

Governing Rural Development Discourses And Practices Of Self Help In Australian Rural Policy

Governing Rural Development Indigenous Discourses on Knowledge and Development in Africa Faith-Based Organizations in Development Discourses and Practice Women, Gender and Rural Development in China Households' Food Insecurity and Coping Strategies in the Face of Vulnerability Nordic Tourism Development Dilemmas in Rural Thailand Resisting Gendered Norms Rural Development Abstracts The Future of Mountain Agriculture Rethinking Ethnicity and Nation-building Rural Development, Institutional Change and Livelihoods in the Eastern Cape, South Africa Understanding the Development and Security Discourses in Southern Africa Discourses on Democracy Discourse on Applied Sociology: Theoretical perspectives Voyaging Through the Contemporary Pacific Reading English Discourse Environment and Planning Speeches of Gopal Krishna Gokhale Lynda Cheshire Edward Shizha Jens Koehrsen Tamara Jacka Mesay Kebede Duguma Colin Michael Hall Philip Hirsch Mona Lilja Stefan Mann Abdul Rahman Embong Zolile Mninawa Ntshona Lisa Thompson Julius Edo Nyang'oro Samir Dasgupta David Hanlon Lyle F. Bachman Gopal Krishna Gokhale

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in recent decades the responsibility for initiating regeneration programmes has been placed firmly in the hands of rural communities with the rationale being that local people are best placed to know their own problems and consequently to develop their own solutions despite the popularity of this approach the self help approach has its own problems and can be seen as an attempt by governments to reduce public spending this book provides a critical account of the discourses and practices of self help in contemporary rural development policies of australia and other western nations although it examines the problems of the self help approach it moves beyond a straightforward exposition of the impediments to self help instead taking a foucauldian governmentality perspective it puts forward a theoretical analysis of the self help concept assessing it as a means of governing rural development in an advanced liberal manner it argues that self help should not be regarded as either the empowerment or the abandonment of rural citizens by a shrinking state but rather the application of new ways of thinking about and acting upon rural development

african social development is often explained from outsider perspectives that are mainly european and euro american leaving african indigenous discourses and ways of knowing and doing absent from discussions and debates on knowledge and development this book is intended to present africanist indigenous voices in current debates on economic educational political and social development in africa the authors and contributors to the volume present bold and timely ideas and scholarship for defining africa through its challenges possible policy formations planning and implementation at the local regional and national levels the book also reveals insightful examinations of the hype the myths and the realities of many topics of concern with respect to dominant development discourses and challenges the misconceptions and misrepresentations of indigenous perspectives on knowledge productions and overall social well being or lack thereof the volume brings together researchers who are concerned with comparative education international development and african development research and practice in particular policy makers institutional planners education specialists governmental and non governmental managers and the wider public should all benefit from the contents and analyses of this book

exploring faith based organizations fbos in current developmental discourses and practice this book presents a selection of empirical in depth case studies of christian fbos and assesses the vital role credited to fbos in current discourses on development examining the engagement of fbos with contemporary politics of development the contributions stress the

agency of fbos in diverse contexts of development policy both local and global it is emphasised that fbos constitute boundary agents and developmental entrepreneurs they move between different discursive fields such as national and international development discourses theological discourses and their specific religious constituencies by combining influxes from these different contexts fbos generate unique perspectives on development they express alternative views on development and stress particular approaches anchored in their theological social ethics this book should be of interest to those researching fbos and their interaction with international organizations and to scholars working in the broader areas of religion and politics and politics and development

china s countryside is being transformed by rapid far reaching development this wide reaching and multidisciplinary book questions whether gender politics are changing in response to this development and explores how gender politics inform and are reproduced or reconfigured in the languages knowledge processes and practices of development in rural china the contributors prominent scholars in the fields of political science sociology gender development and chinese studies argue that although gender has been elided in recent development policies women have been singled out as a vulnerable group requiring protection instruction and empowerment from paternalistic state and ngos nevertheless development has facilitated the dissemination of gender equality as an ideal and institutional norm increased the channels through which women can advance claims for equal rights and expanded the possibilities for agency available to them drawing on extensive field research in sites across china from remote communities in inner mongolia and guizhou to the fringes of expanding cities the contributors illustrate how different women are bringing their own aspirations for development to bear in the momentous changes occurring in rural china this compelling and thought provoking book will be of interest to scholars students and researchers in the fields of public and social policy sociology political economy anthropology gender and development

this book draws attention to the livelihood and food security situation of women farmers a topic largely neglected by academic studies it elucidates in a detailed empirical examination the impact of informal social institutions on food security and coping strategies of these households in the meskan district of southern ethiopia the area is environmentally and socially challenged the results develop an understanding of the gender dimension of food in security and present important implications for public policy series spectrum berlin series on society economy and politics in developing countries spektrum berliner reihe zu

gesellschaft wirtschaft und politik in entwicklungslandern vol 110 subject sociology african studies women s studies gender studies agricultural studies

tourism is an increasingly important industry in the nordic countries denmark finland iceland norway and sweden that is integral to economic social and sustainable development nordic tourism is the first comprehensive and accessible introduction to tourism in the region and also includes case studies from leading nordic researchers on specific destinations attractions resources concepts and issues

this study identifies and investigates problems of development as it affects people in rural thailand in particular it deals with the increasing involvement of local people in wider processes concerning society and access to resources while they continue to control affairs within the localcommunity

political scientists have on occasion missed subtle but powerful forms of everyday resistance and have not been able to show how different representations pictures statements images practices have different impacts when negotiating power instead they have concentrated on open forms of resistance organized rebellions and collective actions departing from james scott s idea that oppression and resistance are in constant change resisting gendered norms provides us with a compelling account on the nexus between gender resistance and gender based violence in cambodia to illustrate how resistance is often carried out in the tension between on the one hand universal globalised representations and on the other local truths and identity constructions in depth interviews with civil society representatives politicians as well as stakeholders within the legal juridical system were conducted

mountain agriculture is a socially and culturally unique system but also a regionally important economic sector in a globalising world it is clear that fertile areas on all continents will always be used to produce large quantities of agricultural products in order to feed the world and increasingly provide biomass as a source of energy it is far less clear however how land use in steep and more peripheral regions will evolve by definition farmland in mountain areas is more difficult to work because of steep slopes and missing accessibility climate conditions and poor soil quality often add to these adverse conditions through overcoming limited views from one region only or from one discipline this book intends to draw a first truly international perspective on the issue of mountain farming

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