

In The Country Of Last Things

UnAmerican: The Resident's Story and Our Country's Last Chapter Gold Country's Last Chinatown: Marysville, California Reviews of Data on Science Resources Taxpayer Information Publications Congressional Record The Economist Textile Manufacturer Moore's Rural New Yorker Southern California Horticulturist Debates of the Senate of the Dominion of Canada ... Report on the Company's Proceedings and the Condition of the Territories Within the Sphere of Its Operations The hansei-zasshi Mark Lane Express Our War Too New Zealand Farmer Weekly American Economist Public Opinion The Independent The Quarterly review Summary of World Broadcasts James Rogers_ Lawrence Tom & Brian Tom, Chinese American Museum of Northern California National Science Foundation (U.S.) United States. Congress Canada. Parliament. Senate British South Africa Company Margaret Paton-Walsh British Broadcasting Corporation. Monitoring Service

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an american understands the united states was not built overnight and may never be a completed project formed to ensure that life liberty and the pursuit of happiness is cherished and protected the journey over hundreds of years isn't complete and it's their responsibility to leave it to the next generation in an improved state but there has been relentless progress over the past century to overturn the american revolution the progressive movement has been able to take control of the levers of power in the federal government and is now in position to deal its final blow

marysville's chinatown is the last remaining of thirty such communities built in california's gold country during the gold rush home to one of the oldest operating taoist temples in california this region's rich history includes a visit from dr sun yat sen the first president of the republic of china for more than 150 years the chinese in marysville have

celebrated the bok kai festival and it s now the only place in america where people can experience the firing of the bombs and the mad dash to catch one of the good luck rings join authors lawrence tom and brian tom as they share the stories of the resolute marysville chinese and their pioneer forebears

in the late 1930s a number of american women especially those allied with various peace and isolationist groups protested against the nation s entry into world war ii while their story is fairly well known margaret paton walsh reveals a far less familiar story of women who fervently felt that american intervention was absolutely necessary paton walsh recounts how the united states became involved in the war but does so through the eyes of american women who faced it as a necessary evil covering the period between 1935 and 1941 she examines how these women functioned as political actors even though they were excluded from positions of power through activism in women s organizations informal women s networks and even male dominated lobbying groups in the great debate over whether america should enter the war some women favored aid to the allies not because they hoped for war but because they hoped aid would forestall more direct u s involvement but also because they believed war was preferable to a nazi victory paton walsh shows that this activism involved some of the most prominent women of their day elizabeth cutter morrow whose son in law charles lindbergh was an isolationist spokesman supported the revision of the neutrality acts to allow the sale of arms to the allies and expressed her support in a national radio broadcast soon other women joined this debate esther brunauer of the aauw journalist dorothy thompson and organizations like the league of women voters and national women s trade union league broke from the pacifist tradition to advocate american aid for the allied cause focusing on the conflict in europe paton walsh shows how these women grasped the implications of the lend lease program for america s entry into the war but supported it nevertheless by late 1941 the women s division of the fight for freedom committee had been established no longer merely advocating aid to britain to keep american boys out of battle this organization supported direct american involvement in the war as a means of stopping nazi oppression while most historians have focused on women s pacifism paton walsh connects women more directly to world events and shows how those interventionists reformulated maternalist ideas to justify and explain their beliefs our war too is a story of american women trying to reconcile the irreconcilable to preserve both their principles and their peace it expands our understanding of women as political actors and thinkers about foreign policy as it sheds new light on american public opinion over the build up to the war

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