

Four Plays Medea Hipp

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is space a thing a container an abstraction a metaphor or a social construct this much is
 certain space is part and parcel of the theater of what it is and how it works in the play of
 space noted classicist director rush rehm offers a strikingly original approach to the spatial
 parameters of greek tragedy as performed in the open air theater of dionysus emphasizing
 the interplay between natural place and fictional setting between the world visible to the
 audience and that evoked by individual tragedies rehm argues for an ecology of the ancient
 theater one that nests fifth century theatrical space within other significant social political and
 religious spaces of athens drawing on the work of james j gibson kurt lewin and michel
 foucault rehm crosses a range of disciplines classics theater studies cognitive psychology
 archaeology and architectural history cultural studies and performance theory to analyze the
 phenomenology of space and its transformations in the plays of aeschylus sophocles and
 euripides his discussion of athenian theatrical and spatial practice challenges the
 contemporary view that space represents a text to be read or constitutes a site of structural
 dualities e g outside inside public private nature culture chapters on specific tragedies
 explore the spatial dynamics of homecoming space for returns the opposed constraints of
 exile eremitic space devoid of normal community the power of bodies in extremis to
 transform their theatrical environment space and the body the portrayal of characters on the
 margin space and the other and the tragic interactions of space and temporality space time
 and memory an appendix surveys pre socratic thought on space and motion related ideas of
 plato and aristotle and as pertinent later views on space developed by newton leibniz
 descartes kant and einstein eloquently written and with greek texts deftly translated this book
 yields rich new insights into our oldest surviving drama

ovid s tragic heroines expands our understanding of ovid s incorporation of greek generic codes and the tragic heroines phaedra and medea while offering a new perspective on the roman poet s persistent interest in these two characters and their paradigms ovid presents these two attic tragic heroines as symbols of different passions that are defined by the specific combination of their gender and generic provenance their failure to be understood and their subsequent punishment are constructed as the result of their female nature and are generically marked as tragic ovid s masculine poetic voice by contrast is given free rein to oscillate and play with poetic possibilities jessica a westerhold focuses on select passages from the poems ars amatoria heroides and metamorphoses building on existing scholarship she analyzes the dynamic nature of generic categories and codes in ovid s poetry especially the interplay of elegy and epic further her analysis of ovid s reception applies the idea of the abject to elucidate ovid s process of constructing gender and genre in his poetry ovid s tragic heroines incorporates established theories of the performativity of sex gender and kinship roles to understand the continued maintenance of the normative and abject subject positions ovid s poetry creates the resulting analysis reveals how ovid s phaedras and medeas offer alternatives both to traditional gender roles and to material appropriate to a poem s genre ultimately using the tragic code to introduce a new perspective to epic and elegy

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