

Het Hemels Mandaat

Law and the Party in Xi Jinping's China Maritime and Territorial Disputes in the South China Sea Philosophy on Bamboo Merchant Cultures God of the keizer? China's Digital Nationalism Sacraal koningschap Pioniers van het nieuwe Azië De Chineesche Republiek Transaktie Evolutie en revolutie China Het hemels mandaat Het hemels mandaat Vietnam Revolutionaire kadervorming in Zuidoost-Azië Die vreemde Oosterling Tijdschrift voor geschiedenis, land- en volkenkunde Les trois rêves du mandarin China Rogier Creemers Yih-Jye Hwang Dirk Meyer Eric Verbiest Florian Schneider H. J. M. Claessen H. Bergema Henri Borel Rijksuniversiteit Groningen Polemologisch Instituut Willem Frederik Wertheim Barend J. ter Haar Barend Joannes Haar Harry Haas W. Z. Mulder Françoise Lauwaert J. Overweel

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provides an in depth study of the ideological and organisational features of China's legal system as it is embedded in the party state

this edited volume rethinks the relationship between power and law in the age of China's rise by examining recent developments in the South China Sea. The contributors explore different interpretations of international law on the legal status of the contested islands and rocks and provide detailed analyses of the contested concepts and provisions of the 2016 ruling by the SCS arbitration tribunal as well as the environmental, economic and political impacts of the ruling. This book facilitates a more meaningful and productive dialogue over the intersection, interaction and interdependence between power and law in the context of the SCS, assessing the interactions between political, legal and normative forces. It provides insights into the specific dynamics of the dispute and the shifting security landscape in the region.

but also offers a basis for thinking more deeply about the broader rise of china this book will appeal to both students and scholars of ir international law and asian studies and those engaged in research on the scs disputes the rise of china and with a theoretical interest in law and power in international affairs

scholarship on early chinese thought has long tended to treat texts as mere repositories of ideas rather than as meaningful objects in their own right not only does this approach present an idealised account of china s intellectual past but it also imposes artificial boundaries between textual and philosophical traditions as the first study to treat text as a cultural phenomenon during the warring states period this book demonstrates the interplay among the material conditions of text and manuscript culture writing and thought through close readings of philosophical texts excavated at guōdiàn it analyses crucial strategies of meaning construction and casts light on the ways in which different communities used texts to philosophical ends meyer thus establishes new understandings of the correlation between ideas their material carrier and the production of meaning in early china

hans holbein s triumphs 1532 1534 commissioned for the headquarters of the hanseatic league in london and kano naizen s the portuguese namban foreigners painted in 1543 in japan are representations of worlds of trade where wealth speculation exploitation poverty curiosity encounters and the exotic relate effortlessly these worlds multiplied in africa the america s asia and europe as mercantile cultures met in a globalizing world from these encounters power subjugation and conflict arose as part of the same world as cooperation cross culturalism and cosmopolitanism understanding early modern merchant cultures is thus paramount to comprehend the sinews of globalization before 1800 merchants worldwide shared trading interests these interests shaped a panoply of encounters of mercantile cultures across space and time this book sketches the commonalities and underlines the differences of mercantile practices and representations during the early modern period contributors are laurence fontaine david graizbord william pettigrew edmond j smith radhika seshan rila mukherjee jurre j a knoest noelle richardson joseph p mcdermott mark harberlein francisco bethencourt edgar pereira and germano maifreda

na een slopende reis met een kaping stormen en ziektes bereikt de vlaamse jezuïet ferdinand verbiest in 1659 china nog geen jaar later wordt hij naar het hof van de keizer ontboden om daar te werken als astronoom hij raakt betrokken in tal van intriges en conflicten maar wint ook het vertrouwen van de keizer chinezen beschuldigen hem ervan dat hij aloude chinese tradities overboord zet confraters van verbiest verwijten hem mee te werken aan bijgelovige praktijken andere ordes vinden dat de jezuïeten de katholieke leer en rituelen te veel aanpassen aan de chinese gebruiken en klagen in rome verbiest moet schipperen tussen de belangen van

de portugezen en de fransen en moet hollanders en russen beletten voet aan grond te krijgen in china doorheen al deze vijandelijkheden en twisten houdt hij zijn missie voor ogen zal hij uiteindelijk zijn grote droom de bekering van de keizer kunnen waarmaken

nationalism in china as much as elsewhere is today adopted filtered transformed enhanced and accelerated through digital networks and as we have increasingly seen nationalism in digital spheres interacts in complicated ways with nationalism on the ground if we are to understand the social and political complexities of the twenty first century we need to ask what happens to nationalism when it goes digital in china s digital nationalism florian schneider explores the issue by looking at digital china first hand exploring what search engines online encyclopedias websites hyperlink networks and social media can tell us about the way that different actors construct and manage a crucial topic in contemporary chinese politics the protracted historical relationship with neighbouring japan using two cases the infamous nanjing massacre of 1937 and the ongoing disputes over islands in the east china sea schneider shows how various stakeholders in china construct networks and deploy power to shape nationalism for their own ends these dynamics provide crucial lessons on how nation states adapt to the shifting terrain of the digital age and highlight how digital nationalism is today an emergent property of complex communication networks

history geography and auxiliary disciplines

het hemels mandaat vormde de basis van de heerschappij van de chinese keizers als vertegenwoordigers van de hemel op aarde onder deze illustere titel behandelt barend ter haal op overzichtelijke en heldere wijze de geschiedenis van het chinese keizerrijk de auteur geeft een kritische analyse van cruciale gebeurtenissen als de zestiende eeuwse globalisering de opkomst en ondergang van het mandsjoerijk en het westerse imperialisme in de negentiende en vroege twintigste eeuw ook de recentere geschiedenis komt aan bod er is aandacht voor politieke geschiedenis maar ook voor maatschappij en economie religie en literatuur wetenschap technologie en de positie van de vrouw voorzien van een gedetailleerde index kaarten en illustraties en een beknopte handreiking voor verder lezen is het hemels mandaat het ideale beginpunt voor een reis door een land waar zo veel interesse voor is bij deze vierde druk heeft de auteur waar nodig feitelijke informatie bij nieuwe inzichten aangepast in hoofdstuk 13 is geprobeerd meer recente ontwikkelingen te verwerken de bibliografie is bijgewerkt inclusief de diverse weblinks bron flaptekst uitgeversinformatie

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