

# Great African Thinkers

African Intellectuals in the Post-colonial World African Intellectuals Nationalism and African Intellectuals Economic Growth and Development in Africa African Intellectuals, Democracy and Development African Intellectuals in 19th and Early 20th Century Dilemmas of African Intellectuals in South Africa Contemporary African Philosophers African Vitalogy African Philosophy Four Decades of African Philosophy South African Dialogue: Contrasts in South African Thinking on Basic Race Issues African Philosophy Down the Ages African-American Odyssey African Philosophy African Philosophy on the Threshold of Modernisation The East African Journal of Human Rights and Democracy The New Scholasticism African Historical Reconstruction Academic Freedom in Africa *Fetson A Kalua Thandika Mkandawire Toyin Falola Horman Chitonge Adele Jinadu Mcebisi Ndletyana Themba Sono Wilfred Lajul Martin Nkafu Nkemnkia Richard A. Wright Nigerian Philosophical Association. Conference N. J. Rhoodie Francis Ishola Ogunmodede Albert S. Broussard M. Akin Makinde Sophie B. Oluwole I. Maduakolam Osuagwu Mahmood Mamdani*

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this book examines the role of african intellectuals in the years since the end of colonialism studying the contribution that has been made by such individuals both to political causes and to development within africa studying the concept of the intellectual within an african context this book explores the responses of such individuals to crucial issues such as cultural identity and knowledge production the author argues that since the end of colonialism in africa various often intertwining factors such as nationalism and co option have been used by black politicians or the political elites to muddle the roles and functions of black african intellectuals focusing on these confused roles and functions the book posits that over the years most intellectuals in africa have found the practice of cheerleading for a political cause more productive than making valuable contributions towards dynamic and progressive leadership in their countries this book will be of interest to students and scholars of african studies politics

and development studies

this title provides a study of the african intelligentsia in africa and the diaspora

an examination of the attempt by western educated african intellectuals to create a better africa through connecting nationalism to knowledge from the anti colonial movement to the present day this book is about how african intellectuals influenced primarily by nationalism have addressed the inter related issues of power identity politics self assertion and autonomy for themselves and their continent from the mid nineteenth century onward their major goal was to create a better africa by connecting nationalism to knowledge the results have been mixed from the glorious euphoria of the success of anti colonial movements to the depressingcircumstances of the african condition as we enter a new millennium as the intellectual elite is a creation of the western formal school system the ideas it generated are also connected to the larger world of scholarship this world is in turn shaped by european contacts with africa from the fifteenth century onward the politics of the cold war and the subsequent collapse of the soviet union in essence africa and its elite cannot be fully understood without also considering the west and changing global politics neither can the academic and media contributions by non africans be ignored as these also affect the ways that africans think about themselves and their continent nationalism and african intellectuals examines intellectuals ambivalent relationships with the colonial apparatus and subsequent nation state formations the contradictions manifested within pan africanism and nationalism and the relation of academic institutions and intellectual production to the state during the nationalism period and beyond toyin falola is the jacob and frances sanger mossiker chair in the humanities and university distinguished teaching professor at the university of texas at austin

in recent years africa has undergone the longest period of sustained economic growth in the continent s history drawing the attention of the international media and academics alike this book analyses the africa rising narrative from multidisciplinary perspectives offering a critical assessment of the explanations given for the poor economic growth and development performance in africa prior to the millennium and the dramatic shift towards the new africa bringing in perspectives from african intellectuals and scholars many of whom have previously been overlooked in this debate the book examines the construction of africa s economic growth and development portraits over the years it looks at two institutions that play a vital role in african development providing a detailed explanation of how the world bank and the imf have interpreted and dealt with the african challenges and experiences the insightful analysis reveals that if africa is rising only 20 30 per cent of africans are aboard the rising ship and the main challenge facing the continent today is to bring on board the majority of africans who have been excluded from growth this book makes the complex and sometimes confusing debates on africa s economic growth experience more accessible to a wide range of readers interested in the africa story it is essential reading for students and researchers in african studies and will be of great interest to scholars in development studies political economy and development economics

introducing the lives and works of five exceptional african intellectuals in the former cape

colony this unique history focuses on the pioneering roles played by these coarchitects of south african modernity and the contributions they made in the fields of literature poetry politics religion and journalism offering an in depth look into how they reacted to colonial conquest and missionary proselytizing the intricate process by which these historical figures straddled both the western and african worlds is fully explored as well as the ways that these individuals formed the foundation of the modern nationalist liberation struggle against colonialism and apartheid

in the author s view much of the thinking of black intellectuals has been narrowly focused here he looks at the often political factors which have caused this afrocentric approach and warns against its continuation

while contemporary african philosophy is clearly the work of modern african philosophers this work also took interest in traditional african philosophy as an aspect of african philosophy being unveiled by contemporary african thinkers these modern thinkers are the midwives helping to deliver traditional african philosophy into written discourse cotemporary african philosophy a critical appraisal examines the life histories publications and philosophical contributions of modern african thinkers to african philosophy among the many this work identifies twenty four african philosophers who have made significant contributions to discourses on african philosophy an appraisal of each of these authors reveals that their writings place them in one or more of the main dimensions of african philosophy earlier identified by the late henry odera oruka these african philosophers have contributed in varying degrees to our understanding of themes like ethnophilosophy hermeneutical philosophy professional philosophy philosophical sagacity national ideological philosophy and african literary philosophy

the aim of the book is thus to present substantively significant writing on african philosophy in a form which will be useful both in the classroom and in the library of those interested in africa

this book illuminates the professional career and private lives of j mccants stewart a reconstruction era lawyer minister politician and political activist and his descendants over three generations providing an epic account of an african american family in america adapted from book jacket

includes section book reviews

eighteen of africa s most distinguished scholars have contributed to this major and timely work including claude ake archie mafeje ali mazrui issa shivji and joseph ki zerbo as a first step towards greater consideration of the nature of the research environment in africa and to reflect on the social and material context of research as an intellectual activity codesria co organised a major conference on academic freedom and research in africa in kampala in 1990 a selection of the conferencepapers are contained in this volume the papers cover the relationship of capital and the state to academic freedom the historical processes which have shaped intellectuals in africa issue of autonomy and democracy andthe question of funding

relationships and the difficulty of alliances that question the right to independence the book is divided into five sections reflections methodological perspectives global influences and local constraints intelligentsia and activism and organizing academics

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