

# Ibn Aqil By George Makdisi

From the Greeks to the Arabs and Beyond Religion, Law and Learning in Classical Islam Islamic Theology, Philosophy and Law The Rise of Critical Islam The Chronicle of Ibn Al-Athir for the Crusading Period from Al-Kamil Fi'l-Ta'Rikh. The Chronicle of Ibn Al-Athir for the Crusading Period from Al-Kāmil Fī'l-ta'rīkh Ibn 'Aqil The Chronicle of Ibn al-Athir for the Crusading Period from al-Kamil fi'l-Ta'rikh. Part 3 Militant Women of a Fragile Nation Der Islam New Horizons in Earth Reinforcement 1974 National Union Catalog Bulletin of the School of Oriental and African Studies, University of London The National union catalog, 1968-1972 Myths, Historical Archetypes, and Symbolic Figures in Arabic Literature The National Union Catalogs, 1963- The Caliphate Revisited Religion Index Two The Surest Path Hans Daiber George Makdisi Birgit Krawietz Youcef L. Soufi 'Izz al-Dīn Ibn al-Athir George Makdisi D. S. Richards Malek Abisaab Jun Otani Herbert W. Mason Angelika Neuwirth Eric J. Hanne Khayr al-Dīn Tūnisī

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from the greeks to the arabs and beyond written by hans daiber is a six volume collection of daiber's scattered writings journal articles essays and encyclopaedia entries on greek syriac arabic translations islamic theology and sufism the history of science islam in europe manuscripts and the history of oriental studies the collection contains published since 1967 and unpublished works in english german arabic persian and turkish including editions of arabic and syriac texts the publication mirrors the intercultural character of islamic thought and sheds new light on many aspects ranging from the greek pre socratics to the malaysian philosopher naquib al attas a main concern is the interpretation of texts in print or in manuscripts culminating in two catalogues vol v and vi which contain

descriptions of newly discovered mainly arabic manuscripts in all fields vol i graeco syriaca and arabica vol ii islamic philosophy vol iii from god s wisdom to science a islamic theology and sufism b history of science vol iv islam europe and beyond a islam and middle ages b manuscripts a basis of knowledge and science c history of the discipline d obituaries e indexes vol v unknown arabic manuscripts from eight centuries including one hebrew and two ethiopian manuscripts daiber collection iii vol vi arabic syriac persian and latin manuscripts on philosophy theology science and literature films and offprints daiber collection iv

this second selection of articles by george makdisi concentrates on the schools of religious thought and legal learning in the medieval islamic world and their defence of orthodoxy the author aims to review and re assess the implications of the conflict between first the rationalist and the traditional theologians the one accepting the influence of greek philosophy the other rejecting it and then between one of these traditionalist schools the hanbali school of law and sufi mysticism one of the most important consequences of the first of these confrontations he contends was the emergence of the schools of law as the guardians of the faith and theological orthodoxy the final section of the book also looks at the structure of legal learning at the institutions themselves their organization and the principles upon which they operated as well as entering the debate over the existence of corporations and guilds of law in classical islam maintaining that they did exist these articles further suggest links between such institutions and the evolution of universities in the medieval west and the inns of court in england and discuss the islamic and arabic contribution to the concepts of academic amd intellectual freedom and to the development of scholasticism and humanism cette deuxième sélection d articles de george makdisi se concentre sur les écoles de pensée religieuse et d apprentissage juridique dans le monde islamique médiéval et leur défense de l orthodoxie l auteur entend passer en revue et réévaluer les implications du conflit entre d abord les théologiens rationalistes et traditionnels l un acceptant l influence de la philosophie grecque l autre la rejetant puis entre l un d eux écoles traditionalistes l école de droit hanbali et le mysticisme soufi l une des conséquences les plus importantes de la première de ces confrontations soutient il a été l émergence des écoles de droit en tant que gardiennes de la foi et de l orthodoxie théologique la dernière section du livre examine également la structure de l apprentissage juridique les institutions elles mêmes leur organisation et les principes sur lesquels elles fonctionnent en plus d entrer dans le débat sur l existence des corporations et des guildes de la loi dans l islam classique maintenant qu elles existaient ces articles suggèrent en outre des liens entre de telles institutions et l évolution des universités dans l occident médiéval et les inns of court en angleterre et discuter de la contribution islamique et arabe aux concepts de liberté académique et intellectuelle et au développement de la scolastique et de l humanisme

a unique collection of studies the present volume sheds new light on central themes of ibn taymiyya s 661 1263 728 1328 and ibn qayyim al jawziyya s 691 1292 751 1350 thought and the relevance of their ideas to diverse muslim societies investigating their positions in islamic theology philosophy and law the

contributions discuss a wide range of subjects e g law and order the divine compulsion of human beings the eternity of eschatological punishment the treatment of sufi terminology and the proper islamic attitude towards christianity notably a section of the book is dedicated to analyzing ibn taymiyya s struggle for and against reason as well as his image as a philosopher in contemporary islamic thought several articles present the influential legacy of both thinkers in shaping an islamic discourse facing the challenges of modernity this volume will be especially useful for students and scholars of islamic studies philosophy sociology theology and history of ideas

in a richly narrated historical study youcef soufi excavates an islamic legal culture of critique from the 10th to 13th centuries focusing on the practice of *munāzara* disputation soufi explores how and why oral debates became a pervasive and revered part of the intellectual legal landscape of iraq and persia using the life and career of celebrated iraqi jurist *abū ishāq al shīrāzī* he traces the formalization of debate gatherings at the dawn of the classical legal schools *al madhāhib* in the early 10th century and analyzes the wider institutional social and discursive conditions that made debate an important feature of any jurist s practice pushing back against claims that classical muslim jurists sought to weed out differences of opinion the rise of critical islam presents a community committed to the openness fluidity and continued exploration of the law challenging the view of debate gatherings simply as mechanisms of doctrinal resolution before codification the study reveals a classical culture where critical debates were part of a continual and personal quest to discover god s law in uncovering this classical legal culture soufi invites readers to question claims about the promise of secular critique in disciplining religious passions and forging human solidarity

the chronicle of ibn al athir 1160 1233ad entitled *al kamil fi l ta rikh* is one of the outstanding sources for the history of the medieval world it covers the whole sweep of islamic history almost up to the death of its author events in iraq iran and further east run in counterpoint with those involving north africa and spain from the time of the arrival of the crusaders in the levant their activities and the muslim response become the focus of the work this part covers the establishment of the crusader states and the initial weak and divided response of muslim regimes in the area

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this biography of the muslim scholastic and humanist ibn aqil sheds light on one of the most important periods of classical islam one which has had a significant

impact on religious and intellectual culture in the christian latin west

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in militant women of a fragile nation malek abisaab takes a gendered approach to labor conflicts anticolonial struggles and citizenship in modern lebanon the author traces the conditions and experiences of women workers at the french tobacco monopoly

earth reinforcement techniques are used worldwide providing dependable solutions to a wide range of geotechnical engineering problems well established earth reinforcement technologies are regularly augmented by new materials innovative construction techniques and advances in design and analysis furthermore reinforced earth structures are increasingly seen as expedient and economical techniques in disaster situations such as earthquakes flooding or tsunamis new horizons in earth reinforcement contains contributions from the 5th international symposium on earth reinforcement kyushu japan 14 16 november 2007 and presents the very latest earth reinforcement techniques and design procedures the volume showcases advances in materials and emerging applications with special emphasis on disaster mitigation and geoenvironmental issues the book will be invaluable to academics and professionals in geotechnical engineering

no detailed description available for 1974

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