

Gnostic Dialogue Early Church And The Crisis Of Gnosticism Theological Inquiries

Early Church Understandings of Jesus as the Female Divine
Biblical Interpretation in the Early Church
The Qur'an in Christian–Muslim Dialogue
The Four Gospels, as Interpreted by the Early Church
Early Christian Families in Context
A Visible Unity
Dialogues (The Fathers of the Church, Volume 39)
Dialogue of Dr. Temple's Essay [“The Education of the World”], with preface in reference to the recent sermon and speech of the Lord Bishop of Exeter. By J. N. D. [i.e. J. N. Darby.] [An extract from “Dialogues on the Essays and Reviews.”]
The Dialogues of Plato
Tolerance, Intolerance, and Recognition in Early Christianity and Early Judaism
The Primitive Church and the See of Peter
Who's who in the Early Church
Wilson's Book of Recitations and Dialogues
Short History of the Early Church
The Early Church
Apostolical Records of Early Christianity
The early Church, by D. Duff, ed. by his son D. Duff
The Church of the first three centuries; or, notices of the lives and opinions of the early Fathers, with special reference to the Doctrine of the Trinity ... Second edition ... enlarged. Edited by E. Abbot
The Dialogues of Plato Translated Into English with Analyses and Introductions by B. Jowett
Miscellaneous dialogues
Sally Douglas Michael Graves Corrie Block Francis Henry Dunwell David L. Balch Josiah Baker Pope Gregory I
J. N. D. Plato Outi Lehtipuu Luke Rivington William Coleman Piercy Floyd Baker Wilson John Fletcher Hurst W. H. C. Frend John Allen Giles David Duff (the elder.) Alvan LAMSON
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central to debates about jesus is the issue of whether he uniquely embodies the divine while this discussion continues unabated both those who affirm and those who dismiss jesus divinity regularly eclipse the reality that in many of the earliest strands of the christian tradition when jesus divinity is proclaimed jesus is imaged as the female divine sally douglas investigates these early texts excavates the motivations for imaging jesus as woman wisdom and the complex reasons that this began to be suppressed in the 2nd and 3rd centuries the work concludes with an exploration of the powerful implications of engaging with the ancient proclamation of jesus woman wisdom in contemporary context

biblical interpretation in the early church is part of ad fontes early christian sources a series designed to present ancient christian texts essential to an understanding of christian theology ecclesiology and practice the books in the series will make the wealth of early christian thought available to new generations of students of theology and provide a valuable resource for the church this volume focuses on how scripture was interpreted and used for preaching teaching apologetics and worship by early christian scholars and church leaders developed in light of recent patristic scholarship ad fontes volumes will provide a representative sampling of key sources from both east and west that illustrate early christian thought and practice the series aims to provide volumes that are relevant for a variety of courses including classes on theology

biblical interpretation and church history the goal of each volume is not to be exhaustive but rather representative enough to denote for a non specialist audience the multivalent character of early christian thought allowing readers to see how and why early christian doctrine and practice developed the way it did

offering an analysis of christian muslim dialogue across four centuries this book highlights those voices of ecumenical tone which have more often used the qur an for drawing the two faiths together rather than pushing them apart and amplifies the voice of the qur an itself finding that there is tremendous ecumenical ground between christianity and islam in the voices of their own scholars this book ranges from a period of declining ecumenism during the first three centuries of islam to a period of resurging ecumenism during the most recent century until now among the ecumenical voices in the christian muslim dialogue this book points out that the qur an itself is possibly the strongest of those voices these findings are cause for and evidence of hope for the christian muslim relationship that although agreement may never be reached dialogue has led at times to very real mutual understanding and appreciation of the religious other providing a tool for those pursuing understanding and mutual appreciation between the islamic and christian faiths this book will be of interest to scholars and students of islam the qur an and the history of christian muslim relations

typical studies of marriage and family in the early christian period focus on very limited evidence found in scripture this interdisciplinary book offers a broader richer picture of the first christian families by drawing together research by experts ranging from archaeologists to ancient historians by exploring the nature of households in the ancient greco roman world the contributors assemble a new understanding of ancient christian families that is both compelling and instructive divided into six parts the book covers key aspects of ancient family life from meals and child rearing to women s roles and the lives of slaves three concluding chapters explore the implications of all this information for theological education today contributors david l balch suzanne dixon j albert harrill ross s kraemer christian laes peter lampe amy jill levine margaret y macdonald dale martin eric m meyers margaret m mitchell carolyn osiek beryl rawson richard saller timothy f sedgwick monika trumper andrew wallace hadrill

the work of uniting churches is slow challenging and multifaceted and it changes in each generation and location in this book josiah baker studies the efforts of believers towards reconciliation as something significant for how we understand the church he offers a theology for laborers people for whom unity is not only an idea but a calling and sure hope a visible unity is a study in systematic theology on the relation of ecumenical methodology to ecclesiological convergence how acting together results in the churches being together ecumenical work informs ecclesiology because it involves the actions of christians together in accordance with their shared views of the church whenever this work changes the partnering churches change their relations and further resolve their divisions baker studies ecclesiology by telling stories about a person the pentecostal ecumenist cecil robeck for robeck s decades of leadership in american and global ecumenical settings by narrating his activities and analyzing his thought the book offers a window into the interrelation of different portions of the ecumenical movement and how the movement has changed over the years baker compiles archival materials and personal interviews to tell stories about ecumenism never before published

no description available

this collection of essays investigates signs of toleration recognition respect and other positive forms of interaction between and within religious groups of late antiquity at the same time it acknowledges that examples of tolerance are significantly fewer in ancient sources than examples of intolerance and are often limited to insiders while outsiders often met with contempt or even outright violence the essays take both perspectives seriously by analysing the complexity pertaining to these encounters religious concerns ethnicity gender and other social factors central to identity formation were often intertwined and they yielded different ways of drawing the limits of tolerance and intolerance this book enhances our understanding of the formative centuries of jewish and christian religious traditions it also brings the results of historical inquiry into dialogue with present day questions of religious tolerance the book contains contributions by ismo dunderberg carmen palmer michael labahn nina nikki anna liisa rafael sami yli karjanmaa galit hasan rokem israel yuval paul middleton outi lehtipuu elizabeth dowling and amy jill levine

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