

Holy Bible Recovery Version Contains Footnotes Living Stream Ministry

Holy Bible Holy Bible Recovery Version Text Only Holy Bible Recovery Version The Holy Bible Holy Bible Life-study of Second Corinthians Life-study of John Life-study of Romans Life-study of James and the Epistles of Peter Life-study of Galatians Life-study of Matthew The Bible Life-study of Acts Life-study of the Epistles of John and Jude Life-study of Luke Life-study of Revelation Concordance of the Recovery Version New Testament English Language Bible Translators The New Testament New Testament Recovery Version *Witness Lee Living Stream Ministry Living Stream Ministry Living Stream Ministry Living Stream Ministry Witness Lee Living Stream Ministry Staff William E. Paul John C. Ingalls Living Stream Ministry Staff*

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throughout the centuries translations of the bible have steadily improved in general each new translation inherits from previous ones and opens the way for later ones while a new translation derives help from its predecessors it should go further the recovery version of the new testament following the precedent set by the major authoritative english versions and taking these versions as reference not only incorporates lessons learned from an examination of others practices but also attempts to avoid biases and inaccurate judgments this version frequently guided by other versions attempts to provide the best utterance for the revelation in the divine word that it may be expressed in the english language with the greatest accuracy translating the bible depends not only on an adequate comprehension of the original language but also on a proper understanding of the divine revelation in the holy word throughout the centuries the understanding of the divine revelation possessed by the saints has

always been based upon the light they received and this understanding has progressed steadily the consummation of this understanding forms the basis of this translation and its footnotes hence this translation and the accompanying footnotes could be called the crystallization of the understanding of the divine revelation which the saints everywhere have attained to in the past two thousand years it is our hope that the recovery version will carry on the heritage that it has received and will pave the way for future generations as with any new testament translation the determination of the original greek text based upon the available manuscripts forms the basis for the text of the recovery version of the new testament the recovery version follows for the most part the nestle aland greek text as found in novum testamentum greece 26th edition however in determining the original form of any verse the translators of the recovery version gave careful consideration to the larger context of chapter and book and to similar portions of the new testament the most recently discovered manuscripts or the manuscripts of oldest date are not necessarily the most accurate or reliable hence the determination of the text for this version was based largely upon the principle stated above departures from the nestle aland text are sometimes indicated in the footnotes italicized words in the verses indicate supplied words not found in the greek text quotation marks are used to indicate close quotation from the old testament the recovery version embodies extensive research into the meaning of the original text and attempts to express this meaning with english that is to the point easy to understand and readable in those places where it is difficult to express the exact meaning of the original greek explanatory footnotes have been supplied the subject provided at the beginning of each book and the outline of each book take the historical facts as their base and express the spiritual meaning in each book the footnotes stress the revelation of the truth the spiritual light and the supply of life more than history geography and persons the cross references lead not only to other verses with the same expressions and facts but also to other matters related to the spiritual revelation in the divine word

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a new translation of both the old and new testament based on the original hebrew and greek texts features 10 x 7 7 8 2766 pages bonded leather semi overlapping covers gold edges outlines expressing the spiritual meaning of each book included at the beginning of each book and embedded within the text 15 000 footnotes in two column format 26 000 marginal cross references charts color maps printed on bible paper and bound in great britain

in this life study witness lee opens up paul s second epistle to the corinthians a book on the new covenant ministry and its ministers the first epistle to the corinthians was the apostle s argument an argument that defeated and subdued the distracted and confused corinthians now the second epistle brought them back into the experience of christ who was the subject of his argument in the first epistle hence the second epistle is more experiential more subjective and deeper than the first in the first christ the spirit with our spirit the church and the gifts are covered as the major subjects in the second christ the spirit with our spirit and the church are developed further but the gifts are not even mentioned the gifts are replaced in this book by the ministry which is constituted with and produced and formed by the experiences of the riches of christ gained through sufferings consuming pressures and the killing work of the cross this epistle gives us a pattern an example of how the killing of the cross works how christ is wrought into our being and how we become the expression of christ these processes constitute the ministers of christ and produce the ministry for god s new covenant

although the language of the gospel of john is simple this book is deep and profound in this life study witness lee shows that the bible is a book of life and building and that the gospel of john also is focused on life and building the gospel of john reveals that in christ the word of god is life that he came that man may have life and that he himself is life furthermore this gospel shows that christ is the bread of life that he has the water of life that he gives life to man and that he even lives in man as life the gospel of john also unfolds the divine building in 1 14 we see that christ in the flesh was the tabernacle for god s habitation among men on earth in 2 19 21 christ s human body was also the temple of god on earth through his death his body in the flesh was destroyed and in his resurrection he raised up his mystical body the church to be the enlarged temple of god this is god s building in the universe furthermore this gospel reveals that the believers are to be built up to be the father s house the dwelling place of the triune god this is adequately and fully disclosed in john 14 according to that chapter all the believers will be built together as god s eternal habitation with many abodes thus as the lord s last prayer in john 17 indicates all his believers must be built up into one the first section of the gospel of john composed of the first 13 chapters is on the coming of the lord jesus to bring god into man and to declare god to man the second section composed of the last eight chapters is on the lord s going in death and coming back in resurrection to bring man into god and to abide in and with man for god s building

in life study of romans witness lee opens up the gospel of god according to the apostle paul the gospels of matthew mark luke and john reveal christ in the flesh as he

lived among us and carried out god s judicial redemption through his death on the cross the gospel in romans concerns christ in resurrection indwelling us as the spirit to carry out god s organic salvation this complete salvation of god is for the producing of the church as the organic body of christ and this one universal body of christ is expressed as the many local churches romans is an all inclusive book a summary both of the christian life and of the church life and this life study unlocks its riches for the practical experience of the believers unto the building up of the body of christ

in life study of james witness lee emphasizes two key points related to the epistle of james first that the believers must progress in practical christian perfection and second that the believers must be careful not to cultivate such perfection without a clear vision concerning the law and grace of god in god s new testament economy in life study of first peter he describes the christian life under the government of god with its high demand and in life study of second peter he details the divine provision that supplies the believers with all that they need to meet that high demand

the book of galatians reveals that in god s economy christ replaces the law and it is religion versus tradition the churches in galatia had begun well receiving the spirit through faith but were now striving to be perfected by the flesh through the law 3 3 the judaizers had bewitched the galatians so that they considered the ordinances of the law above the son of the living god paul responds by telling the distracted galatians that christ gave himself for our sins that he might rescue us out of the present evil age according to the will of our god and father 1 4 in this book the current evil age is not the secular world but the religious world in its present manifestation which distracts god s people from the living person of the son of god this book exposes the inability both of the law and of circumcision showing that the law cannot impart life to regenerate us and that circumcision cannot energize us to live a new creation but the son of god who has been revealed in us can enliven us to make us a new creation and the christ who lives in us can afford us the riches of his life to live the new creation the desire of god s heart is not that we would keep the law but that his son would be revealed in us operate in us live in us and be formed in us that we may know him receive him as our life and become the sons of god individually and the household of the faith corporately the book of galatians unveils that the crucified christ not the law with its ordinances is the center of god s economy

the gospel of matthew reveals that christ is god incarnated to be the king savior who came to establish the kingdom of the heavens by saving his people from sin through his death and resurrection christ as the son of david according to the flesh came as the proper heir to the throne of david as god incarnate he came as the first god man god named him jesus yet he was called emmanuel god with us by men as the new king christ was recommended by john anointed by the spirit and tested by the devil having defeated the devil he began his ministry to establish the kingdom of the heavens matthew presents the kingdom of the heavens in three aspects the reality of the

kingdom of the heavens 5 1 7 29 the outward appearance of the kingdom of the heavens 13 1 52 and the manifestation of the kingdom of the heavens 24 1 25 46 author witness lee reveals that the reality of the kingdom is simply the king himself sown into humanity as the seed of the kingdom this kingdom seed containing the kingdom life and nature will grow and develop in the believers constituting them the reality of the kingdom until it is brought to full maturity as the manifestation of the kingdom in particular it explains the crucial difference between the kingdom of the heavens and the kingdom of god and presents a clear understanding of the lord s prophecies concerning israel the church and the nations at the consummation of the age

luke s gospel ends with the lord s ascending into heaven and his acts begins with it his gospel is a narrative of the ministry of the incarnated jesus on earth his acts is a record of the continuing ministry of the resurrected and ascended christ in heaven carried out through his believers on earth in the life study of acts witness lee shows that in the gospels the lord s ministry on earth carried out by himself only sowed himself as the seed of the kingdom of god into his believers with no church being built up yet he then presents how in the acts the lord jesus ministry in heaven carried out through his believers in his resurrection and ascension spread him as the development of the kingdom of god for the building up of the church throughout the entire world to constitute his body which is his fullness for his expression and which is even the fullness of god for god s expression

john s writings are complementary to the entire divine revelation this means that the writings of john complete the bible his gospel completes the gospels his epistles complete the epistles and his revelation completes the whole bible in the life study of the epistles of john witness lee emphasizes the outstanding matters in these epistles in relation to the economy of god some of these matters include the divine life and its fellowship the anointing the divine birth and the divine seed the walk in truth and in love and the encouragement of the fellow workers in the truth in the life study of jude witness lee shows from jude s epistle the genuine contending for the faith and the believers living in the triune god issuing in their full enjoyment of him

luke s gospel reveals god among men in his saving grace given to fallen mankind in the life study of luke witness lee shows that the purpose of luke s gospel is to present the savior as a genuine normal and perfect man it gives a complete genealogy of the man jesus from his parents back to adam the first generation of mankind and shows that he is a genuine descendant of man a son of man witness lee demonstrates that luke s record of the life of this man impresses us with the completeness and perfection of his humanity hence his gospel stresses the lord as the man savior it is the gospel written to mankind in general and it announces the good news to all people it is a gospel to all sinners both jewish and gentile since it is such the sequence of its record is according to morality not according to historical events

the book of revelation firstly reveals christ 1 1 and secondly the testimony of jesus 1 2 in other words this book is concerned with christ and the church in revelation christ and the church are revealed in a unique and particular way several aspects of christ such as the vision of him as the high priest in the midst of the churches caring for them in love yet with a judging attitude 1 13 16 the vision of him as the lion lamb in the midst of god s throne and of the four living creatures and in the midst of the 24 elders of the universe opening the seven seals of god s universal administration 5 1 6 1 and the vision of him as another mighty angel coming down from heaven to take possession of the earth 10 1 8 18 1 have never been unveiled as they are in the book of revelation in this book the revelation of christ is unique and ultimate in addition to this ultimate revelation of christ the book of revelation also unveils many unique aspects of the church as the testimony of jesus the lampstands in chapter one the great multitude of the redeemed in chapter seven the bright woman with her man child in chapter 12 the harvest with its firstfruits in chapter 14 the overcomers on the sea of glass in chapter 15 the bride ready for marriage and the fighting army of christ in chapter 19 and the new jerusalem in chapters 21 and 22 are all the testimony of jesus which is the spirit the substance the disposition and the characteristic of the prophecy in this book 19 10 the central content of this book is an unveiling of god s economy concerning christ and the church presenting the ultimate and consummate revelation of christ with his full salvation and the church as his loving bride the new jerusalem in this book we find the full and adequate conclusion not only to the writings of john and to the new testament but also to the entire divine revelation

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