

In Praise Of The Goddess The Devimahatmya And Its Meaning Paperback

In Praise of the Goddess Probing the Depths of Evil and Good Devī-Māhātmya Trübner's American and Oriental Literary Record Puja and Piety Trübner's American and Oriental literary record A Catalogue of Sanskrit Literature The Avatars of Modernity Durga Puja Durga Puja: with Notes and Illustrations by Pratīpachandra Chambers's Encyclopaedia Colonialism, Modernity, and Religious Identities Chamber's Encyclopaedia Chambers's Encyclopædia Chambers's Encyclopædia Chambers's New Handy Volume American Encyclopaedia Bibliotheca Sanscrita, Or Catalogue of New and Second-hand Books of Sanskrit Literature Mārg Mārg The Encyclopaedia Britannica Thomas B. Coburn Pratapaditya Pal Trübner & Co Heinz Werner Wessler Pratīpachandra Ghosha Gwilym Beckerlegge Ephraim Chambers Kegan Paul, Trench, Trubner & Co

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about 16 centuries ago an unknown indian author or authors gathered together the diverse threads of already ancient traditions and wove them into a verbal tapestry that today is still the central text for worshippers of the hindu devi the divine mother this spiritual classic the devimahatmya addresses the perennial questions of the nature of the universe humankind and divinity how are they related how do we live in a world torn between good and evil and how do we find lasting satisfaction and inner peace these questions and their answers form the substance of the devimahatmya its narrative of a dispossessed king a merchant betrayed by the family he loves and a seer whose teaching leads beyond existential suffering sets the stage for a trilogy of myths concerning the all powerful divine mother durga and the fierce battles she wages against throngs of demonic foes in these allegories her adversaries represent our all too human impulses toward power possessions and pleasure the battlefields symbolize the field of human consciousness on which our lives dramas play out in joy and sorrow in wisdom and folly the devimahatmya speaks to us across the ages of the experiences and beliefs of our ancient ancestors we sense their enchantment at nature's bounty and their terror before its destructive fury their recognition of the good and evil in the human heart and their understanding that everything in our experience is the expression of a greater reality personified as the divine mother

in the few years since the attack on the world trade center on september 11 2001 evil has become a central theme in the media and human consciousness the evil of terrorism the evil of secular culture concern for poverty and climate change yet different cultures and religious traditions have different ideas of what evil is and what its root causes are although there is no massive clash of cultures many disagreements and also conflicts in the world arise from the deep differences in views of evil this volume explores religious views of evil scholars from different religions and from various parts of the world describe how people probe the depths of evil and by necessity that of good from their own background in various worldviews in their explorations almost all address the need to go beyond morality and beyond legalistic definitions of evil and of good they point to the radical depths of evil in the world and in human society and reinforce our intuition that there is no easy solution but if we can gain a better understanding of what people from other worldview traditions and cultures consider evil we are that much closer to a more peaceful world

the devi mahatmya is well known to both devotees and scholars of the indian great goddess it is the first comprehensive account of the goddess in sanskrit and it has maintained its centrality in the goddess sakta tradition to the present day like so much in that tradition however the text has until now resisted careful study from an historical perspective it is this study that the present volume accomplishes the central task here is to explore how an anonymous sanskrit text articulates a view of ultimate reality as feminine when there is virtually no precedent in the sanskrit tradition for such a view to accomplish this task an appropriate method of scriptural analysis is developed this involves an examination of hindu understanding of the puranas in general and of the devi mahatmya in particular along with consideration of several recent scholarly discussions in india and elsewhere subsequently a comprehensive inquiry into the goddess s epithets in this text is undertaken followed by examination of the earlier history of the myths that the devi mahatmya associates with her the study culminates in translations of the text s hymns which are annotated so as to indicate the synthesis that is here being accomplished the resulting illumination of sanskritized form of goddess worship is what daniel h h ingalls calls in his foreword a notable scholarly achievement

a monthly register of the most important works published in north and south america in india china and the british colonies with occasional notes on german dutch danish french italian spanish portuguese and russian books

accompanies the exhibition presented at the santa barbara museum of art santa barbara california april 17 july 31 2016

contributed articles

beginning with an overview of the properties of metal clay including safety information and metalsmithing terms this thorough resource offers detailed procedures for creating a variety of components settings findings attachments 3 d forms and textured effects each technique is shown with step by step photography to make it easy for jewelry makers at the advanced beginner to intermediate levels to learn the art of metal clay the 12 unique projects within have multiple components made from

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