

# Geschichte Der Hunnen

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no detailed description available for history of the turkic peoples in the pre islamic  
period *histoire des peuples turcs à l'Époque pré islamique*

this volume looks at visions of community in a comparative perspective from late  
antiquity to the dawning of the age of crusades it addresses the question of why  
and how distinctive new political cultures developed after the disintegration of the  
roman world and to what degree their differences had already emerged in the first  
post roman centuries the latin west orthodox byzantium and its slavic periphery  
and the islamic world each retained different parts of the graeco roman heritage  
while introducing new elements for instance ethnicity became a legitimizing  
element of rulership in the west remained a structural element of the imperial  
periphery in byzantium and contributed to the inner dynamic of islamic states  
without becoming a resource of political integration similarly the political role of  
religion also differed between the emerging post roman worlds it is surprising that  
little systematic research has been done in these fields so far the 32 contributions  
to the volume explore this new line of research and look at different aspects of  
the process with leading western medievalists byzantinists and islamicists  
covering a wide range of pertinent topics at a closer look some of the apparent  
differences between the west and the islamic world seem less distinctive and the  
inner variety of all post roman societies becomes more marked at the same time  
new variations in the discourse of community and the practice of power emerge  
anybody interested in the development of the post roman mediterranean but also

in the relationship between the islamic world and the west will gain new insights from these studies on the political role of ethnicity and religion in the post roman mediterranean

the articles in this volume are concerned with the literary responses of the syriac communities in the middle east to the drastic political changes of the 7th and 8th centuries in particular the persian occupation of the eastern provinces of byzantium under khusrau ii and the islamic conquests and umayyad rule several studies discuss the influential syriac works concerning alexander the great written shortly after ad 628 which present the byzantine emperor heraclius as a new alexander attention is given to their polemical and propagandistic functions and to their influence on early apocalyptic texts which respond to the arab conquests and abd al malik s religious propaganda at the end of the 7th century other studies deal with the beginnings of syriac apologetic literature in response to early islam discussing texts of the first decades of the 8th century the remaining articles focus on the religious controversies in the east syrian community in connection with the increasing political influence of the syrian orthodox in persia by the end of the 6th and the beginning of the seventh century and the after effects of syriac anti islamic apologetics in a medieval encyclopedic text

this 1889 book is an edition of the syriac version of a text on the life of alexander the great

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