

## Gregory Of Nyssa The Life Of Moses

Gregory of Nyssa Retrieving History Gregory of Nyssa Approaches to the Byzantine Family The Letter and Spirit of Biblical Interpretation Band of Angels History of the Christian Church: To the Reformation Catalogue Lectures on the History of Christian Dogmas ... Lives of the Fathers Practicing Christianity The Lives of the Fathers, Martyrs and Other Principal Saints A History of the Christian Church During the First Six Centuries Philonic Exegesis in Gregory of Nyssa's De Vita Moysis Theological Encyclopædia and Methodology A Select Library of Nicene and Post-Nicene Fathers of the Christian Church: Gregory of Nyssa: Dogmatic treatises, etc. 1893 History of the Christian Church, to the death of Constantine, A.D. 337 Flowers of Christian Wisdom. [Compiled] by L. H. With a Preface by ... Lady Herbert of Lea Queer Theology Life After Death HarperCollins Spiritual Classics Stefana Dan Laing Gregorius (van Nyssa.) Dr Shaun Tougher Keith D. Stanglin Kate Cooper Johann Heinrich Kurtz Nottingham city, Nottingham subscription libr August Neander Frederic William Farrar Margaret R. Miles Alban Butler Samuel Cheetham Albert C. Geljon Revere Franklin Weidner Philip Schaff Frederick John Foakes– Jackson Lucien HENRY (of Chorillos, Peru.) Gerard Loughlin Hierotheos Vlachos

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Preface by ... Lady Herbert of Lea Queer Theology Life After Death *HarperCollins Spiritual Classics Stefana Dan Laing Gregorius (van Nyssa.) Dr Shaun Tougher Keith D. Stanglin Kate Cooper Johann Heinrich Kurtz Nottingham city, Nottingham subscription libr August Neander Frederic William Farrar Margaret R. Miles Alban Butler Samuel Cheetham Albert C. Geljon Revere Franklin Weidner Philip Schaff Frederick John Foakes– Jackson Lucien HENRY (of Chorillos, Peru.) Gerard Loughlin Hierotheos Vlachos*

st gregory of nyssa 335 394 ce who came from an illustrious christian family of capadocia became bishop of the small town of nyssa in 371 and is known as one of the founders of mystical theology in the church in the life of mores one of the most important books in the study of christian mysticism gregory retells the story of mores s life from the biblical account in exodus and numbers and then refers back to these stories as the basis for profound spiritual lessons the ultimate goal of gregory s spirituality is to strive for infinite progress in the never completed journey to god his exhortations to lead a life of virtue will inspire all who hope to increase their knowledge and love of god

this volume introduces the early christian ideas of history and history writing and shows their value for developing christian communities of the patristic era it examines the ways early christians related and transmitted their history apologetics martyrdom accounts sacred biography and the genre of church history proper the book shows that exploring the lives and writings of both men and women of the ancient church helps readers understand how christian identity is rooted in the faithful work of preceding generations it also offers a corrective to the individualistic and ahistorical tendencies within contemporary christianity

the study of the family is one of the major lacunas in byzantine studies angeliki laiou remarked in 1989 that the study of the byzantine family is still in its infancy and this assertion remains true today the present volume addresses this lacuna it comprises 19 chapters written by international experts in the field which take a variety of approaches to the study of the byzantine family and embrace a chronological span from the later roman to the late byzantine empire the context is established by chapters focusing on

the roman roots of the byzantine family the christianisation of the family and the nature of the family in contemporaneous cultures the late antique west and the islamic east key methodological approaches to the byzantine family are highlighted and discussed in particular prosopographical and life course approaches the contribution of hagiography to the understanding of the byzantine family is analysed by several authors other chapters on the family and children in art and on the archaeology of the middle byzantine house explore the material evidence that can shed light on the byzantine family overall the diversity of families that existed in byzantium blood fictive metaphorical is emphasised and chapters consider the specific cases of ascetic monastic aristocratic and peasant families as well as the imperial family which is illuminated by the comparative case of a caliphal family the volume is topped and tailed by a preface and an afterword by the editors which address the state of the field and consider the way ahead thus the volume is vital in putting the subject of the byzantine family in sharp focus and setting the research agenda for the future

for the better part of fifteen centuries christians read scripture on two complementary levels the literal and the spiritual in the modern period the spiritual sense gradually became marginalized in favor of the literal sense the bible came to be read and interpreted like any other book this brief accessible introduction to the history of biblical interpretation examines key turning points and figures and argues for a retrieval of the premodern spiritual habits of reading scripture

in band of angels kate cooper tells the surprising story of early christianity from the woman s point of view though they are often forgotten women from all walks of life played an invaluable role in christianity s growth to become a world religion peasants empresses and independent businesswomen contributed what they could to an emotional revolution unlike anything the ancient world had ever seen by mobilizing friends and family to spread the word from household to household they created a wave of change not unlike modern viral marketing for the most part women in the ancient world lived out their lives almost invisibly in a man s world piecing together their history from the few contemporary accounts that have survived requires painstaking detective work

yet a careful re reading of ancient sources yields a vivid picture and shows how daily life and the larger currents of history shaped one another this remarkable book tells the story of how a new way of understanding relationships took root in the ancient world by sharing the ideas that had inspired them ancient women changed their own lives but they did something more they changed the world around them and in doing so they created an enduring legacy their story is a testament to what invisible people can achieve and to how the power of ideas can change history

men and women throughout history have learned to shape their lives around christian ideas attitudes and values in many different ways they have been helped by liturgies sermons visual imagery religious drama and hymns but perhaps the most important sources were the classic devotional manuals like the imitation of christ and the pilgrim s progress many of which are still in use today in this book margaret miles subjects these devotional manuals to a detailed critique miles speaks as a scholar as a christian living in the modern world and as a woman and she ends by discussing the relevance of her findings to christian life today dr miles rightly highlights the importance of manuals in the spiritual formation of lay people down the ages her active and disobedient reading of historical texts which were written for the care and cultivation of an interior life engages the reader in a serious and fascinating study in fact she has succeeded in fulfilling every literary critic s dream she has written a book which sends us straight back to her primary sources by providing richly documented insights into the relevance of the imagery to our contemporary search for god lavinia byrne ibvm margart r miles was formerly bussey professor of historical theology at the harvard university divinity school she is the author of augustine on the body image as insight and carnal knowing

these essays reconceptualize the body and its desires argue that christian sexuality is meaningful for the good of the church and that bodies are the mobile products of changing discourses and regimes of power

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