

God Is Dead Secularization In The West Religion In The Modern World

Religion in America The Winning of the West The Earth and Its Inhabitants ...: West Africa Islam and the West The Conception of God A History of Western Tibet Religion and Democratic Citizenship Russia and Western Man The Cities and Bishoprics of Phrygia Winning of the west, pt. 1-4 Culture and Religion in Japanese-American Relations Evangelical Christendom The Works of Theodore Roosevelt: The winning of the West Historians and the American West Ecumenical Missionary Conference, New York, 1900 The East and the West The Westminster Review Religion in the Modern American West History of Islamic Origins of Western Education, A.D. 800-1350 The North-Western Provinces of India George C. Bedell Theodore Roosevelt Elisée Reclus Durre S. Ahmed Josiah Royce August Hermann Francke J. Caleb Clanton Walter Schubart Sir William Mitchell Ramsay Theodore Roosevelt Ray A. Moore Theodore Roosevelt Michael P. Malone Sidney Lewis Gulick Ferenc Morton Szasz Mehdi Nakosteen William Crooke

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polls indicate that many if not most americans think that their religion should play some sort of role in the political arena but are they misguided when citizens allow their religious convictions to filter into the political sphere are they acting as bad citizens in a pluralistic democracy such as ours what is the proper relationship between religion and politics religion and democratic citizenship critically examines a variety of proposals to address the question of whether and how religion should influence the activities of the american public square

from public deliberation to voting these proposals commonly fall into two broad types of familiar strategies on the one hand mainstream liberal political theorists like john rawls and others seek to keep religion and politics largely separate on the other hand pragmatists like william james john dewey and cornel west seek to reinterpret the meaning of religion itself so that it can be rendered compatible with democracy religion and democratic citizenship outlines the shortcomings of both of these strategies and aims to reframe the nature of the debate concerning the proper relationship between religion and politics by offering a useful framework for further discussion drawing influence from both socrates and c s peirce the author proposes a model of the deliberative democracy designed to accommodate as many democratically predisposed citizens as possible whether they are religious or not in so doing this book ultimately offers a strategy to accommodate religious participation in the activities of the democratic public square a strategy that enables citizens to employ religious reasoning and meet the epistemic obligations of good deliberative democratic citizenship readers of this book will include researchers interested in philosophy political science law sociology and theology as well as teachers students politicians clergy and concerned citizens

a rich collection of essays on uchimura kanzō author religious leader christian evangelist and intellectual of the meiji and taisho eras

when americans migrated west they carried with them not only their hopes for better lives but their religious traditions as well yet the importance of religion in the forging of a western identity has seldom been examined in this first historical overview of religion in the modern american west ferenc szasz shows the important role that organized religion played in the shaping of the region from the late nineteenth to late twentieth century he traces the major faiths over that time span analyzes the distinctive response of western religious institutions to national events and shows how western cities became homes to a variety of organized faiths that cast only faint shadows back east while many historians have minimized the importance of religion for the region szasz maintains that it lies at the very heart of the western experience from the 1890s to the 1920s churches and synagogues created institutions such as schools and hospitals that shaped their local communities during the great depression the latter day saints introduced their innovative social welfare system and in later years pentecostal groups carried their traditions to the pacific coast and southern baptists among others set out in earnest to evangelize the far west beginning in the 1960s the arrival of asian faiths the revitalization of evangelical protestantism the ferment of post vatican ii catholicism the rediscovery of native american spirituality and the emergence of new age sects combined to make western cities such as los angeles and san francisco among the most religiously pluralistic in the world examining the careers of key figures in western religion from rabbi william friedman to reverend robert h schuller szasz balances specific and general trends to weave the story of religion into a wider social and cultural context religion in the modern

american west calls attention to an often overlooked facet of regional history and broadens our understanding of the american experience

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