

Hypatias Daughters 1500 Years Of Women Philosophers

A History of Women Philosophers Ancient Women Philosophers A History of Women Philosophers Women Philosophers of Seventeenth-century England Methodological Reflections on Women's Contribution and Influence in the History of Philosophy A History of Women Philosophers A History of Women Philosophers Women Philosophers in the Long Nineteenth Century The History of Women Philosophers A History of Women Philosophers A History of Women Philosophers Women Philosophers Singing in the Fire Women Philosophers on Autonomy A History of Women Philosophers A History of Women Philosophers Women Philosophers Women Philosophers from the Renaissance to the Enlightenment A History of Women Philosophers A History of Women Philosophers Mary Ellen Waithe Mary Ellen Waithe M.E. Waithe Jacqueline Broad Sigridur Thorgeirsdottir M.E. Waithe M.E. Waithe Dalia Nassar Gilles Ménage Mary Ellen Waithe Mary Ellen Waithe Catherine Villanueva Gardner Linda Martín Alcoff Sandrine Berges M.E. Waithe M.E. Waithe Mary Warnock Ruth Edith Hagengruber Mary Ellen Waithe M.E. Waithe A History of Women Philosophers Ancient Women Philosophers A History of Women Philosophers Women Philosophers of Seventeenth-century England Methodological Reflections on Women's Contribution and Influence in the History of Philosophy A History of Women Philosophers A History of Women Philosophers Women Philosophers in the Long Nineteenth Century The History of Women Philosophers A History of Women Philosophers A History of Women Philosophers Women Philosophers Singing in the Fire Women Philosophers on Autonomy A History of Women Philosophers A History of Women Philosophers Women Philosophers Women Philosophers Women Philosophers from the Renaissance to the Enlightenment A History of Women Philosophers A History of Women Philosophers *Mary Ellen Waithe Mary Ellen Waithe M.E. Waithe Jacqueline Broad Sigridur Thorgeirsdottir M.E. Waithe M.E. Waithe Dalia Nassar*

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dit boek is het eerste deel in een reeks van vier over de geschiedenis van vrouwen in de filosofie

this volume collects the private letters and published epistles of english women philosophers of the early modern period c 1650 1700 it includes the correspondences of margaret cavendish anne conway damaris cudworth masham and elizabeth berkeley burnet these women were the interlocutors of some of the best known intellectuals of their era including constantijn huygens walter charleton henry more joseph glanvill john locke jean le cleric and gottfried wilhelm leibniz their epistolary exchanges range over a wide variety of philosophical subjects from religion moral theology and ethics to epistemology metaphysics and natural philosophy for the first time in one collection the philosophical correspondences of these women have been brought together to be appreciated as a whole women philosophers of seventeenth century england is an invaluable primary resource for students and scholars of these neglected women thinkers it includes original introductory essays for each woman philosopher demonstrating how her correspondences contributed to the formation of her own views as well as those of her better known contemporaries it also provides detailed scholarly annotations to the letters and epistles explaining unfamiliar philosophical ideas and defining obscure terminology to help make the texts accessible and comprehensible to the modern reader this collection and its companion volume women philosophers of eighteenth century england forthcoming provide valuable historical evidence that women made substantial contributions to the formation and development of early modern thought and reflect the intensely collaborative and gender inclusive nature of philosophical discussion in the early modern period

this book introduces methodological concepts aimed at including women in the canon of the history of philosophy the history of women philosophers is as long and strong as the history of philosophy and this holds true not only for

the european tradition as the research of women philosophers of the past shows the phenomenon of ignoring and excluding women in 19th and 20th century views on the history of philosophy was a result of the patriarchal tradition that ostracized women in general in this book leading feminist philosophers discuss methodologies for including women thinkers in the canon and curricula of philosophy how does the recovery of women thinkers and their philosophies change our view of the past and how does a different view of the past affect us in the present studying a richer and more pluralistic history of philosophy presents us with worlds we have never entered and have never been able to approach this book will appeal to philosophers and intellectual historians wanting to view the history of philosophy in a new light and who are in favor of an inclusive perspective on that history

the long nineteenth century the period beginning with the french revolution and ending with world war i was a transformative period for women philosophers in german speaking countries and contexts the period spans romanticism and idealism socialism nietzscheanism and phenomenology philosophical movements we most often associate with hegel schopenhauer kierkegaard nietzsche and marx but rarely with women yet women philosophers not only contributed to these movements but also spearheaded debates about their social and political implications while today their works are less well known than those of their male contemporaries many of these women philosophers were widely read and influential in their own time their contributions shed important new light on nineteenth century philosophy and philosophy more generally revealing the extent to which various movements which we consider distinct were joined and demonstrating the degree to which philosophy can transform lives and be transformed by lived experiences and practices in the nineteenth century women philosophers explored a wide range of philosophical topics and styles working within and in dialogue with popular philosophical movements women philosophers helped shape philosophy s agenda and provided unique approaches to existential political aesthetic and epistemological questions though largely deprived formal education and academic positions women thinkers developed a way of philosophizing that was accessible intuitive and activist in spirit the present volume makes available to english language readers in many cases for the first time the works of nine women philosophers

with the hope of stimulating further interest in and scholarship on their works the volume includes a comprehensive introduction to women philosophers in the nineteenth century and introduces each philosopher and her position the translations are furnished with explanatory footnotes the volume is designed to be accessible to students as well as scholars

long considered non philosophical the letters and novels of women like catharine macaulay mary wollstonecraft and george eliot have often been omitted from the canon of the western philosophical tradition this unfortunate omission is corrected here through catherine villanueva gardner s thorough discussion of the philosophical importance of their work gardner also looks carefully at why letters and novels have been considered this way since they are so prevalent in the work of women in general gardner argues that the devaluation or exclusion of certain forms of writing is connected to the biases that underpin the western ethical tradition this book is critical reading for courses in introductory philosophy and women s studies

ask most people to imagine a philosopher and they probably think of someone like socrates absent minded perhaps but with a sharp intellect and a thirst for the truth a woman juggling car pools and housework is not the first image that springs to mind but women have taken huge steps in the philosophy profession over the past 50 years still to this day well established women philosophers continue to face sexism from colleagues and students singing in the fire is a unique groundbreaking collection of autobiographical essays by leading women in philosophy it mines the experience of the generation that witnessed and helped create the remarkable advances now evident for women in the field these women are leaders and innovators looking back on how they have been treated how they might have done things differently and how we might make progress in future generations

we encounter autonomy in virtually every area of philosophy in its relation with rationality personality self identity authenticity freedom moral values and motivations and forms of government legal and social institutions at the

same time the notion of autonomy has been the subject of significant criticism some argue that autonomy outweighs or even endangers interpersonal or collective values while others believe it alienates subjects who don t possess a strong form of autonomy these marginalized subjects and communities include persons with physical or psychological disabilities those in dire economic conditions lgbti persons ethnic and religious minorities and women in traditional communities or households this volume illuminates possible patterns in these criticisms of autonomy by bringing to light and critically assessing the contribution of women throughout the history of philosophy on this important subject the essays in this collection cover a wide range of historical periods and influential female philosophers and thinkers from medieval philosophy through to contemporary debates important authors whose work is considered among many others include hildegard of bingen margaret cavendish anne conway mary wollstonecraft susan moller okin hélène cixous iris marion young and judith jarvis thomson women philosophers on autonomy will enlighten and inform contemporary debates on autonomy by bringing into the conversation previously neglected female perspectives from throughout history

aspirations the rise of western monasticism was the most note worthy event of the early centuries the importance of monasteries cannot be overstressed as sources of spirituality learning and auto nomy in the intensely masculinized militarized feudal period drawing their members from the highest levels of society women s monasteries provided an outlet for the energy and ambition of strong willed women as well as positions of considerable authority even from periods relatively inhospitable to learning of all kinds the memory has been preserved of a good number of women of education their often considerable achievements and influence however generally lie outside even an expanded definition of philo sophy among the most notable foremothers of this early period were several whose efforts signal the possibility of later philosophical work radegund in the sixth century established one of the first frankish convents thereby laying the foundations for women s spiritual and intellectual development from these beginnings women s monasteries increased rapidly in both number and in fluence both on the continent and in anglo saxon england hilda d 680 is well known as the powerful abbsess of the double

monastery of whitby she was eager for knowledge and five english bishops were educated under her tutelage she is also accounted the patron of caedmon the first anglo saxon poet of religious verse the anglo saxon nun lioba was versed in the liberal arts as well as scripture and canon law

four hundred years of women's philosophical writing from wollstonecraft and martineau to de beauvoir and murdoch are brought together here along with a host of less celebrated but equally significant figures

this collection of essays presents new work on women's contribution to philosophy between the renaissance and the mid eighteenth century they bring a new perspective to the history of philosophy by highlighting women's contributions to philosophy and testifying to the rich history of women's thought in this period by showing that women were active in many branches of philosophy metaphysics science political philosophy cosmology ontology epistemology the book testifies to the rich history of women's thought across europe in this period the scope of the collection is international both in terms of the philosophers represented and the contributors themselves from britain and north america but also from continental europe and from as far afield as australia and brazil the philosophers discussed here include both figures who have recently come to be better known elisabeth of bohemia anne conway mary astell catharine trotter cockburn emilie du châtelet and less familiar figures moderata fonte lucrezia marinella arcangela tarabotti tullia d aragona madame deshoulières madame de sablé angélique de saint jean arnauld d andilly oliva sabuco susanna newcome the chapters in this book were originally published as a special issue of the british journal for the history of philosophy

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