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a tragic world ravaged by conflict a world in which powerful political states act ruthlessly with millions upon millions of lives devastated across the globe from continent to continent in state after state political power is wielded in ways that are inhumane and dehumanizing vast numbers of people are the victims of violent religious persecution for many living a godly life brings with it the prospect of considerable suffering and hardship that s the reality painted in the book of daniel the future for the wise in a conflict ravaged world provides us with the perspectives we need to face the future as we live in such a world and remain true to the god who rules over it

a beautifully crafted book shedding new light on female monsters and goddesses from greek mythology why does greek mythology matter in the modern age the greek gods and their accompanying mythology have coloured european and western thought for millennia myths are never neutral they are teaching tools and greek myth has a great deal to say about women although childbearing women ensured the survival of a culture in the classical world women s unbridled sexuality was seen as dangerous and subversive women represented a double bind they were both totally necessary and a threat to civilization olympian male gods absorbed and appropriated the powers of older goddesses and wrote the myths that claim them as their own the common medusa myth demonstrates how badly things go wrong when women misbehave but there is another story monstrous women re examines the mad bad and dangerous to know women of greek mythology it reconsiders the mythology of the sirens and the furies who punished wicked and vain men it explores the female undead who tormented the living and investigates the great

goddesses hekate and eris who epitomised the destructive power of female rage and vengeance monstrous women is a refreshing and poignant exploration of greek mythology reframing these myths in light of new research new translations of old texts and current classical studies theories in a clear and accessible way

in this book peter carnley examines the logical connection between the doctrine of the trinity and the doctrine of redemption in the companion volume to this arius on carillon avenue contemporary expressions of belief in the eternal functional subordination of the son to the father were carefully discussed and found wanting when measured against the norms of orthodox trinitarian belief this book examines the repercussions of this defective trinitarian subordinationism in relation to recent attempts to defend the penal substitutionary theory of the atonement which in turn is also found to fall short of trinitarian norms as an alternative a less theoretical and speculative incorporative or participative theology of redemption is proposed

in this book and its companion volume the subordinate substitute peter carnley unpicks logical knots and entanglements of argument found today in contemporary expressions of belief in the eternal functional submissiveness of the son to the father trinitarian subordinationism and complementarianism is characteristically found along with associated conservative evangelical beliefs in the subordination of women to men and the theology of redemption known as the penal substitutionary theory of the atonement this theological package is energetically promoted amongst conservative evangelical christians most notably members of the southern baptist church and presbyterians of the westminster tradition in the united states and britain and very significantly amongst conservatively minded anglicans of the diocese of sydney and elsewhere across australia all the while the argument of this book is driven by the question of whether this popular phenomenon of contemporary evangelical christianity is fairly and legitimately categorized as a modern form of the ancient heresy of arianism

a survey of the religious beliefs of ancient greece covers sacrifices libations purification gods heroes the priesthood oracles festivals and the afterlife

explores the meaning of gardens and designed landscapes as places of retreat and refuge in times of need or emergency

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