

Jesus Als Bote Des Heils

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Gesetzgebungswerk des Kaisers Justinian *Jacob Grimm A. Schett Maarten J. Vermaseren Ute E. Eisen Gianna Zocco William Shakespeare Gustav Lindner William Shakespeare Deutsche Gesellschaft für Natur- und Völkerkunde Ostasiens Egypt. Maṣlaḥat al-Āthār Alfred Edmund Brehm Preußen Martin Schanz*

preliminary material maarten j vermaseren einföhrung in die geschichte und neue perspektiven carsten colpe römische religion und religiöser umbruch h s versnel kleinasion herkunftsland orientalischer gottheiten friedrich karl dörner mithras in der römerzeit maarten j vermaseren isis und sarapis ladislav vidman andere Ägyptische gottheiten gÜnther hölbl iupiter dolichenus elmar schwertheim jupiter heliopolitanus youssef hajjar die dea syria und andere syrische gottheiten im imperium romanum han j w drijvers kybele und attis gabriel sanders artemis ephesia und aphrodite von aphrodisias robert fleischer der sabazios kult rudolf fellmann mysterien in kult und religion und philosophie heinrich dörrie fröhchristliche religion roelof van den broek auseinandersetzung des christentums mit der umwelt bernhard kötting gnosis gilles quispel der manichäismus alexander böhlig das judentum hannelore künzl papyri magicae graecae und magische gemmen jacques schwartz thrakische und danubische reitergötter manfred oppermann index maarten j vermaseren verzeichnis der im text genannten geographischen namen karten i und ii maarten j vermaseren geographische karten i und ii maarten j vermaseren Études préliminaires aux religions orientales dans l empire romain maarten j vermaseren

peter lampe s work has covered a wide range of fields the common denominator being his interest in contextualizing belief systems mirroring his multifaced work the authors pursue his interest from different interdisciplinary angles addressing the interdependence between religious expressions and their situations or contexts the application of theoretical models to texts examples flanks the inspiring theoretical epistemological and methodological reflections studies in socio economic and political history adjoin archaeological epigraphic papyrological and iconographic investigations social psychological interpretations of texts complement rhetorical analyses the hermeneutical reception of biblical materials in for example the koran and christian chinese or orthodox contexts as well as in religious education and homiletics rounds off the volumes

the fourth volume of the collected papers of the icla congress the many languages of comparative literature includes articles

that study thematic and formal elements of literary texts although the question of prioritizing either the level of content or that of form has often provoked controversies most contributions here treat them as internally connected while theoretical considerations inform many of the readings the main interest of most articles can be described as rhetorical in the widest sense given that the ancient discipline of rhetoric did not only include the study of rhetorical figures and tropes such as metaphor irony or satire but also that of *topoi* which were originally viewed as the places where certain arguments could be found but later came to represent the arguments or intellectual themes themselves another feature shared by most of the articles is the tendency of undeclared thematology which not only reflects the persistence of the charge of positivism but also shows that most scholars prefer to locate themselves within more specific often interdisciplinary fields of literary study in this sense this volume does not only prove the ongoing relevance of traditional fields such as rhetoric and thematology but provides contributions to currently flourishing research areas among them literary multilingualism literature and emotions and ecocriticism

in his *memos for the next millennium* the italian writer italo calvino identified five literary qualities that should accompany writers and readers into the literature of the future lightness quickness exactitude visibility multiplicity though never finished the *memos* continue to inspire readers and scholars this volume turns three of calvino's poetic qualities lightness quickness multiplicity into powerful hermeneutic strategies for reading ancient and late antique texts ranging widely from homer's *iliad* to claudian's *carmina minora* it is the first book to read ancient literature through the lens of calvino's *memos* thus fostering a new discussion of the interactions between modern and ancient texts as well as between methodologies

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