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fully updated this irreverent guide to the city of angels focuses on both the major tourist destinations as well as lesser known gems and curiosities a colour photograph section brings the city's highlights to life from the hollywood hills to santa monica boulevard each chapter gives detailed coverage of each area's attractions from accommodation and restaurants to galleries shops sports activities and child oriented diversions there are also feature articles on such subjects as hollywood la on film architecture and la people

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this comparative travel guide answers the oft posed question which city is better la or new york the short answer who cares it turns out the cities similarities are what make it impossible to choose the new yorker's guide to la the angeleno's guide to nyc colorful and comprehensive is as much a love letter to these two cities as it is a practical travel guide by highlighting the parallels between the two places it will help you get up to speed in new york city or settle into the groove of los angeles featuring a mirrored design this book shows which neighborhoods correspond in each city which pizza places and taco stands can't be missed and how to seamlessly switch from navigating the mta to driving on the 405 covering art culture shopping food and more it highlights the similarities while breaking down the nuanced differences in each city it's practical must have guide for tourist and native alike

the ultimate guide for train lovers field guide to trains is fully loaded with pictures and fun facts on all the machines that ride the rails

laughter and power are here examined in a variety of contexts ranging from the satires of renaissance humanism through to the polemics of contemporary journalism how do the powerful use laughter as a cultural weapon which reinforces their position how do the powerless use laughter as a last resort in their self defence sixteenth century intellectuals applied their satires to a campaign against intolerance seventeenth century absolutism demanded of comedy that it serve its interests yet subversive humour survived even at the court and led through the enlightenment to its apogee in the black humour of sade twentieth century experimental fiction owes that trend a conscious debt meanwhile an aesthetic tradition represented here by flaubert beckett and queneau incites a laughter which releases tension rather than raising awareness as humour theorists bergson freud and koestler help focus these concerns

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