

Grade 10 Caps History Question Paper 2013

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seminar paper from the year 2021 in the subject english language and literature studies literature grade 10 language english abstract this paper investigates how the ambivalent perhaps even ambiguous definition of *historia* relates to the representation of history in the novel and how this representation again relates to its functionalisation by tom crick to answer this question this paper will primarily work with linda hutcheon's notion of historiographic metafiction while also pointing out similarities to the reading of *waterland* as a trauma narrative in taking a closer look at the protagonist narrator himself this paper argues that the protection from chaos and disorder which landow addresses is only achieved through a form of historical escapism superficially speaking graham swift's *waterland* is a novel about a history teacher who having lost his job forsakes the formal teaching of history and embarks on an extracurricular journey into his own past however upon closer examination *waterland* is more than that a novel about history itself it explores the whole mystery of history as swift himself puts it in the introduction to the novel *waterland* xv thus it is only logical that the novel prefaces its narrative with an insightful epigraph a dictionary definition of the latin word *historia* from which the english word history originates as can be seen above however said definition is ambivalent it is inherently polysemantic as judith ryan notes james acheson has likewise pointed out that the fact that *historia* can mean either history or fiction is significant for the historian and the writer of fiction must deal with similar problems in writing about the past the natural tendency of language towards proliferation of its meaning aside the epigraph leaves us with a very ambivalent concept of history which the narrative of *waterland* in its dealing with history then builds on since such a prominent theme in *waterland* the novel's representation of

history has been thoroughly examined in secondary literature particularly against the theoretical background of what linda hutcheon has identified as historiographic metafiction

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