

Gospel According To The Klan The Kkks Appeal To Protestant America 1915 193

Gospel According to the KlanThe Challenge of the KlanKu Klux KlanWar, Revolution, and the Ku Klux KlanStory of the Ku Klux KlanThe CenturyReligious and Patriotic Ideals of the Ku Klux KlanReport of the Joint Select Committee Appointed to Inquire in to the Condition of Affairs in the Late Insurrectionary StatesScribner's Monthly, an Illustrated Magazine for the PeopleThe Ku-Klux KlanThe Century Illustrated Monthly MagazineSenate DocumentsOur ContinentThe Ku Klux Klan in IllinoisThe World TomorrowCollier'sThe 1920sThe Modern ReviewThe Crisis"White Power, White Pride!" Kelly J. Baker Stanley Frost Illinois. General Assembly. Legislative Investigating Commission Shawn Lay Winfield Jones Walter Carl Wright United States. Congress. Joint Select Committee on the Condition of Affairs in the Late Insurrectionary States United States. Congress. House. Committee on Rules United States Senate Illinois. General Assembly. Legislative Investigating Commission D.C. Everest Oral History Project Ramananda Chatterjee William Edward Burghardt Du Bois Betty A. Dobratz

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The Ku Klux Klan in Illinois The World Tomorrow Collier's The 1920s The Modern Review The Crisis "White Power, White Pride!" *Kelly J. Baker Stanley Frost Illinois. General Assembly. Legislative Investigating Commission Shawn Lay Winfield Jones Walter Carl Wright United States. Congress. Joint Select Committee on the Condition of Affairs in the Late Insurrectionary States United States. Congress. House. Committee on Rules United States Senate Illinois. General Assembly. Legislative Investigating Commission D.C. Everest Oral History Project Ramananda Chatterjee William Edward Burghardt Du Bois Betty A. Dobratz*

to many americans modern marches by the ku klux klan may seem like a throwback to the past or posturing by bigoted hatemongers to kelly baker they are a reminder of how deeply the klan is rooted in american mainstream protestant culture most studies of the kkk dismiss it as an organization of racists attempting to intimidate minorities and argue that the klan used religion only as a rhetorical device baker contends instead that the kkk based its justifications for hatred on a particular brand of protestantism that resonated with mainstream americans one that employed burning crosses and robes to explicitly exclude jews and catholics to show how the klan used religion to further its agenda of hate while appealing to everyday americans kelly baker takes readers back to its second incarnation in the 1920s during that decade the revived klan hired a public relations firm that suggested it could reach a wider audience by presenting itself as a fraternal protestant organization that championed white supremacy as opposed to marauders of the night that campaign was so successful that the klan established chapters in all forty eight states baker has scoured official newspapers and magazines issued by the klan during that era to reveal the inner workings of the order and show how its leadership manipulated religion nationalism gender and race through these publications we see a klan trying to adapt its hate based positions with the changing times in order to expand its base by reaching beyond a narrowly defined white male protestant america this engrossing expos looks closely at the klan s definition of protestantism its belief in a strong relationship between church and state its notions of masculinity and femininity and its views on jews and african

americans the book also examines in detail the klan s infamous 1924 anti catholic riot at notre dame university and draws alarming parallels between the klan s message of the 1920s and current posturing by some tea party members and their sympathizers analyzing the complex religious arguments the klan crafted to gain acceptability and credibility among angry americans baker reveals that the klan was more successful at crafting this message than has been credited by historians to tell american history from this startling perspective demonstrates that some citizens still participate in intolerant behavior to protect a fabled white protestant nation

includes section reviews and notices of books

in delineating the major actors organizations and events of the movement the authors draw on the tools of resource mobilization theory political process models and new social movement theory as well as labeling framework in the study of deviance a historical overview surveys the movement s growth over time and then zeroes in on four groups of contemporary note the ku klux klan neo nazis christian identity and skinheads in depth discussions explore areas of agreement and disagreement among groups and consider countermovement or watchdog organizations such as the southern poverty law center the anti defamation league of b nai b rith and the coalition for human dignity given special attention is movement terminology including distinctions between white separatist and white supremacist and between racialist and racist investigated too are the strategies both protest and mainstream approaches to power employed by the various groups

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