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the topics covered in this book include dravidas three tamil academies lemuria or kumari continent tolkappiam and tribes of nilgris they were published in the last 11 years in my two blogs they are of enormous interest to tamils they have created big controversies in the olden days the debate over those topics are still on foreign writers projected dravidians as primitive and uncultured community max muller said that the aryaans came into india from outside in the same way bishop caldwell said that the dravidians came from mediterranean region mr kanakasabai pillai who wrote tamils 1800 years ago said that tamils came into india from mongolia some historians proposed that the three tamil sangam are a myth no two scholars agreed on these topics

this book is a sequel to my earlier publication hinduism in sangam literature i am continuing the topic tamil hindu encyclopedia from part 16 hinduism was practiced in day to day life with great enthusiasm it is very visible in the 2000 year old sangam poems according to historians the puranas took the current shape in the gupta age but sangam poems are earlier than that if it is the correct dating then the first evidence for several puranic anecdotes come from sangam literature it is amazing to see that the southern most part of india had practiced hinduism in minute detail with great enthusiasm

this is my second english book on women in the first book i have covered hindu women and their marriage ceremony this book covers comments and descriptions of women and some stories from the epics the study of body features called shamudrika lakshana is also included here mother s love and its effects on children are also illustrated

made in india examines seemingly disparate and high profile events in postcolonial india that captured national and transnational diasporic interest since the 1990s the emergence of the indian homosexual the new trans national heterosexual woman lesbian suicides marriage and kinship contracts in small towns around india and the simultaneous evolution of the modern homophobia and lesbian ngos these events demonstrate the material political and cultural contexts within which postcolonial subjects negotiate their lived experiences within moments of decolonization and recolonization

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