

Frege Sense And Reference One Hundred Years Later

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gottlob frege s *Über sinn und bedeutung* on sense and reference has come to be seen in the century since its publication in 1892 as one of the seminal texts of analytic philosophy it along with the rest of frege s writings on logic and mathematics came to mark out a whole new domain of inquiry this volume bears witness to the continuing importance and influence of that agenda it contains original papers written by leading frege scholars for the conference held in 1992 in karlovy vary to celebrate the publication of frege s essay the fourteen essays show how the questions frege discusses in that essay connect intimately with issues much debated in current philosophy of language and philosophy of mind

in the philosophy of language the difference between sense and reference was a concept of the german philosopher and mathematician gottlob frege in 1892 this idea presented in this work reflects the two ways he thought a singular term might have meaning

gottlob frege 1848 1925 is considered the father of modern logic and one of the founding figures of analytic philosophy he was first and foremost a mathematician but his major works also made important contributions to the philosophy of language frege s writings are difficult and deal with technical abstract concepts the routledge philosophy guidebook to frege on sense and reference helps the student to get to grips with frege s thought and introduces and assesses the background of frege s philosophical work frege s main papers and arguments focussing on his distinction between sense and reference the continuing importance of frege s work to philosophy of logic and language ideal for those coming to frege for the first time and containing fresh insights for anyone interested in his philosophy this guidebook is essential reading for all students of philosophy of language philosophical logic and the history of analytic philosophy

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the present study of sense and reference in the logic of frege represents the first fruits of several years of dealing with the work of this great german logician in the preparation of this work which was presented as a dissertation to the faculty of philosophy of the friedrich alexander university in erlangen nuremberg assistance came from many quarters lowe most to professor r zocher who directed this dissertation with understanding counsel and unflagging interest i must also thank professor p lorenzen whose courses and seminars provided more inspiration than might be immediately apparent in the book professor w britzelmayr of munich was so kind as to provide copies of important fragments of frege s works these texts are reproduced with the permission of professor h hermes director of the institut fur mathematische logik und grund lagenforschung in munster where frege s works and letters are being prepared for publication the preparation of this work was greatly facilitated by a two year grant from the fritz thyssen foundation christian thiel nuremberg february 1965 v translator s note in the difficult matter of fregean terminology we have taken ignacio angelelli s translation of two soviet studies on frege as the model both professor angelelli and dr thiel have been so kind as to read over the translation before publication

sense reference and philosophy develops the far reaching consequences for philosophy of adopting non fregean intensionalism showing that long standing problems in the philosophy of language and indeed other areas that appeared intractable can now be solved katz proceeds to examine some of those problems in this new light including the problem of names natural kind terms the liar paradox the distinction between logical and extra logical vocabulary and the raven paradox in each case a non fregean intentionalism provides a philosophically more satisfying solution

the volume throws light on various issues and problems in classical indian philosophical tradition concerning the structure of language and meaning particularly referring to the theories and philosophies of bhartrhari and nyaya and purva mimamsa philosophies of language it also involves the contemporary western perspective in the course of analysis

russell s on denoting and frege s on sense and reference are now widely held to be two of the

founding papers of twentieth century philosophy and form the heart of the famous linguistic turn the metaphysicians of meaning is the first book to challenge the accepted secondary work on these two seminal papers forcing us to reconsider the interpretation of these two vitally important works on meaning

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reading curriculum theory the development of a new hermeneutic is a study of curriculum theory texts of the 1980s focusing on three divisions within the theoretical traditions of the field the conservative the reconceptualist and the reproductionist the book provides a hermeneutic reading of specific texts within each tradition the book relies heavily upon the interpretation theory of paul ricoeur and discusses ricoeur s theoretical works the book reveals and demonstrates that the ultimate aim of interpretive reading or the hermeneutic process is enhanced self understanding

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