

Gesamtausgabe Phnomenologie Des Religisen Lebens

Phénoménologie et religionPhénoménologie de la religionThéories de la religionPhénoménologie et religionHeidegger et l'hymne du sacréProblems and Methods of the History of ReligionsThe Problem of Religious ExperienceGenèse et structure de la Phénoménologie de l'esprit de HegelThe Phenomenology of Religion as a Philosophical ProblemStudies in the History of ReligionsMircea Eliade et le phénomène religieuxTranscendence in Philosophy and ReligionLa phénoménologie de l'espritLes Questions actuellesDictionnaire des religionsLa phénoménologie de l'exégèseCaribbean Writers / Les auteurs CaribéensDes dieux qui se rapprochentLa phénoménologie de l'espritPhénoménologie et sciences de l'homme Henry Duméry Patrick de Laubier Pierre Gisel Henry Duméry Emilio Brito Bianchi Olga Louchakova-Schwartz Jean Hyppolite António Barbosa da Silva Ugo Bianchi Douglas Allen James E. Faulconer Georg Wilhelm Friedrich Hegel Paul Poupard Hasan Hanafi Jacques Waardenburg Georg Wilhelm Friedrich Hegel Stephan Strasser

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cet ouvrage est une réédition numérique d'un livre paru au xxe siècle désormais indisponible dans son format d'origine

la religion qui était l'objet d'exclusion et de persécutions au xxe siècle avec les idéologies totalitaires est devenue en quelques années un facteur capital dans la vie politique et même économique ainsi que le thème de travaux et même d'enseignements universitaires en Europe. Hier on a parfois justifié la contrainte en matière de religion aujourd'hui seuls les moyens de lumière c'est à dire de la raison et du témoignage vécu des personnes sont admissibles c'est ainsi qu'une opinion publique mondiale est progressivement apparue et avec elle une attitude réflexe donnant à la conscience religieuse une place tenue jusqu'ici par la coutume et les traditions c'est l'une des formes de la mondialisation si l'on veut éviter que la religion ne devienne une cause ou un prétexte au choc des cultures il faut connaître les

différentes traditions religieuses du monde contemporain et s informer sur les conditions d un dialogue possible l auteur catholique ne fait pas abstraction de sa position personnelle dans un domaine où la meilleure garantie de l objectivité n est pas d être sans conviction mais plutôt d en avoir et de s ouvrir aux autres

fait le point sur les enjeux religieux contemporains confronte le contenu des discours théologiques et spirituels aux données fournies par les sciences humaines histoire anthropologie philosophie etc la question posée est celle de la validité des phénomènes religieux

grace a son interrogation incomparablement tenace et incisive sur le sens de l etre la pensee heideggerienne accede a une comprehension du sacre qui semble irreductible a tout autre et qui par son originalite et sa profondeur compte parmi les plus significatives elaborees a notre epoque le present ouvrage etudie le rapport complexe entre cette notion du sacre et les eclaircissements heideggeriens sur le divin et la mediation poetique il s articule en quatre parties dont la premiere expose la genese de l interpretation heideggerienne du sacre la deuxieme partie propose une etude thematique du nouveau lexique que heidegger au contact notamment de la poesie de holderlin introduit dans sa meditation du sacre la troisieme partie entreprend une serie de discernements critiques en se laissant instruire par les principaux travaux qui ont examine explicitement la comprehension heideggerienne du sacre du divin et du poete dans une perspective synthetique la quatrieme partie enfin s efforce de ressaisir l approche de heidegger par le biais de ce qui la deborde en la faisant dialoguer avec d autres pensees philosophiques et theologiques marquantes ce qui conduit a considerer entre autres la difference du sacre et du saint degage a partir des developpements diachroniques de la premiere partie le triptyque du sacre du divin et du poete structure aussi bien les synchronisations thematiques de la deuxieme partie que les discernements critiques fournis par la troisieme et il est assume tout en etant depasse par les chapitres systematiques de la derniere partie

preliminary material u bianchi c j bleeker and a bausani la personalità morale di raffaele pettazzoni luigi salvatorelli la méthode comparative entre philologie et phénoménologie geo widengren the definition of religion on the methodology of historical comparative research ugo bianchi the contribution of the phenomenology of religion to the study of the history of religions c jouco bleeker islam in the history of religions alessandro bausani problems and prospects of the studies on persian religion gherardo gnoli some internal and comparative problems in the field of indian religions corrado pensa

for a long time the philosophically difficult topic of religious experience has been on the sidelines of phenomenological research with a notable exception of anthony steinbock who focused on mysticism the book the problem of religious experience case studies in phenomenology with reflections and commentaries brings together preeminent as well as emerging voices in the field with fresh views on the topic originating from dialogues of the society for the phenomenology of religious experience these two volumes cover a spectrum of phenomenological approaches

with a thematization of the field in the form of case studies contributions from theology comparative religion psychology and the philosophy of religion come together in the commentaries and meta narrative written by olga louchakova schwartz the editor volume i the primeval showing of religious experience examines religious experience with regard to its lived interiority in light of the problem of the ego cogito including the recent research on the embodiment of subjectivity and phenomenological materiality volume i also sheds light on religious experience in regard for the problems of its constitution passive synthesis the world and otherness volume ii doxastic perspectives in the phenomenology of religious experience addresses the phenomenology of revelation shows how different approaches treat the question of essence in religious experience i e what is it that makes religious experience religious and demonstrates how religious experience contributes to the psychological horizon of meaning the book identifies the growing edges in the phenomenological research of religious experience and is useful for psychologists philosophers and theologians alike the two volumes offer an excellent interdisciplinary introduction to the phenomenon of religious experience the case studies presented in them are arranged under the central topics of self alterity revelation and psychological aspects of religious experience and provide outstanding examples of applied phenomenology hans rainer sepp charles university prague and central european institute of philosophy in the context of the return of religion this book offers both a timely and necessary contribution to confront the peculiarities of religious experience providing readers with applied phenomenological descriptions in an interdisciplinary spirit these debates will prove stimulating for a resurgent field of research that is starting to refine its conceptual devices and methodological presuppositions university of vienna

considering whether it is possible to analyse religious transcendence in a philosophical manner this text explores french philosophy of religion particularly derrida marion levinas ricoeur the new ways they proposes thinking about religious experience in a postmodern world

matatu is a journal on african literatures and societies dedicated to interdisciplinary dialogue between literary and cultural studies historiography the social sciences and cultural anthropology matatu is animated by a lively interest in african culture and literature including the afro caribbean that moves beyond worn out clichés of cultural authenticity and national liberation towards critical exploration of african modernities the east african public transport vehicle from which matatu takes its name is both a component and a symbol of these modernities based on western these days usually japanese technology it is a vigorously african institution it is usually regarded with some anxiety by those travelling in it but is often enough the only means of transport available it creates temporary communicative communities and provides a transient site for the exchange of news storytelling and political debate matatu is firmly committed to supporting democratic change in africa to providing a forum for interchanges between african and european critical debates to overcoming notions of absolute cultural ethnic or religious alterity and to promoting transnational discussion on the future of african societies in a wider world matatu will be published as journal as of 2016 all back volumes are still available in print

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