

# I Contromedici Profili Di Guaritori Internazionali

National Union Catalog National Union Catalog Studi di diritto penale. Parte generale Subject Catalog, 1978 Social media e politiche dell'identità Storia sociale e culturale d'Italia: La cultura folklorica Vita di guaritore Enciclopedia medica italiana. Aggiornamento della seconda edizione L'identità rimossa Preistoria e folklore Bibliografia nazionale italiana La Ricerca folklorica L'Osservatore politico letterario Medici scrittori d'Europa e d'America Morso, morbo, morte La cattiva medicina Il rancore del tempo Italia magica Dante Poteri e identità in Africa subsahariana Library of Congress Roberto Giovagnoli Library of Congress Angela Biscaldi Giorgio Di Simone Gabriella Lelli Vittorio Lanternari Arnaldo Cherubini Angelo Turchini Gianni Simonati Roberto Beneduce Maurilio Adriani Angelo Chiaretti Roberto Beneduce National Union Catalog National Union Catalog Studi di diritto penale. Parte generale Subject Catalog, 1978 Social media e politiche dell'identità Storia sociale e culturale d'Italia: La cultura folklorica Vita di guaritore Enciclopedia medica italiana. Aggiornamento della seconda edizione L'identità rimossa Preistoria e folklore Bibliografia nazionale italiana La Ricerca folklorica L'Osservatore politico letterario Medici scrittori d'Europa e d'America Morso, morbo, morte La cattiva medicina Il rancore del tempo Italia magica Dante Poteri e identità in Africa subsahariana *Library of Congress Roberto Giovagnoli Library of Congress Angela Biscaldi Giorgio Di Simone Gabriella Lelli Vittorio Lanternari Arnaldo Cherubini Angelo Turchini Gianni Simonati Roberto Beneduce Maurilio Adriani Angelo Chiaretti Roberto Beneduce*

includes entries for maps and atlases

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il testo prende in considerazione l'aspetto politico dell'identità vale a dire il ruolo delle piattaforme digitali nella creazione di sistemi simbolici saperi condivisi sentimenti di appartenenza dinamiche di inclusione esclusione movimenti innovativi e di trasformazione sociale a partire dall'analisi di alcuni casi etnografici si interroga sull'aspetto sempre interreale di questi processi i social media infatti hanno creato uno spazio sociale ibrido che mette in costante interazione il digitale e il mondo fisico con un impatto diretto sui

processi di costruzione della realtà e delle identità individuali e collettive per indagare queste dinamiche lo sguardo dell'antropologia come sapere critico sulle pratiche e sulle rappresentazioni in atto si rivela strumento fondamentale in quanto in grado di mettere a fuoco e interpretare i modi in cui nelle piattaforme social emergono e si consolidano nuove forme di negoziazione e riproduzione delle identità dei partecipanti ma anche nuove forme di resistenza e di cambiamento sociale

in un'epoca in cui le terapie alternative guadagnano sempre medicina di Gianni Simonati emerge come un faro di ragione e scienza attraverso un'analisi approfondita Simonati smaschera le illusioni dietro le cosiddette medicine alternative evidenziando la pericolosa distanza che queste pratiche mantengono dalla medicina basata sull'evidenza Simonati ci offre una riflessione critica con un linguaggio chiaro ed accessibile ponendo soprattutto l'accento sui meccanismi che spingono le persone verso scelte potenzialmente dannose ponendo l'accento sull'importanza dell'educazione sanitaria e del pensiero critico scegliere la scienza dunque è l'unico modo che può salvare le vite

si può ancora scrivere sui dogon dopo decenni di studi dall'egemonia di Marcel Griaule alle critiche più recenti l'antropologia sembrava aver detto tutto sulla culturale e religiosa di questa società dell'altopiano maliano ma proprio l'idea cultura possa essere compresa una volta per tutte è ciò che il rancore del tempo mette in discussione nella convinzione che ogni sguardo vada riattraversato ogni racconto riaperto antropologo e psichiatra Roberto Beneduce è stato particolarmente profondo nel corso degli ultimi trent'anni le sue ricerche restituiscono ai dogon una voce resistente e inquieta racconti di guaritori e migranti di malati e divinatori che parlano da un luogo segnato dalla violenza dai conflitti per la terra dalla guerra e dalle nuove mappe della migrazione la follia le terapie rituali i sogni e i silenzi si intrecciano in un racconto che mentre dissolve la presunta unità della cultura dogon scava nella crisi e ripensa la cosiddetta medicina tradizionale come dispositivo di cura e allo stesso tempo di memoria e riscatto contro l'antropologia di secondo grado già denunciata da Jean Comaroff e in dialogo con il pensiero di De Martino e Lévi-Strauss Beneduce propone un'etnografia che non si accontenta più di interpretare simboli attraversare dalla storia e dall'ascolto il suo progetto è scrivere con i dogon non più su di loro e costruire insieme strategie di conoscenza anziché accontentarsi di rappresentare l'altro da una distanza sicura le silhouette dei dogon per anni prigionieri dei musei e dei cliché etnografici tornano a muoversi come soggetti di memoria e di tra

rancore del tempo □ un etnografia che interroga i suoi stessi strumenti e politico per restituire complessit□ a vicende dimenticate per non mascherare il dolore della storia e continuare a raccontare con rigore e rispetto ci□ che resiste e pulsa nell'ombra

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