

Holding Silvan A Brief Life

Lives of the Saints The Biography Book Literary Lives Bright Star, Green Light: The Beautiful and Damned Lives of John Keats and F. Scott Fitzgerald Harming Future Persons Works Scribner's Magazine ... Perley's Reminiscences of Sixty Years in the National Metropolis The English Illustrated Magazine The Hero as Prophet. Mahomet New Book List Authorial Personality and the Making of Renaissance Texts Proceedings Journal of the British Archaeological Association American Monthly Review of Reviews Dodge's Western Counties' Illustrated Annual for ... The Westminster Review The Athenaeum The Nation The Book of Genesis Rev. Fr. Alban Butler Daniel S. Burt David Ellis Jonathan Bate Melinda A. Roberts Nathaniel Hawthorne Benjamin Perley Poore Thomas Carlyle General Theological Seminary (New York, N.Y.) Douglas S. Pfeiffer British Archaeological Association Marcus Dods

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butler's lives of the saints is the most revered catholic book after the bible the missal and the imitation of christ a saint or two for each day of the calendar great for a daily meditation each life is followed by a lesson from the life to help us apply the virtues of the saint to ourselves great for the entire family includes famous saints since fr butler's time all recounted in the same beautiful reverent spirit that was his imprint

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a dazzling biography of two interwoven tragic lives john keats and f scott fitzgerald highly engaging go now read this book the times

melinda a roberts and david t wasserman 1 purpose of this collection what are our obligations with respect to persons who have not yet and may not ever come into existence few of us believe that we can wrong those whom we leave out of existence altogether that is merely possible persons we may think as well that the directive to be fruitful and multiply and replenish the earth 1 does not hold up to close scrutiny how can it be wrong to decline to bring ever more people into existence at the same time we think we are clearly obligated to treat future persons persons who don t yet but will exist in accordance with certain stringent standards bringing a person into an existence that is truly awful not worth having can be wrong and so can bringing a person into an existence that is worth having when we had the alternative of bringing that same person into an existence that is substantially better we may think as well that our obligations with respect to future persons are triggered well before the point at which those persons commence their existence we think it would be wrong for example to choose today to turn the earth of the future into a miserable place even if the victims of that choice do not yet exist

how did we first come to believe in a correspondence between writers lives and their works when did the person of the author both as context and target of textual interpretation come to matter so much to the way we read this book traces the development of author centrism back to the scholarship of early renaissance humanists working against allegoresis and other traditions of non historicizing textual reception they discovered the power of engaging ancient works through the speculative

reconstruction of writers personalities and artistic motives to trace the multi lingual and eventually cross cultural rise of reading for the author this book presents four case studies of resolutely experimental texts by and about writers of high ambition in their respective generations lorenzo valla on the forger of the donation of constantine erasmus on saint jerome the poet george gascoigne on himself and fulke greville on sir philip sidney an opening methodological chapter and exhortative conclusion frame these four studies with accounts of the central lexicon character intention ethos persona and the range of genre evidence that contemporaries used to discern and articulate authorial character and purpose constellated throughout with examples from the works of major contemporaries including john aubrey john hayward galileo machiavelli and shakespeare this volume resurrects a vibrant culture of biographism continuous with modern popular practice and yet radically more nuanced in its strategic reliance on the explanatory power of probabilism and historical conjecture the discursive middle ground now obscured from view by the post enlightenment binaries of truth and fiction history and story fact and fable

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