

Jesus Is Lord Christology Yesterday And Today

Jesus is Lord Jesus Christ Our Lord Paul's Divine Christology Christology in Mark's Gospel: Four Views The Theology of Benedict XVI The Beginnings of Christology, Together with The Lord's Supper as a Christological Problem Jesus the Lord of Glory The Future of Christology Renewing New Testament Christology Christ the Lord The Divinity of Our Lord and Saviour Jesus Christ The Divinity of Our Lord and Saviour Jesus Christ. Eight Lectures Preached Before the University of Oxford in the Year 1866, on the Foundation of the Late Rev. John Bampton, M.A., Canon of Salisbury Jesus Is Lord! Community Building in the Shepherd of Hermas The Christology of the Epistle to the Hebrews The divinity of our Lord and Saviour Jesus Christ; 8 lects. preached before the University of Oxford in 1866, on the foundation of J. Bampton Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature The Christology in the Apostolic Fathers An Evangelical Christology The Divinity of Our Lord and Saviour Jesus Christ: An Examination of Canon Liddon's Bampton Lectures on the Divinity of Our Lord and Saviour Jesus Christ Donald Macleod C. Norman Kraus Chris Tilling J. R. Daniel Kirk Tim Perry Willi Marxsen Donald E. BATTLE Abraham J. Malherbe Leander E. Keck Harold Hamlyn Rowdon Henry Parry Liddon Henry Parry Liddon Thomas Zanzig Mark Grundeken Harris Lachlan MacNeill Henry Parry Liddon John McClintock Alonzo Rosecrans Stark Bernard Lawrence Ramm Henry Parry Liddon

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donald macleod is able to explain complex thoughts with simplicity and clarity this is his contribution to the debate on christology

in response to readers comments this revised edition provides helpful clarifications charts and expanded notes and references kraus in a theological description of jesus christ offers answers to questions of jesus identity and the nature of the revelation salvation which came through him this anticipates his volume god our savior dealing with implications of christ s revelation for other data of theology such as god humankind the holy spirit church and eschatology for many years the idea of vicarious suffering to atone for the sins of humanity has not been self evident in western culture to say nothing of the cultures of asia western theologians have presupposed roman categories of guilt and legal penalty as the framework for their explanations however this has been unsatisfactory in cultures where social tradition and shame are primary moral sanctions observing that the biblical cultural context was more oriented to shame than to a legal concept of guilt kraus has reinterpreted the meaning and efficacy of the cross as the means of god s salvation such a reinterpretation requires that one also reevaluate the theological definition of jesus person how one understands what he did for us is closely related to how one understands who he was his identity and role mutually impact each other thus one must ask who was this one who reconciled us to god by suffering the shame of our sin in answer kraus finds concepts of self identity and self revelation most helpful jesus the self revelation of god to us is god giving himself to us that self revelation comes as a self giving and only in the form of a genuinely personal historical and human relationship in all of this the author intends to present an authentically biblical picture of jesus but in the context of modern language and thought forms

originally presented as the author s thesis ph d london school of theology 2009

gain insights on mark s christology from today s leading scholars the gospel of mark widely assumed to be the earliest narrative of jesus s life and the least explicit in terms of christology has long served as a worktable for the discovery of christian origins and developing theologies the past ten years of scholarship have seen an unprecedented shift toward an early high christology the notion that very early in the history of the jesus movement his followers worshipped him as god other studies have challenged this view arguing that mark s story is incomplete intentionally ambiguous or presents jesus in entirely human terms christology in mark s gospel four views brings together key voices in conversation in order to offer a clear entry point into early christians understanding of jesus s identity sandra huebenthal suspended christology larry w hurtado mark s presentation of jesus with rejoinder by chris keith j r daniel kirk narrative christology of a suffering king and adam winn jesus as the yhwh of israel in the gospel of mark each author offers a robust presentation of their position followed by lively interaction with the other contributors and one

last word rejoinder the significance of this discussion is contextualized by the general editor anthony le donne s introduction and summarized in the conclusion the criticalpoints series offers rigorous and nuanced engagement between today s best scholars for advancing the scholarship of tomorrow like its older sibling the counterpoints series it provides a forum for comparison and critique of different positions focusing on critical issues in today s christian scholarship in biblical studies in theology and in philosophy

there s no doubt about benedict xvi s theological legacy he s been at the center of every major theological controversy in the catholic church over the last fifty years but he remains a polarizing figure misunderstood by supporters and opponents alike a deeper understanding of benedict s theology reveals a man dedicated to the life and faith of the church in this collection of essays prominent protestant theologians examine and commend the work of the pope emeritus they present a full picture of benedict s theology particularly his understanding of the relationship between faith and reason and his pursuit of truth for the church the global christian faith can learn from benedict s insight into the modern church and his desire to safeguard the future of the church by leaning on the wisdom of the ancient church dustjacket inside front flap

this ultimate christology dr donald e battle s biblical christian theology is the study of the true god it is the consolidation of christology and theology that concentrates primarily upon the texts of the holy bible old testament and new testament biblical christian theology is the perfect unification of god the father god the son god the holy spirit the lord jesus christ is recognized as the creator of the universe and the only savior christian theologians use biblical hermeneutics and exegesis rational analysis and argument to determine sound biblical doctrines dr donald e battle s teachings are concise practical and understandable so everyone can learn who jesus christ really is

advocating new testament christology as a historically informed theological enterprise readily suggests the book s two part structure the treatment of the four christologies in part two is warranted by the arguments in part one whose first chapter neither surveys nor summarizes the history of research but instead presents a historically informed argument about the impact of history on christology the second chapter provides a crisp formal statement of christology s task as the clue to its nature christology s logic its reasoning is especially important for it accounts for the way jesus s religious significance is grounded in his relation to god in part two the approach outlined in the second chapter of part one is applied to two gospels matthew and john and two epistles romans and hebrews these four chapters can be read in any sequence because their order is not part of the argument simply juxtaposing these chapters allows each voice to be heard in its own register part two shuns talking of new testament christology s unity sometimes a mischievous word without thereby doubting that the new testament s diverse christologies also share

certain ways of thinking expressed in differing words

the life ministry message and meaning of Jesus

In community building in the Shepherd of Hermas Mark Grundeken investigates key aspects of Christian community life as reflected upon in the early Christian writing the Shepherd of Hermas 2nd century CE. Grundeken's thematic study deals with various topics the community's identity including its alleged Jewish Christianness lack of resurrection belief sectarian tendencies and its relation to the authorities and to the emperor cult social features encompassing gender roles and charity and rituals such as baptism metanoia eucharistic meals the Sunday collection dancing and singing the holy kiss and reading of scripture. The many fruitful entries prove Hermas to be one of the main texts for studying the development of community building in the early church.

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