

# Humash Ha Mercaz

Commander of the Exodus Jewish Studies at the Turn of the Twentieth Century Palestinians in Jerusalem and Jaffa, 1948 Cervantes Rabbi Samuel Ben Meir's Commentary on Genesis The Jews of Ioannina Rashbam's Commentary on Exodus Rashbam's Commentary on Deuteronomy Rashbam's Commentary on Leviticus and Numbers The Tragedy of Zionism Catalogue of Hebrew Books: Authors and selected subjects New Rituals, Old Societies Omega Israel Directory The Struggle for Equality The Jerusalem Quarterly Religious Zionism Post Disengagement The Rise and Fall of the Ancient Israelite States Library of Congress Name Headings with References Who's who in Israel and in the Work for Israel Abroad Yoram Kaniuk Angel Sáenz-Badillos Itamar Radai Samuel ben Meir Rae Dalven Samuel ben Meir Samuel ben Meir Samuel ben Meir Bernard Avishai Harvard University. Library Nissan Rubin Deborah Bernstein Chaim Isaac Waxman Martin Sicker Library of Congress

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the first biography of yossi harel offers valuable insights into the jewish struggle to create a homeland booklist hailed by the new york times as one of the most inventive brilliant novelists in the western world internationally renowned israeli writer yoram kaniuk turns his hand to nonfiction to bring us his most important work yet commander of the exodus animates

the story of yossi harel a modern day moises who defied the blockade of the british mandate to deliver more than twenty four thousand displaced holocaust survivors to palestine while the rest of the world closed its doors of the four expeditions commanded by harel between 1946 and 1948 the voyage of the exodus left the deepest impression on public consciousness quickly becoming a beacon for zionism and a symbol to all that neither guns cannons nor warships could stand in the way of the human need for a home with grace and sensitivity kaniuk shows the human face of history he pays homage to the young israeli who was motivated not by politics or personal glory but by the pleading eyes of the orphaned children languishing on the shores of europe commander of the exodus is both an unforgettable tribute to the heroism of the dispossessed and a rich evocation of the vision and daring of a man who took it upon himself to reverse the course of history yossi harel s remarkable achievements have been engraved in history by the talent of yoram kaniuk ehud barak former prime minister of israel

in july of 1998 the european association for jewish studies celebrated its sixth congress in toledo with almost four hundred participants in these proceedings have been collected 169 papers and communications read during the conference by and large they offer a broad realistic perspective on the advances achievements and anxieties of judaic studies at the turn of the 20th century on the eve of the new millennium they represent the point of view of the european scholars enriched with notable contributions by colleagues from other continents one volume isbn 978 90 04 11554 5 includes papers dealing with jewish studies on biblical rabbinical and medieval times as well as with some general subjects such as jewish languages and bibliography a second volume isbn 978 90 04 11558 3 is dedicated to the judaism of modern times from the renaissance to our days

between november 1947 and may 1948 war between the palestinian arab community and the jewish community encompassed palestine with jerusalem and jaffa becoming focal points in the conflict due to their centrality size and symbolic importance palestinians in jerusalem and jaffa 1948 examines palestinian arab society institutions and fighters in jerusalem and jaffa during the conflict it is one of the first books in english that deals with the palestinian arabs at this crucial and tragic moment in their history with extensive use of arabic sources and an inquiry from the palestinian vantage point it examines the causes of the social collapse of the palestinian arab communities in jerusalem and jaffa during the 1948 inter communal war and

the impact of this collapse on the military defeat this book reveals that the most important internal factors to the palestinian defeat were the social changes that took place in arab society during the british mandate namely internal migration from rural areas to the cities the shift from agriculture to wage labour and the rise of the urban middle class by looking beyond the well established external factors this study uncovers how modernity led to a breakdown within palestinian arab society widening social fissures without producing effective institutions and thus alienating social classes both from each other and from the leadership with careful examination of a range of sources and informed analysis of palestinian social history palestinians in jerusalem and jaffa 1948 is a key resource for students and scholars interested in the modern middle east palestinian studies the arab israeli conflict and israel studies

a translation of a little studied 12th century commentary on the book of genesis which should be of interest to scholars of medieval judaica and modern bible scholars

discusses the history religious practices and social life of the romaniote jews of ioannina greece a community which dates back at least to the 9th century describes the varying responses to jews both tolerant and intolerant of byzantine and other rulers until 1430 during the ottoman period 1430 1913 jews had the subordinate status of dhimmi and suffered some persecutions such as on 15 april 1872 the eve of the greek easter under the nazi german occupation the majority of the 1 950 jews of ioannina were arrested in march 1944 and deported to auschwitz 112 returned but the present jewish community is dwindling

discusses the ideology of zionism its role in the establishment of israel and its continued influence on the politics and culture of the country

focusing on the secular society of contemporary israel this collection examines rituals which have been invented by communities and individuals in order to celebrate important turning points

the object of this study is to clarify why and how it happened that women remained marginal in the processes of social change that took place during the development of israeli society bernstein examines the role played by continuous unemployment by the predominance of construction work and by the dependence on the world zionist organization and the mandate authorities she also shows how the individual and collective achievements of women shaped

the means for future achievements and how their failure impeded further efforts the author demonstrates that their failure to change the status of women did not stem from any sort of biological imperative nor from some inevitable trend of social movements towards conservatism but rather from the power relations between the women who aspired to change and those who opposed it the aspiration for change was real and ran deep but its advocates were few and weak while its adversaries and the apathetic were numerous and strong and the struggle took place under economic conditions that would have made significant change difficult even if the balance of power had been more favorable finally the author demonstrates how the movement for innovation and change lost its impetus and conservative elements won

by subjecting biblical writings to a political analysis sickler constructs a plausible political history of the ancient israelite states that dealt with virtually every issue faced by governments throughout subsequent history as he makes clear the way they dealt with those issues successfully or otherwise is highly instructive and relevant to today s analysis of geopolitical issues our knowledge of the political history of ancient israel is almost exclusively dependent on the information that may be gleaned from biblical writings which reflect a historiosophical perspective very different from that employed in modern historical writing nonetheless and despite all the problems encountered in dealing with the biblical texts the history of the ancient israelite states that can be derived from them has much to offer a student of politics instead of the critical literary analysis common to contemporary biblical studies sickler constructs a plausible political history of the ancient israelite states that takes into consideration the geopolitical realities that directly conditioned much of that history as well as the religious dimensions of israelite political culture that played a critical role in it he demonstrates that the ancient israelite states were confronted by virtually every political dilemma domestic and international encountered by states and governments throughout the subsequent history of the world the way they dealt with the issues successfully or otherwise is highly instructive and relevant to the complex issues faced by states and governments today

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