores the complex interaction between jewish thought and the often competing claims of non jewish society and culture thus creating a rich image of german jewry s intellectual world in the modern period the outcome is a unique collection of essays that provides crucial new insights into the religious and political dimension characterizing the thought of those populating the pantheon of german jewish thinkers in the nineteenth and twentieth centuries

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