Ibn Aqil By George Makdisi

George MakdisiArabic and Islamic Studies in Honor of Hamilton A. R. Gibb. Edited by George MakdisiReligion, Law and Learning in Classical IslamLaw and Education in Medieval Islam٠ تحريم النظر في كتب أهل الكلامIbn Qudāma's Censure of speculative theology, an edition and translation of Ibn Qudāma's "Taḥrîm an-nazar fî kutub ahl al-kalām"... a contribution to the study of Islamic religious history, by George MakdisiMiddle East Studies Association BulletinThe Muslim World Book ReviewThe Rise of CollegesMedieval EncountersIslam and the Modern AgeLiterature of Medieval History, 1930-1975Die Welt des IslamsState Law as Islamic Law in Modern EgyptEastward BoundMeeting of Board of RegentsThe Politics of Knowledge in Premodern IslamThe Muslim World League JournalGeneral Catalogue of Printed BooksCatalogue of Arabic Printed Books in the British Museum: A-Z. 1894-1901 Ḥurā al Maqdisā Jārj al-Maqdisā (ed) George Makdisi George Makdisi Muwaffaq al-Dīn ʿAbd Allāh ibn Aḥmad Ibn Qudāmah ʿAbd Allāh ibn Aḥmad Muwaffaq ad-Dīn Ibn Qudama George Makdisi Gray Cowan Boyce Clark B. Lombardi Rosamund Allen University of Michigan. Board of Regents Omid Safi Muslim World League British Museum. Department of Printed Books British Museum. Department of Oriental Printed Books and Manuscripts

this second selection of articles by george makdisi concentrates on the schools of religious thought and legal learning in the medieval islamic world and their defence of orthodoxy the author aims to review and re assess the implications of the conflict between first the rationalist and the traditional theologians the one accepting the influence of greek philosophy the other rejecting it and then between one of these traditionalist schools the hanbali school of law and sufi mysticism one of the most important consequences of the first of these confrontations he contends was the emergence of the schools of law as the guardians of the faith and theological orthodoxy the final section of the book also looks at the structure of legal learning at the institutions themselves their organization and the principles upon which they operated as well as entering the debate over the

existence of corporations and guilds of law in classical islam maintaining that they did exist these articles further suggest links between such institutions and the evolution of universities in the medieval west and the inns of court in england and discuss the islamic and arabic contribution to the concepts of academic amd intellectual freedom and to the development of scholasticism and humanism cette deuxième sélection d articles de george makdisi se concentre sur les écoles de pensée religieuse et d apprentissage juridique dans le monde islamique médiéval et leur défense de l orthodoxie l auteur entend passer en revue et réévaluer les implications du conflit entre d abord les théologiens rationalistes et traditionnels l un acceptant l influence de la philosophie grecque l autre la rejetant puis entre l un d eux écoles traditionalistes l école de droit hanbali et le mysticisme soufi l une des conséquences les plus importantes de la première de ces confrontations soutient il a été l émergence des écoles de droit en tant que gardiennes de la foi et de l orthodoxie théologique la dernière section du livre examine également la structure de l apprentissage juridique les institutions elles mêmes leur organisation et les principes sur lesquels elles fonctionnent en plus d entrer dans le débat sur l existence des corporations et des guildes de la loi dans l islam classique maintenant qu elles existaient ces articles suggèrent en outre des liens entre de telles institutions et l évolution des universités dans l occident médiéval et les inns of court en angleterre et discuter de la contribution islamique et arabe aux concepts de liberté académique et intellectuelle et au développement de la scolastique et de l humanisme

these ten essays were written in honour of george makdisi one of the great historians of islamic law theology and education as well as of islam s teaching institutions and practices

ibn qud⊡ma s censure of speculative theology an edition and translation by george makdisi

makdisi s important work traces the development and organisational structure of learning institutions in islam and reassesses scholarship on the origins and growth of the madrasa

explores the decision by the government of egypt in the 1970s to constitutionalize islamic shar⊡ a and discusses its impact on egypt s constitutional jurisprudence

eastward bound looks at travel and travelers in the medieval period an international range of distinguished contributors offer discussions on a wide range of themes from the experiences of crusaders on campaign to the lives of pilgrims missionaries and traders in the middle east it examines their modes of travel equipment and methods of navigation and considers their expectations and experiences en route the contributions also look at the variety of motives public and private behind the decision to travel eastwards other essays discuss the attitudes of middle eastern rulers to their visitors in so doing they provide a valuable perspective and insight into the behavior of the europeans and non europeans alike

scholars saints and the state

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