

Henry Virkler Hermeneutics

Hermeneutics Redemptive-Historical Hermeneutics and Homiletics HERMENEUTICS: The Science and Art of Biblical Interpretation: A Brief and Concise Handbook on How to Interpret the Bible Evangelical Hermeneutics Culture and Biblical Hermeneutics An African Pentecostal Hermeneutics 40 Questions about Interpreting the Bible Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics Rethinking Eschatology Integrative Theology The Cradle, the Cross, and the Crown He Gave Us Stories Pneuma and Logos The Pastor's Library HOW TO INTERPRET THE BIBLE Church and School in Early Modern Protestantism Has the Church Replaced Israel? The Gospel According to ANE Covenant Understanding From Consensus to Chaos: An Historical Analysis of Evangelical Interpretation of 1 Timothy 2:8-15 from 1945-2001 The Mature Church Henry A. Virkler Yung Hoon Hyun Craig Lantz, ThD, PhD Robert L. Thomas William J. Larkin Marius Nel Robert L. Plummer Jason B. Hunt Jason L. Quintern Gordon R. Lewis Andreas J. Köstenberger Richard L. Pratt John W. Wyckoff Robert A. Yost Kieran Beville Jordan Ballor Michael J. Vlach Dave Schoch Stephen P. Dray Emmanuel D. Mbennah Hermeneutics Redemptive-Historical Hermeneutics and Homiletics HERMENEUTICS: The Science and Art of Biblical Interpretation: A Brief and Concise Handbook on How to Interpret the Bible Evangelical Hermeneutics Culture and Biblical Hermeneutics An African Pentecostal Hermeneutics 40 Questions about Interpreting the Bible Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics Rethinking Eschatology Integrative Theology The Cradle, the Cross, and the Crown He Gave Us Stories Pneuma and Logos The Pastor's Library HOW TO INTERPRET THE BIBLE Church and School in Early Modern Protestantism Has the Church Replaced Israel? The Gospel According to ANE Covenant Understanding From Consensus to Chaos: An Historical Analysis of Evangelical Interpretation of 1 Timothy 2:8-15 from 1945-2001 The Mature Church Henry A. Virkler Yung Hoon Hyun Craig Lantz, ThD, PhD Robert L. Thomas William J. Larkin Marius Nel Robert L. Plummer Jason B. Hunt Jason L. Quintern Gordon R. Lewis Andreas J. Köstenberger Richard L. Pratt John W. Wyckoff Robert A. Yost Kieran Beville Jordan Ballor Michael J. Vlach Dave Schoch Stephen P. Dray Emmanuel D. Mbennah

this textbook provides students and general readers with clear accessible guidance for interpreting the bible with nearly 120 000 copies sold it has become a trusted resource for serious students of the bible the authors successful approach shows how proper theory leads to sound practice this book gives readers not only an understanding of the principles of proper biblical interpretation but also the ability to apply those principles in sermon preparation personal bible study or writing the authors outline a seven step hermeneutical process that includes 1 historical cultural analysis 2 written contextual analysis 3 lexical syntactical analysis 4 literary analysis 5 theological analysis 6 comparison with other interpreters and 7 application the third edition has been updated throughout to account for new developments in the field and to incorporate feedback from professors and students exercises have also been updated and streamlined resources for instructors are available through textbook esources

this book focuses on redemptive historical hermeneutics and homiletics

within new testament theology this is a valuable legacy of the reformed tradition despite differences in interpreting and preaching bible texts that surfaced in holland 1920s and 1930s and the united states 1970s onwards before influencing korean reformed churches the background origin distinctiveness and development of these theological debates is explored and evaluated before the features of redemptive history in korea are identified the influence of western redemptive historical scholars on the korean debate are also analyzed here is a major and contemporary contribution to reformed historical hermeneutics and homiletics that is relevant for korean reformed churches but also for all reformed churches worldwide

this brief and concise handbook will help equip you by gaining a better understanding of the bible as you learn the rules science and art of biblical interpretation hermeneutics is the formal process by which the interpreter employs certain principles and methods to derive the author s intended meaning indeed hermeneutics is the science and art of biblical interpretation it is a science because it is guided by rules within a system and it is an art because the application of the rules is by skill and not by mechanical imitation for a person to properly interpret the bible they must be knowledgeable of the rules of hermeneutics to be guided into the right interpretation of the scriptures and the proper biblical message this concise and brief handbook will cover an introduction to biblical hermeneutics the history of biblical interpretation historical cultural and contextual analysis lexical syntactical analysis theological analysis special literary methods such as similes metaphors proverbs parables and allegories special literary methods such as types prophecy and apocalyptic literature the last chapter of this handbook will teach you how to apply the biblical message and present a proposal for the transcultural problem for the beginning bible student this is a must read

a thorough and competent examination of divergent hermeneutical methods widely used by evangelicals today

no issue now occupies contemporary evangelicals more than the role of culture in biblical interpretation in culture and biblical hermeneutics the author not only analyzes the current debate but also makes a significant contribution to it this volume grapples with what the author calls the challenge that historical and cultural relativism poses to the hermeneutical process when applied to the authoritative scripture he accomplishes his goal admirably by exploring both the origin and the current state of biblical hermeneutics and by developing a biblical theology of hermeneutics and culture

the face of african christianity is becoming pentecostal african pentecostalism is a diverse movement but its collective interest in baptism in the spirit and the result of pentecost in daily living binds it together pentecostals read the bible with the expectation that the spirit who inspired the authors will again inspire them to hear it as god s word they emphasize the experiential at times at the cost of proper doctrine and practice this book sketches an african hermeneutic that provides guidance to a diverse movement with many faces and serves as corrective for doctrine and practice in the face of some excesses and abuses especially in some parts of the neo pentecostal movement african pentecostalism s contribution to the hermeneutical debate is described before three points are discussed that define it the centrality of the holy spirit in reading the bible the eschatological lens that pentecostals use when they read the bible and the faith community as normative for the

interpretation of the bible

the second in the series organized around common faqs 40 questions about interpreting the bible tackles the major questions that students pastors and professors ask about the hermeneutics of reading the bible i e understanding the bible

cornelius van til s doctrine of god and its relevance for contemporary hermeneutics seeks to answer the question what does van til have to do with hermeneutics it is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by van til in the area of apologetics van til s approach involved a self conscious consistency between method and theology proper in order to reason according to the christian worldview found in scripture just as one s apologetic method should be consistent with the theology revealed in the bible so also should one s hermeneutic this work not only argues that van til has an important place in the hermeneutical discussion but also demonstrates his place in terms of the main contours in his doctrine of god in doing so certain influences on evangelical hermeneutics are considered according to consistency with theology proper lastly a van tillian hermeneutic is applied to the often debated issue concerning the new testament use of the old testament

in rethinking eschatology jason l quintern presents a compelling defense of postmillennialism a theological view that christ s reign has already begun and is advancing throughout history challenging popular end times scenarios of decline quintern argues from a biblical and historical basis that the kingdom of god is progressively expanding through the global spread of the gospel drawing on scholars like kenneth gentry and keith mathison he shows how the scriptures depict a victorious ever growing christian influence culminating in christ s return and the final renewal of creation this book is ideal for students of scripture church leaders and anyone seeking an optimistic and well reasoned perspective on god s plan for history and the future

integrative theology is designed to help graduate students in a pluralistic world utilize a standard method of fruitful research each chapter on a major doctrine 1 states a classic issue of ultimate concern 2 surveys alternative past and present answers and 3 tests those proposals by their congruence with information on the subject progressively revealed from genesis to revelation then the chapter 4 formulates a doctrinal conclusion that consistently fits the many lines of biblical data 5 defends that conviction respectfully and finally 6 explores the conclusion s relevance to a person s spiritual birth growth and service to others all for the glory of god why the title integrative theology in each chapter steps 2 6 integrate the disciplines of historical biblical systematic apologetic and practical theology

the cradle the cross and the crown guides serious new testament students through the historical literary and theological dimensions of the biblical text allowing them to better understand and share god s word of truth 2 tim 2 15 it offers a thorough introduction to all twenty seven books of the new testament and closely examines events such as christ s incarnation and virgin birth his crucifixion and resurrection and triumphant return the second edition features updated bibliographies and footnotes interpretation sections that cover different literary genres in the new testament an epilogue that canvasses the entire storyline of scripture and a variety of maps all of these new features contribute to making this a life

long resource for students of scripture

explains how to grasp and apply the timeless truths in old testament narratives

the role of the holy spirit in the writing of scripture and the role of the holy spirit in the understanding of scripture are corollary ideas the first one of these usually referred to as the inspiration of scripture has been extensively discussed by the early church fathers theologians and other bible scholars from the earliest centuries of the church until the present likewise the second of these corollary ideas the role of the holy spirit in the understanding of scripture has been widely considered from the time of the early church fathers however this idea usually referred to as the illumination of scripture has not been as extensively discussed as the corollary doctrine of inspiration consequently many aspects of the holy spirit's relationship to biblical hermeneutics remain open for fruitful discussion the notion that the holy spirit plays some role in the interpretative process of understanding scripture raises many issues and questions does the holy spirit even play any role at all in the interpretative process if so what then is the role of the human interpreter in relationship to that of the holy spirit can the holy spirit's role be conceptualized in some meaningful way if and when the holy spirit plays a role in interpretation what difference does it make in the outcome of understanding this book intends to further the discussion of these and other issues related to the idea of the role of the holy spirit in biblical hermeneutics it briefly surveys both past and contemporary thought on this theme it then suggests how the holy spirit's role might be conceptualized since this conceptualization is necessarily metaphorical various models are presented as vehicles for furthering discourse on the subject finally it attempts to describe the results of the holy spirit's activity of illumination and suggests areas for further study on the topic

in the spirit of cyril barber's classic work from the 1970s the minister's library robert yost provides students and pastors with expert guidance on building a working ministerial library from old and new testament languages lexical aids and grammatical tools to commentaries and theologies as well as pastoral resources yost is a trustworthy guide through the multiplicity of books that seem to just keep rolling off the presses far more than just a guide to commentaries as are so many works today this resource is a balanced pastoral tool for pastors and students who are overwhelmed by the proliferation of literature in the fields of biblical and pastoral studies

anybody who wants to study the bible either at a personal level or a more scholarly level needs to understand that there are certain principles that guide and govern the process the technical word used to refer to the principles of biblical interpretation is hermeneutics which is of immense importance in biblical studies and theology how to interpret the bible takes into consideration the cultural context historical background and geographical location in which the text was originally set this enables us to obtain clarity about the original author's intended meaning linguistic and literary factors are analyzed so that the various genres of scripture are examined for their true meaning the importance of having sound principles of interpretation cannot be overstated as to ignore them will result in all manner of erroneous assumptions beville presents the historical grammatical approach as a sound and objective method of interpretation this in turn provides a foundation not only for understanding but also for teaching scripture the approach outlined by

the author helps avoid contradiction inconsistency arbitrariness and subjectivity this work is intended for those who wish to develop a deeper understanding of the bible it will be particularly useful for those who want to prepare teaching material grounded in safe hermeneutics in how to interpret the bible kieran beville explores how an understanding of hermeneutics enables a deeper engagement with the scriptures this well written and thoughtful introduction will be a great asset to anyone wishing to see with greater clarity the revelation of god s heart and mind within the bible i warmly commend it dr roger standing principal spurgeon s college london

a great deal of scholarship has too often juxtaposed scholasticism and piety resulting in misunderstandings of the relationship between protestant churches of the early modern era and the theology taught in their schools but more recent scholarship especially conducted by richard a muller over the last number of decades has remapped the lines of continuity and discontinuity in the relation of church and school this research has produced a more methodologically nuanced and historically accurate representation of church and school in early modern protestantism written by leading scholars of early modern protestant theology and history and based on research using the most relevant original sources this collection seeks to broaden our understanding of how and why clergy were educated to serve the church contributors include yuzo adhinarta willem van asselt irena backus jordan j ballor j mark beach andreas beck joel r beeke lyle d bierma raymond a blacketer james e bradley dariusz m bryćko amy nelson burnett emidio campi heber carlos de campos jr kiven choy r scott clark paul fields john v fesko paul fields w robert godfrey alan gomes albert gootjes chad gunnoe oza goudriaan fred p hall byung soo paul han nathan a jacobs frank a james iii martin klauber henry knapp robert kolb mark j larson brian j lee karin maag benjamin t g mayes andrew m mcginnis paul mpindi adriaan c neele godfried quaedtvlieg sebastian rehnman todd rester gregory d schuringa herman selderhuis donald sinnema keith stanglin david steinmetz david sytsma yudha thianto john l thompson carl truelman theodore g van raalte cornelis venema timothy wengert reita yazawa jeongmo yoo and jason Zuidema

a theological evaluation of replacement theology the doctrine that suggests the church supersedes the nation of israel in god s plan revealed in the old testament

most christians in the church in the west do not know about ancient near eastern covenants nor do they understand that the covenants god has made with mankind are based in form and function on covenants and their governing principles of operation scholars and theologians know that the greater understanding we have of the historical and cultural roots of christianity the more accurately we can interpret the new testament scriptures this work brings to the forefront of christian theology some discoveries within theological fields of research and study that affects honest interpretation of the nt scriptures such information demands dissemination throughout the grassroots levels of the church particularly for pastors preachers bible teachers and christian academia understanding covenants and their operating principles helps us to develop a more accurate and complete biblical hermeneutic and more importantly a more precisely tuned theology

evangelical interpretation of 1 timothy 2:8-15 certainly at the level of detail has in the period from 1945 to 2001 changed from one of received

consensus to confused plurality this thesis provides an explanation of this phenomenon by identifying and analysing the influences within evangelical interpretation that contributed to and shaped it the first part of the thesis section a is foundational it establishes the validity of using the term evangelical as an heuristic concept and provides by means of a wide ranging and unique analysis of published discussions of 1 timothy 2 8 15 the necessary evidence to demonstrate the changes that took place the major part of the thesis sections b and c provides for the first time a detailed investigation of these changes this is undertaken with a view to establishing i the factors that contributed to establishing the early consensus ii the circumstances which acted as catalysts to review and on going change and iii the developments which shaped the manner in which discussion subsequently took place and which contributed to the plethora of contemporary interpretations of 1 timothy 2 8 15 in doing so it adopts a methodology which self consciously combines both diachronic and synthetic approaches and is thus able a to isolate more effectively major trends and their development and b to provide a framework for a more rigorous analysis the resulting study concludes section d that evangelical interpretation of 1 timothy 2 8 15 for the period from 1945 to 2001 was embedded in and shaped by contemporary social and ecclesiastical changes and by its own internal dynamics as it responded to these developments in particular differing responses to emerging theological linguistic historical and cultural discussions and to contemporary hermeneutical debates have proved decisive while two broadly distinguishable and conflicting approaches developed they spawned a plethora of different exegetical options and variant interpretations

in this book emmanuel mbennah argues that christian spiritual maturity is the bridge between the new identity of the christian articulated in ephesians 1 3 and the moral code of the christian life commensurate with the new identity presented in ephesians 4 17 6 20 from an interpretation of ephesians 4 13 mbennah brings to the fore what christian spiritual maturity is and why it is imperative he argues that ephesians 4 1 16 is about spiritual maturity and not about christian unity except unity as a by product of maturity a case study in which the meaning of spiritual maturity is used as a critical standard to evaluate the spiritual maturity of a church in a particular context further clarifies the meaning of spiritual maturity and demonstrates what a sad state of immaturity a church could be in mbennah calls for the church s return to the pursuit of maturity and a return to the subject in new testament scholarship

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