Islam And Travel In The Middle Ages

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the volume discusses the world as it was known in the medieval and early modern periods focusing on projects concerned with mapping as a conceptual and artistic practice with visual representations of space and with destinations of real and fictive travel maps were often taken as straightforward objective configurations however they expose deeply subjective frameworks with social political and economic significance travel narratives whether illustrated or not can address similar frameworks whereas travelled space is often adventurous

and speaking of hardship strange encounters and danger city portraits tell a tale of civilized life and civic pride the book seeks to address the multiple ways in which maps and travel literature conceive of the world communicate a weltbild depict space and or define knowledge the volume challenges academic boundaries in the study of cartography by exploring the links between mapmaking and artistic practices the contributions discuss individual mapmakers authors of travelogues mapmaking as an artistic practice the relationship between travel literature and mapmaking illustration in travel literature and imagination in depictions of newly explored worlds

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