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*the mongol empire was the mightiest land empire the world has ever seen at its height it was twice the size of its roman equivalent for a remarkable century and a half it commanded a population of 100 million people while the rule of chinggis genghis khan marched undefeated from the pacific ocean to the caspian sea george lane argues that the mongols were not only subjugators who swept all before them but one of the great organising forces of world history his book traces the rise of the great khan in 1206 to the dissolution of the empire in 1368 by the ming dynasty he discusses the unification of the turko mongol tribes under chinggis leadership the establishment of a vigorous imperium whose pax mongolica held mastery over the central asian steppes imaginative policies of religious pluralism and the rich legacy of the toluid empire of yuan china and ilkhanate iran offering a bold and sympathetic understanding of mongol history the author shows that commercial expansion cultural assimilation and dynamic political growth were as crucial to mongol success as desire for conquest*

*the book is a work of non fiction the book is a historical analysis of the evolution of a uniquely american constitutionalism that began with the original english royal charters for the exploration and exploitation of north america when the u s constitution was written in 1787 the accepted conception of a constitution was that of the british constitution upon which the colonists had relied in asserting their rights with respect to the imperium comprised of ancient documents parliamentary enactments administrative regulations judicial pronouncements and established custom of equal significance the laws comprising the constitution did not differ from other statutes and as a consequence there was no law endowed with greater sanctity than other legislative enactments in framing the revolutionary state constitutions following the retreat of the*

crown governments in the colonies as well as the later federal constitution the revolutionaries fundamentally reconceived a constitution as being the single authoritative source of fundamental law that was superior to all other statutes regulations and judicial decisions that was ratified by the states and that was subject to revision only through a formal amendment process this new constitutional conception has been hailed as the great innovation of the revolutionary period and deservedly so this american constitutionalism had its origins in the now largely overlooked royal charters for the exploration of north america beginning with the charter granted to sir humphrey gilbert by elizabeth i in 1578 the book follows the development of this constitutional tradition from the early charters of the virginia companies and the covenants entered of the new england colonies through the proprietary charters of the middle atlantic colonies on the basis of those foundational documents the colonists fashioned governments that came to be comprised not only of an executive but an elected legislature and a judiciary in those foundational documents and in the acts of the colonial legislatures the settlers sought to harmonize their aspirations for just institutions and individual rights with the exigencies and imperatives of an alien and often hostile environment when the colonies faced the withdrawal of the crown governments in 1775 they drew on their experience which they formalized in written constitutions this uniquely american constitutional tradition of the charters covenants and state constitutions was the foundation of the federal constitution and of the process by which the constitution was written and ratified a decade later

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the importance of the himalayan state of nepal has been obscured by the international campaign to free tibet and the vicissitudes of the sino indian rivalry this book presents the history of nepal s domestic politics and foreign relations from ancient to modern times analysing newly declassified reports from the united states and britain published memoirs oral recollections and interviews the book presents the historical interactions between nepal china tibet and india it discusses how the ageing and inevitable death of the 14th dalai lama the radicalization of tibetan diaspora and the ascendancy of the international campaign to free tibet are of increasing importance to nepal with its position between china and india the book notes how the focus could shift to nepal with it being home to some 20 000 tibetan refugees and its chronic political turmoil deepened by the asian giants rivalry using a chronological approach the past and present of the rivalry between china and india are studied and attempts to chart the future are made the book contributes to a new understanding of the intricate relationship of nepal with these neighbouring countries and is of interest to students and scholars of south asian studies politics and international relations

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