

# Historia E Pedagogjis Boterore

Metodologjia e Hulumtimeve Shkencore në Fushat Shoqërore Sami Frashëri dhe pedagogjia e Rilindjes Kombëtare Albanian: Zhvillimi I Mendimit Pedagogjik Bashkëkohor Islam Konceptet, Burimet, Veçoritë Dhe Mënyrat E Reformimit (Al-Fikr Al-Tarbawi) Al-Isla mi Al-Mu'a sir: Mafa hi muh Wa Maşa diruh Wa Khassa'isuhu Wa Subul Isla hi h) Bazat e etikës islame - Ahlaku Konferanca shkencore e 100-vjetorit të Lidhjes Shqiptare të Prizrenit Zhvillimi i arësimit dhe i sistemit shkollor të kombësisë shqiptare në teritorin e Jugosllavisë së sotme deri në vitin 1918 Kultura popullore Bibliografia kombëtare e Republikës Popullore të Shqiperisë Fjalor enciklopedik shqiptar: N-Zh dhe një shtojcë Elbasani-enciklopedi Teoria dhe metodika e edukatës komuniste Bibliografia kombëtare e librit që botohet në Republikën e Shqipërisë Fjalor enciklopedik shqiptar: A-Gj Centimetra jete Qytetarë të aftësuar mbi median dhe informacionin Bibliografia kombëtare e Republikës Popullore të Shqipërisë Fletorja zyrtare e Republikës së Shqipërisë (أصول التربية الإسلامية) Perparimi Dukuri estetike në art Tahir Zajazi Jashar Rexhepagiq Nexhat Ibrahimji Jašar Redžepagić Kujtim Bevapi Hamit Beqja Klodeta Gjini Akyempong, Kwame Albania سعید اسماعیل علی Tefik Çausi

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مَعْظَمُ مَا هُوَ مَكْتُوبُ عَنِ الْفَكَرِ الْتَّرَبُوِيِّ الْإِسْلَامِيِّ وَالْتَّرَبُوِيَّةِ الْإِسْلَامِيَّةِ وَالْإِسْلَامِ وَالْتَّرَبُوِيَّةِ أَوْ أَيْةِ أَصْفَافَاتِ إِلَى مَذَهَّبِ الْعَنَوِينِ لَا يَكُادُ تَتَجَوَّزُ أَمْرِيَنِ أَحَدِهِمَا التَّوْجِيَّهُاتُ الْتَّرَبُوِيَّةُ فِي الْقُرْآنِ الْكَرِيمِ وَالسُّنْنَةُ الْنَّبَوِيَّةُ وَثَانِيَّهُمَا الْتَّرَاثُ الْتَّرَبُوِيُّ الْإِسْلَامِيُّ وَمَا مَصْدَرَانِ عَظِيمَانِ لِمَجَالِ الْتَّرَقِيلِيَّةِ مِنْ شَأْنِهِمَا لِكُنْ قَلِيلًا مِنْ هَذِهِ الْكَتَابَاتِ تَنَوُّلُ حَضُورِهِاتِ أَوْ كَيْفِيَّةِ حَضُورِهِا أَوْ الْقِيمَةِ الْحَقِيقَةِ لِذَلِكَ الْتَّرَاثُ فِي الْفَكَرِ الْتَّرَبُوِيِّ وَالْمُمَارِسَاتِ الْتَّرَبُوِيَّةِ فِي الْوَاقِعِ

المعاصر ومعظم السائد من الفلاهر التربوي والمرادفات التربوية المعاصرة في مجتمعاتنا العربية والإسلامية محض صدى لخبرة التربية التي نشأت وتطورت ولاتزال تتتطور بعيدها عن حضور الرؤية الامر الذي يستدعي إعمال هذه الرؤية في التحليل النقدي لهذه الخبرات وتمييز ما يصلح منه لمجتمعاتنا الإسلامية ويسمى في إغناه بالحضارة المعاصرة وترشيدها وهذا الواقع هو ما حاول هذا الافتتاح أن يوضح في مطلع حفله معرفة الاتصال المتكامل في بناء صورة للفلاهر التربوي الإسلامي المعاصر في مفاهيمه ومصادره وخصائصه وموضوعاته ومشكلاته وسبل إصلاحه

sa më tepër kalojnë vitet aq më shumë e kuptoj se pedana e kërcimit së larti ishte mbi të gjitha një pedanë që më mësoi artin e të jetuarit kërcimi së larti është një garë ku për çdo lartësi fillohet nga e para rutina të trasformon në një person që konsideron normale procesin e rifillimit pafundësish perfeksionon mendërisht se pas çdo rënjeje mbi dyshek je gati për një kërcim të ri për një lartësi të re fillimisht mëson si amortizohet rënia dhe më tutje fshin frikën për të vazhduar me ngritjen e stekës në garë dhe në jetë mësova dhe kuptova se praktikimi i përditshëm ishte një formim i vazhdueshëm që më strukturoi mendimin jo vetëm si atlete por mbi të gjitha si person ritmi i kërkimit të rezultatit nuk të lejon të kesh një komfort zone praktikimi i sportit në nivel elitar të fut dalëngadalë në botën e objektivave që zhvendosen mjaft shpejt dhe të mëson si të sfidosh vjetvjet përfitohet një rritje personale që realizohet nëpërmjet zgjerimit të koshiencës vetiake nuk jam në gjëndje ta përfytyroj klozetën pa sportin sepse ai më dha mënyrën si të administroja pasiguritë e mia të brendshme edhe pse në dukje kisha një karakter çapkën klojeta gjini

ففي هذه الظروف التي يعيشها العالم أجمع والتي أحاطت بالإسلام والمسلمين بكثير من الشبهات الظالمة لابد من الإعلان بالحقيقة والدلائل النافية أن الإسلام عقيدة لبناء الإنسان الذي يتقى الله ويخشى الله ويحب لأخيه ما يحب لنفسه ويتأمل ويتدبر ويجادل الآخرين بالتي هي أحسن حتى يقوم بمسؤولية خلافة عن طريق التعمير والبناء ولن يتسرى لنا ذلك إلا بالرجوع إلى المرجعية الفكرية الإسلامى وهي الكتاب والسنة وأيضا بالرجوع إلى ماضي الأمة الإسلامية نم عن النظر فيه لنخلص بعموم الحركة الإسلامية وبما يتصل بالتراث التربوي الذي صنعته العقول الإسلامية ننتهي منه ما يعيننا على فهمحاضر ويرشدنا في بناء المستقبل وأيضاً لا بد من النظرية الواقعية إلى المشكلات التي تواجه الأمة بهدفelan طلاق إلى آفاق نأمل أن يتحرك إلىها واقعنا مستقبلاً ويأتي هذا الكتاب ليتعمّل مع هذا الطرح بمناقشة الموضعية البنية المفاهيمية والمقومات الأساسية لحقيقة وأيات أساسيات القرآن للتراثية والحجية التربوية للسنة والخبرة الحضارية والموروث التربوي ومشكلات حاضر الأمة وطموحات المستقبل

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