

Ruth: An Earth Bible Commentary Themes and Texts, Exodus and Beyond Reimagining at the Sources The Bloomsbury Handbook of Religion, Gender, and Sexuality in the Ancient Near East EU Enforcement Authorities Mark 15:39 as a Markan Theology of Revelation Italy The Greek Testament Taffelmeyers/Tofflemires Here and There Sophocles: The Antigone. 3rd ed. 1900 Exportations Par Marchandises Chosen English Haydn's Dictionary of Dates and Universal Information Relating to All Ages and Nations The Economist The chess-monthly Longer English Poems Money part Thom's Irish Almanac and Official Directory of the United Kingdom of Great Britain and Ireland Diary of David Zeisberger King Henry the Eighth Alice M. Sinnott Robert J. V. Hiebert James Atwell Shawna Dolansky Michiel Luchtman Brian K. Gamel Karl Baedeker (Firm) Henry Alford Sophocles Adele Ellis Joseph Haydn John Wesley Hales Silvio Gesell David Zeisberger William Shakespeare

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this ecological reading of the book of ruth takes into account the power which this short story holds speaking to the whole person by engaging each reader's emotions imagination memory and reason alice m sinnott demonstrates how the story of ruth transcends geographical spatial and historical boundaries by appealing to all concerned with the plight of the earth sinnott highlights the ecological dimensions of the text that scholars have ignored or dismissed in the past and explores how the narrator gives voice to the way in which the earth functions throughout the story integral to her reading of the text is a concern for earth and matters such as food famine death harvests grain day and night and members of the earth community sinnott considers non human characters as legitimate determining factors in the structuring of the narrative and recognizes earth and members of the earth community as equally valid subjects by identifying with these aspects of ruth sinnott is able to read the text with new eyes and by placing special emphasis in how the narrator depicts the natural world she reinforces how subjects from that world emerge as integral components

this volume of essays is focused on the significance of the book of exodus for studies in the septuagint second temple jewish literature the new testament and christian theology a diverse group of scholars from various parts of the world many of whom are well known in their fields employs a range of methodologies in the treatment of text critical linguistic

literary historical cultural exegetical intertextual and theological topics parts of the relevant literary corpus that are dealt with in relation to the book of exodus include genesis leviticus deuteronomy psalms zechariah 3 maccabees the gospels of matthew and mark the epistles of 1 thessalonians hebrews and 1 peter as well as the dead sea scrolls this book will be a valuable resource for scholars and students in the areas of biblical and theological studies as well as clergy the distinguished contributors include emanuel tov albert pietersma daniela scialabba craig a evans james m scott martin g abegg jr and wolfgang kraus

re imagining at the sources offers the fruits of a lifetime s reflection on the bible and its role within the christian faith from a respected scholar and priest atwell lays out the history of israel and the biblical roots of christian faith from the origins of israel s religious traditions to jesus of nazareth this book explores the sources of faith and analyses the complex faith journey that has taken place as israel s religious traditions have developed the book provides a single coherent account which joins up the period covered by israel s early religious traditions with that of second temple judaism and the world of jesus of nazareth a distinctive feature of the volume is its focus on apocalyptic literature

cutting across disciplinary boundaries and challenging traditional understandings of historical cultures this handbook examines the ways in which gender sexuality and religion were mutually constructed and negotiated in ancient near eastern societies chapters look at ritual and ceremonial practices iconographic representations mythological and divinatory texts personal beliefs and piety the book explores these topics by adopting religion as a category of inquiry to understand gender roles and the intersections of sexualities with religious worldviews with a focus on particular case studies this volume provides a broad and interdisciplinary overview of key areas and issues across the study of religions genders and sexualities in the ancient near east each section is introduced by the editors with a discussion of relevant terminology as well as convergences and divergences of rituals beliefs practices and themes among the contributions ranging from in depth discussions of single texts to cross cultural anthropological and sociological comparisons the international contributions showcase the latest work of established scholars as well as emerging voices

eu enforcement authorities are on the rise entrusted with investigating breaches of eu law by individuals and economic actors what are the implications for legal practice of their increasing prominence this book explores this pertinent question from a constitutional and comparative perspective it sets out the perimeters for composite enforcement and explores the relevant issues such as the interface between criminal and administrative law enforcement the protection of fundamental rights and legal protection as well as the admissibility of evidence including unlawfully obtained evidence given the very real implications of the authorities investigations this book will appeal to practitioners and scholars in fields from criminal law to competition and banking law

in the gospel of mark jesus arrest trial and execution ends with the roman centurion who oversees the death process proclaiming jesus as god s son gamel explores two key questions in relation to this moment what does the centurion mean when he says that jesus is god s son and why does he say it the confession is not made on the basis of any signs nor from any indication that he perceives jesus death as honourable or exemplary this apparent lack of motivation itself highlights a key markan theme that this insight is revealed by an apocalyptic act of god signalled by the tearing of the temple veil thus the confession which we can understand to be made sincerely and knowledgeably is the result of an act of god s

revelation alone gamel explores the theory of mark depicting a story in which all human characters exhibit varying levels of blindness to the spiritual realities that govern their lives by making a thorough examination of mark s gospel while placing primary focus on the centurion the study is unlimited and presents a serious examination of the whole gospel gamel concludes his argument with the point that at the foot of the cross this blindness is decisively confronted by god s apocalyptic act the offer of sight to the centurion demonstrates the reconciliation of god and humanity which are otherwise in mark s gospel repeatedly presented as antagonistic spheres finally the fact that revelation is offered to a gentile highlights the inclusion of the nations into the promises of israel

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