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this translation of a very enlightening book includes all the essentials of calvin s position unobscured by complicated discussions characteristic of calvin s later writings exhibits the living

faith of christianity in all its simplicity and grandeur william f keesecker

the definitive source for information about the entire range of religious and social changes that altered the face of europe in the sixteenth century encompassing not only issues of church polity and theology but also developments in politics economics demographics art and literature this broadly cast interdisciplinary definition allows for a comprehensive social and intellectual history of early modern europe

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this is a study of the enormous religious reversal that england experienced as the avoidance of idolatry became a priority of the reformation opposition to church images was a feature of english life from wyclif to oliver cromwell it was an aspect of reform that affected all believers from theologians who wrote so massively on the topic of idolatry to parishioners who were taught to reject idols and whose churches were denuded of colour and ornament the phenomenon of iconoclasm cannot be understood except through the developments in theology brought about by sixteenth century reformers both divine and secular laws were changed as protestants remodelled the text of the decalogue to give new prominence to the prohibition of images and the new scriptural priority was reflected in the enactments of church and state pressure for image reform was building up long before henry viii turned iconoclast and by the time of the civil war a century of action and teaching against images had profoundly affected english belief as well as english churches england s iconoclasts offers new insight into the nature and effect of these changes and is a substantial contribution to our understanding of the entire process of reformation

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