

Islam Faith And History

Faith and History - A Comparison of Christian and Modern Views of HistoryThe FaithThe FaithIslamFaith and History Faith and HistoryFaith and HistoryChristian Faith and Historical UnderstandingChristian Faith and Historical UnderstandingHistory and Christian FaithReligion as History, Religion as MythThe Historical Christ and the Jesus of FaithReligion in HistoryChristianity Through the CenturiesScience, History, and FaithOrthodoxy, Modernity, and AuthenticityTheology and the New HistoriesChrist, Faith and HistoryHeirs to Heresy: Faith & FearThe Historian and the Believer Reinhold Niebuhr Brian Moynahan Brian Moynahan Mahmoud Ayoub Reinhold Niebuhr Ronald H. Nash Ronald H. Nash Edward W. H. Vick David L. Snellgrove C. Stephen Evans Ernst Troeltsch Earle Edwin Cairns Alan Richardson Heather Bailey Gary Macy S. W. Sykes Alan Bahr Van Austin Harvey

Faith and History - A Comparison of Christian and Modern Views of History The Faith The Faith Islam Faith and History Faith and History Faith and History Christian Faith and Historical Understanding Christian Faith and Historical Understanding History and Christian Faith Religion as History, Religion as Myth The Historical Christ and the Jesus of Faith Religion in History Christianity Through the Centuries Science, History, and Faith Orthodoxy, Modernity, and Authenticity Theology and the New Histories Christ, Faith and History Heirs to Heresy: Faith & Fear The Historian and the Believer *Reinhold Niebuhr Brian Moynahan Brian Moynahan Mahmoud Ayoub Reinhold Niebuhr Ronald H. Nash Ronald H. Nash Edward W. H. Vick David L. Snellgrove C. Stephen Evans Ernst Troeltsch Earle Edwin Cairns Alan Richardson Heather Bailey Gary Macy S. W. Sykes Alan Bahr Van Austin Harvey*

the theme of this volume was first presented as the lyman beecher lectures on preaching at the yale divinity school in 1945 some of the same lectures were given by arrangement under the warrack lectureship on preaching at the universities of glasgow and aberdeen in scotland in the winter of 1947 some of the chapters were used as the basis of lectures given under the olaf petri foundation of the university of uppsala in sweden i sought to develop various portions of a general theme in these various lectureships in this volume i have drawn these lectures into a more comprehensive study of the total problem of the relation of the christian faith to modern conceptions of history while the total work therefore bares little resemblance to the lectures it does contain consideration of the specific problems which were dealt with in the lectures i shall not seek to identify this material by chapters as i subjected the whole to reorganization two of these lectureships usually deal with the art of preaching though not a few of the actual lectures have been concerned with the preacher s message since i had no special competence in the art of homiletics i thought it wise to devote the lectures to a definition of the apologetic task of the christian pulpit in the unique spiritual climate of our day since several of the beecher lecturers in the past half century sought to accommodate the christian message to the prevailing evolutionary optimism of the nineteenth and early twentieth centuries i thought it might be particularly appropriate to consider the spiritual situation in a period in which this evolutionary optimism is in the process of decay this volume is written on the basis of the faith that the gospel of christ is true for men of every age and that jesus christ is the same yesterday today and forever it is nevertheless the task of the pulpit to relate the ageless gospel to the special problems of each age

in doing so however there is always a temptation to capitulate to the characteristic prejudices of an age

beginning with the birth of jesus and tracing the religion established by his followers up to the present day the faith is a comprehensive exploration of the history of christianity judiciously covering all the signal moments without bogging down in minutia author brian moynahan s superbly written and generously illustrated book is of central importance to christians historians and anyone interested in a faith that shaped the modern world moynahan s research uses little known sources to tell a magnificent story encompassing everything from the early tremulous years after jesus death to the horrors of persecution by nero from the growth of monasteries to the bloody crusades from the building of the great cathedrals to the cataclysm of the reformation and the catholic counter reformation from the flight of pilgrims from europe in pursuit of religious freedom to the salem witch trials from the advent of a traveling pope to the rise of televangelists coming just in time for jubilee 2000 this ambitious book reveals and commemorates the significance of the christian faith

over the past two thousand years christianity has grown from a small and persecuted sect crucified or set on fire tacitus wrote of them in nero s rome so that when darkness fell they burned like torches in the night into an immense congregation that straddles the globe the faith traces the astonishing journey it has made from jesus and the cross to the present day this is a story of fierce drama and incomparable scope and brian moynahan tells it superbly the apostles are here and the first monks constantine is converted rome falls to the barbarians and heartlands are lost to islam religious zeal inspires the great cathedrals and the crusades and underpins the settlement of the new world the travails of the faith in the reformation and counter reformation are succeeded by the perils of the age of revolutions and the assaults by hitler stalin and mao beneath the great themes of christian history the book is richly peopled by individuals by saints mystics inquisitors flagellants scholars soldiers and artists of sublime brilliance whether he is discussing doctrinal schism witch hunts or the mormons moynahan always writes with balance and objectivity he is no apologist for the manifest cruelties so often perpetrated in the name of christ but he also portrays the power and beauty of a faith which has endured for so long and inspired so many at a time when christianity is on the retreat in many western countries the faith is a vivid reminder of the beliefs that shaped the world in times more spiritual than our own

combining the scholarly with the personal this innovative introduction by an internationally renowned islamicist gives the reader an insight into the history traditions and beliefs of islam taking his own spiritual journey as starting point professor ayoub explores all aspects of islam from their an and islamic law to the epic poetry of the sufis from the spread of islam worldwide to reform movements in the us and europe

excerpt from faith and history a comparison of christian and modern views of history i should like to express my gratitude to dean luther a weigle and the faculty of the yale divinity school for the invitation to this historic lectureship and to the faculty and the students of the school for their kindness to me during the course of the convocation at which the lectures were delivered i am also deeply indebted to many of my colleagues on the faculty of union theological seminary for helpful criticisms on various chapters of the book and especially to professor richard j kroner mr roger l shinn and professor john e smith of barnard college for a critical scrutiny of the entire manuscript my secretary mrs nola meade deserves special gratitude for painstaking work on the manuscript as does also mr langdon gilkey for preparing the index about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format

whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

christian historians offer reflections on various historical events and figures in light of passages from scripture encouraging lay engagement with the past through the lens of religious devotion

a basic christian claim is that god is active in human history to accomplish his purpose which he will do in the end this book considers some of the implications of this far reaching claim christian faith is bound up with our personal history but beyond that stretches far into the past faith is not identical with historical knowledge for example with knowledge of the facts about jesus facts which must be established historically that involves using the historian s methods of investigation what does god reveals himself in history mean christians claim to find an ultimate meaning in history but how can that be how is it possible to find an overall meaning in history theistic or otherwise since christians appeal to the new testament in making the claim that god revealed himself in jesus we must go beyond that book to the christian community which existed before there was a new testament and out of whose midst its writings came to understand those books we must interpret so where do our principles of interpretation come from and how valid are they this is the question of tradition this small book is an introduction to these interesting topics hopefully it will help to clarify important issues and lead the reader to investigate such central matters further

a scholar s critical examination and comparison of the teachings of some of the world s major religions primarily christianity and buddhism to a lesser extent islam and judaism the author s thesis is that no religion can claim to be the only true religion without involving human society either in bitter conflict or in merciless persecution an eminent scholar s critical examination and comparison of the teachings of some of the world s major religions primarily christianity and buddhism to a lesser extent islam and judaism the author s main thesis is

the story of jesus of nazareth as recounted in the new testament has always been understood by the church to be historically true it is an account of the life death and resurrection of a real person whose links with history are firmly signalled in the creeds of the early church which affirm that jesus suffered under pontius pilate contemporary historical scholarship has however called into question the reliability of the church s version of this story and thereby raised the question as to whether ordinary people can know its historical truth this book argues that the historicity of the story still matters and that its religious significance cannot be captured by the category of non historical myth the commonly drawn distinction between the christ of faith and jesus of history cannot be maintained the christ who is the object of faith must be seen as historical the jesus who is reconstructed by historical scholarship is always shaped by commitments of faith a reconsideration of the enlightenment epistemologies that underlie much historical scholarship shows that historical knowledge of this story is still possible such knowledge can be inferential based on historical evidence a careful look at contemporary new testament studies and the philosophical and literary assumptions upon which it rests shows that this scholarship should not undermine the confidence of lay people who believe that they can know that the church s story about jesus is true

these essays only two of which have appeared previously in english reflect troeltsch s vast knowledge and deep insight into modernity which led him to discern the radical implications of historicity for religion and theology his thought remains a resource a guide and a prod in an ongoing theological quest

this respected well known comprehensive resource has established itself as a classic on church history cairns looks for the glory of god in the total process conveying the issues that have divided the church and also affirming that the church of jesus christ is basically one copyright libri gmbh all rights reserved

this book arises out of the need which has been felt for what might be called a primer of christianity it is especially for those who are conscious of the great importance today of the scientific outlook and want to know how christian faith and christian theology can claim to be true when measured by scientific standards richardson shows that there can be and does exist a real science of theology working on the data provided by the historical facts concerning christ and the church and that it has reached real and important results he outlines what these are and shows how they point the way to the next step which can only be taken by each person for himself personal faith

ernest renan was one of the most renowned european intellectuals of the second half of the nineteenth century yet the impact of his most popular work life of jesus has been underestimated when not altogether ignored while commonplace now the idea that jesus was merely human was at one time a novelty with significant socio political cultural and religious implications a case study in the russian encounter with modernity orthodoxy modernity and authenticity the reception of ernest renan s life of jesus in russia demonstrates that renan s book has had long lasting and broad appeal in russia because it presents an alternative to a strictly materialist worldview on the one hand and an orthodox worldview on the other renan offered his readers the possibility to accept the tenets of modernity while still retaining both an admiration for the importance of religion in history and a sense of religious feeling or even belief in a higher religious ideal assessments of renan s alternative belief system whether positive negative or mixed were often simultaneously evaluations of the moral socio political and spiritual condition of european society in general and russian society in particular the interpretive history of renan s life of jesus in russia reveals a persistent disillusionment with a strictly materialist interpretation of history and of life

theology and the new histories explores how christianity as an historical religion is responding to the challenge of multiple readings of history women s history history written from the perspective of minority groups new sources of history including those that are non western and deconstructionist history these new histories pose challenges to the assumptions of traditional theology they also affect our understanding of the history of christianity and of the development of christian doctrine contributors include terrence w tilley justo l gonzález michael horace barnes vincent j miller elizabeth a clark barbara green o p ann r riggs donna teevan james t fisher pamela kirk ann coble franklin h littell brian f linnane and margaret r pfeil

a supplement for heirs to heresy introducing new knightly orders mighty relics mysteries and foes both mortal and supernatural the shadow that hangs over europe already dark is growing ever darker branded a heretic and turned fugitive you are on the run your enemies are many your friends few and trust scarce the knightly orders with whom you once fought side by side the hospitallers teutons and others are potential allies but having witnessed your cruel fate do they still keep faith with the templars or have they fallen to doubt and fear heirs to heresy faith fear is a supplement for the roleplaying game of the fall of the knights templar that unfolds like the labyrinthine templar conspiracies themselves previously unknown foes stalk city streets and forest paths alike while unexpected allies come to the fore in the form of new playable knightly orders ancient relics and new mysteries abound allowing players to dive more deeply into this dark mythic europe while rules for strongholds and spy networks present them with opportunities to exploit or challenges to overcome

is it possible to be both a historian and a christian van harvey s the historian and the believer posed that question when it was first published in this printing the author has provided a new introduction in which he reflects on how he would reframe his original argument in order to bring out more fully the basic theological intention underlying his view that christian faith cannot rest on dubious historical claims

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