

Gender In Judaism And Islam

The Return to Scripture in Judaism and ChristianitySome Chapters on Judaism and the Science of ReligionJudaism and the Typical JewJudaism and ChristianityStudies in JudaismThe Torah and JudaismJudaism at the World's Parliament of ReligionsWithin Judaism? Interpretive Trajectories in Judaism, Christianity, and Islam from the First to the Twenty-First CenturyJudaism and Islam in PracticeThe Reform Movement in JudaismSaints and Role Models in Judaism and ChristianityThe Jews Under Roman RuleStudies in Judaism and Jewish Education in Honor of Dr. Lifsa B. SchachterThe Concordance of Judaism and AmericanismThe Messianic Idea in Judaism and Other Essays on Jewish SpiritualityJews, Judaism, and the Reformation in Sixteenth-century GermanyBiblical Interpretation in Judaism and ChristianityStudies in JudaismOrigins of Judaism: History of the Jews in the second and first centuries B.C. (2 pt.)The Jewish Quarterly Review Peter Ochs Louis Grossmann J. Barrett Cohen Crawford Howell Toy Solomon Schechter Vivienne Cato Anders Runesson Jacob Neusner David Philipson Marcel Poorthuis William Douglas Morrison Jean Lettowsky Emil Gustav Hirsch Gershom Scholem Dean Phillip Bell Isaac Kalimi Solomon Schechter William Scott Green

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the scholars who have contributed to this volume of essays are jewish and christian thinkers who without melding their different religious traditions and scholarly methods have developed complementary responses to what they believe is wrong with contemporary biblical scholarship in judaism and christianity the purpose of this collection is to draw attention to the similarities among these responses and to the possibility that they may contribute to a family of postcritical methods for interpreting the scriptural traditions the postcritical scholars employ current methods of critical scientific inquiry to clarify the language the historical contexts and the didactic messages of the biblical traditions they do not however find these methods sufficient they argue that the biblical traditions communicate to their practitioners some rules of action that cannot be deciphered within the terms set by canons of critical reason that emerged in the european renaissance and enlightenment rather among the bible s unique rules of action are the principles for interpreting the traditions themselves postcritical scholars attempt to identify these rules of interpretation producing what editor peter ochs has come to term postcritical scriptural interpretation it is neither strictly modern nor premodern this form of inquiry emerges in the dialogue that is now unfolding between a contemporary family of scholars and their scriptural traditions book jacket title summary field provided by blackwell north america inc all rights reserved

the sacred texts series introduces children to the world's six major faiths via their holy scriptures and sacred writings this volume looks at judaism and combines a study of key quotes from the torah with a discussion of judaism its history founders and beliefs

this book charts the shifting boundaries of judaism from antiquity to the modern period in order to bring clarity to what scholars mean when they claim that ancient texts or groups are within judaism as well as exploring how rabbinic jews christians and muslims have negotiated and renegotiated what judaism is and is not in order to form their own identities belief in jesus as the messiah was seen as part of first century judaism but by the fourth or fifth century the boundaries had shifted and adherence to jesus came to be seen as outside of judaism resituating new testament texts within first or second century judaism is an historical exercise that may broaden our view of what judaism looked like in the early centuries ce but normatively these texts remain within christianity because of their reception history the historical within judaism perspective however has the potential to challenge and reshape the theology of contemporary christianity while at the same time the long held consensus that belief in jesus cannot belong within judaism is again challenged by the modern messianic jewish movement

judaism and islam compare because they concur that god cares deeply not only about attitudes but actions not only about what one says to god but how one conducts affairs at home and in the village in this sourcebook the authors have selected key passages from the laws of judaism and islam which allow a close examination of their mode of expression and medium of thought as well as the substance of the laws themselves the selected passages concentrate on areas critical to the life of piety and faith as actually practised within the two faith communities the relationship between the believer and god between and among believers at home in marriage outside the home in the community and between the faithful and the infidels for islam or idolaters for judaism judaism and islam in practice presents an invaluable collection of sources of jewish and islamic law and provides a unique analysis of the similarities and contrasts between the two faiths

this volume deals with the role of saints and exemplary individuals in judaism and christianity although sharing the hebrew bible and recognizing the same biblical figures there both religions have developed widely divergent perspectives upon the significance of these figures although there are occasional common motifs and themes moreover even the contrasting themes betray an underlying interaction between both religions as is clear from the contributions on for example melchizedek elijah the desert fathers rabbis on clothing the apostle peter in jewish tradition the maccabees in christian tradition and the biblical examples in saint antony the hermit the book examines jewish and christian perspectives upon saints and role models from the biblical period to the present time it will be of special importance to scholars and general readers interested in an interdisciplinary approach to theology rabbinics history art history and much more

this book is a collection of essays in honor of the life and work of dr lifsa schachter the contributors span a broad range of dr schachter's 50 year involvement in jewish education and scholarship the three major foci of the volume bible hebrew and jewish education reflect the three major arenas of her work within each of these areas the essays encompass dr schachter's commitment to thoughtful reflection theory and competent and creative implementation practice also included are several essays by dr schachter as well as reflections from lifsa's students and colleagues on her contribution to their personal and professional growth

this volume brings together important research on the reception and representation of jews and judaism in late medieval german thought the works of major reformation era theologians scholars and movements and in popular literature and the visual arts it also explores social intellectual and cultural developments within judaism and jewish responses to the reformation in sixteenth century germany

this volume comprises fifteen essays classified in three major sections some of these essays raise theoretical

and methodological issues while others focus on specific topics the time span ranges from late biblical period to the present the volume reflects the current thought of some of the major scholars in the field in various shapes and contexts as well as from a variety of perspectives inner biblical qumranic new testament various rabbinic literature targumic midrashic halachic and medieval kabalistic and some modern interpretation the essays reflects the contemporary thought of some of the foremost scholars in the field of biblical exegesis from a variety of standpoints move the biblical exegesis well beyond its conventional limits and enrich the knowledge and deeper the understanding of the readers

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