

Japanese Americans The Formation And Transformations Of An Ethnic Group

Ethnic Groups and Boundaries Ethnicity The Differentiation of an Ethnic Group Live and Learn Ethnic Groups and Boundaries The Ethnic Phenomenon Ethnicity without Groups Ethnicity and Assimilation Pluralism in a Democratic Society Ethnicity The Constitutional and Political Regulation of Ethnic Relations and Conflicts The Social Environment and Human Behavior Ethnic Forum Ethnic Minorities in the Inner City South Asian Studies Ethnicity in Contemporary American Society Ethnic Groups and Boundaries Today Literary Theory and Ethnic Minority Writing We are a People The Ethnicity Reader Fredrik Barth Nathan Glazer Leonard Bloom Fredrik Barth Pierre Van Den Berghe Rogers Brubaker Robert M. Jiohu Melvin Marvin Tumin Steve Fenton Mitja Žagar Magaly Queralt Crispin P. Cross Thomas Hylland Eriksen Joseph Pivato Paul R. Spickard Maria Montserrat Guibernau i Berdún

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when originally published in norway ethnic groups and boundaries marked the transition to a new era of ethnic studies today this much cited classic is regarded as the seminal

volume from which stems much current anthropological thinking about ethnicity ethnic groups and boundaries opens with barths invaluable thirty page essay that introduces students to important theoretical issues in the analysis of ethnic groups following is a collection of seven essays the results of a symposium involving a small group of scandinavian social anthropologists intended to illustrate the application of barths analytical viewpoints to different sides of the problems of polyethnic organization in various ethnographic areas including norway sudan ethiopia mexico afghanistan and laos

deals with ethnicity in modern society

van den berghe contends that intergroup relations are reducible to individuals competing for scarce resources while social classes are grouped according to common material interests ethnic groups are organized by real or punitive common descent ultimately on the basis of common interests the author argues that ethnic nepotism is at its very foundation biological this new approach is expanded further taking into account how ethnicity is responsive to a wide spectrum of environmental factors he analytically relates his own ideological biases to the substance of his work what results is an intensely personal book of monumental scope and admirable intellectual honesty

despite a quarter century of constructivist theorizing in the social sciences and humanities ethnic groups continue to be conceived as entities and cast as actors in this timely and provocative volume brubaker challenges this pervasive and commonsense groupism and shows that ethnicity race and nation are not things in the world but perspectives on the world ways of seeing interpreting and representing the social world

this is a study of the main ethnic groups in california and is the only study that offers a direct comparison of these various ethnic groups the author presents the thesis that the upward mobility of an ethnic group is determined not only by its infrastructure but also by the infrastructure of the situation the group encounters for example the chapter on history emphasizes economics and demographics more than subcultural values and attitudes other chapters similarly emphasize infrastructure covering each group s demographic

composition intermarriage rates residential segregation and labor force characteristics few analyses of census data have so self consciously incorporated historical material in order to help elucidate statistical results and provide an integrated and comparative view of ethnicity in american society

this text discusses key debates in the sociology of ethnicity and race arguing that ethnicity is culturally expressed and politically and economically contextualised world wide examples are used to give an international and comparative perspective

this is the first human behavior and social environment hbse book to truly integrate and emphasize multicultural material throughout the chapters and to provide readers with an introduction to the realities of practice with diverse populations it provides comprehensive balanced and in depth coverage of the subject matter rather than using a single theoretical approach

this paper delineates some basic characteristics of ethnic groups in contemporary american society and develops a typology for defining and classifying ethnic groups which is more consistent with the current characteristics of ethnic groups than many existing definitions and typologies several social forces have changed the characteristics and relationships of ethnic groups in the united states since the major concepts and theories related to ethnic groups and ethnicity were formulated as a result new concepts and generalizations are needed to adequately describe the characteristics of the new ethnicity the functions served by ethnic group affiliation suggest that there are several ways of classifying ethnic groups and determining the degrees to which various racial and ethnic groups manifest these identified characteristics several types of ethnic groups are identified including cultural economic political eco political and holistic while every american is a member of an ethnic group the authors conclude that ethnicity manifest itself in diverse forms in modern american life and that americans belong to many different kinds of ethnic groups the degree to which a particular cultural nationality or racial group is ethnic varies with a number of social economic and political conditions within the society author jr

the publication of Fredrik Barth's *Ethnic Groups and Boundaries* marked a milestone in the conceptualization of ethnicity and ethnic groups and opened a new field of enquiry in the social scientific study of ethnicity. *Ethnic Groups and Boundaries* today a legacy of fifty years demonstrates the enduring significance of the work, identifying its shortcomings and showcasing the state of the art today. Fifty years after the publication of the groundbreaking original, bringing together a team of leading contributors, all of whom have been inspired by Barth's theory and have made significant contributions of their own to the theorisation and research of ethnicity, this volume assesses the theoretical approach presented in *Ethnic Groups and Boundaries* both in the context of its time and with the hindsight of the developments in the social sciences since then. It emphasizes the legacy of the original text and determines its significance whilst identifying and elaborating on the main lines of the subsequent developments of the concept of ethnicity that were influenced by ethnic groups and boundaries but that have since developed and superseded the original. As such, it will appeal to scholars across the social sciences with interests in the concept and study of ethnicity.

As the twentieth century closes, ethnicity stands out as a powerful force for binding people together in a sense of shared origins and worldview. But this emphasis on a people's uniqueness can also develop into a distorted rationale for insularity, inter-ethnic animosity, or as we have seen in this century, armed conflict. Ethnic identity clearly holds very real consequences for individuals and peoples, yet there is not much agreement on what exactly it is or how it is formed. The growing recognition that ethnicity is not fixed and inherent but elastic and constructed fuels the essays in this collection. Regarding identity as a dynamic, on-going, formative and transformative process, we as a people consider narrative, the creation and maintenance of a common story as the keystone in building a sense of peoplehood, myths of origin, triumph over adversity, migration, and so forth, chart a group's history while continual additions to the larger narrative stress moving into the future. As a people, still there is more to our stories as individuals and groups. Most of us are aware that we take on different roles and project different aspects of ourselves depending on the situation. Some individuals who have inherited multiple group affiliations from their families view themselves not as this or that but all at once. So too with ethnic groups, the so-called hyphenated Americans are not the only people in the world to recognize or embrace their plurality. This relatively recent acknowledgment of multiplicity has potentially wide implications, destabilizing the limited and limiting categories inscribed in, for example, public policy and discourse on race relations. *We Are a People* is a path-breaking volume boldly illustrating how ethnic identity works in the real world.

drawing on a wide range of examples the selections included examine theories of nationalism and consider issues of ethnic integration and conflict in the usa china britain germany quebec scotland galicia catalonia kurdistán iran iraq and somaliland among other countries and regions the reader however does not confine itself to the study of nationalism many of the selections deal with the role of ethnicity in groups which are not nationalist at all but for which ethnicity is an important factor in the process of migration the concept of ethnicity is therefore discussed both in relation to group rights in existing nation states and in relation to transnational communities in a globalized world

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