

Fixing God's Torah The Accuracy Of The Hebrew Bible Text In Jewish Law

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many scholars and observant Jews assume that rabbinic Judaism includes a dogmatic commitment to the notion that the Bible text, particularly the Torah text, is letter perfect. This study offers a very different picture of the textual reality.

The fascination with literary dependency in the most popular approaches to the Synoptic Problem has been built upon a faulty presupposition that oral tradition is incapable of producing the word-for-word verbal agreement found in the Synoptic Accounts. Recent research in the area of oral tradition has shown that this is not the case, but we still rely on increasingly complicated literary models to explain the relationships between the Synoptic Gospels. This book engages in comparative analysis of Old Greek quotations found in more than one of the Synoptic Gospels, along with the material that surrounds these quotations. The resulting conclusions indicate that oral sources may better explain the similarities and differences found in the Synoptic Gospels, and that we ought to reexamine our foundational presuppositions in order to craft a better model for understanding the origins of the Synoptic Gospels. The hope is that the reader will join the author in seeking to better understand these books that include the climax of the greatest story of all time: the true story of people marred by sin and their creator who seeks after them as he redeems all things to himself.

Singing God's Words is the first in-depth study of the experience and meaning of chanting or reading Torah among contemporary American Jews. This experience has been transformed dramatically in recent years by the impact of digital technology, feminism, the empowerment of lay people, and a search for self-fulfillment through involvement with community. At a time when worshippers seek deeper spiritual experience, many Jews have found new meaning in the experience of reading Torah, an act that is broadly accessible to Jewish adults even as it requires intensive immersion with the text of the Bible in Hebrew. This book examines why and how growing numbers of American Jews in all denominations see the public

chanting of biblical texts during the synagogue service as one of the most authentic and personal expressions of their religious identity drawing on hundreds of interviews with men and women both professionals and congregants jeffrey a summit describes how the reading of torah embodies their understanding of historical religious practice even as it is shaped by contemporary views of spiritual experience through this act holiness becomes manifest at the intersection of biblical chant sacred text the individual and the community

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building on the success of the jewish annotated new testament jant and the jewish study bible jsb oxford university press now proceeds to complete the trilogy with the jewish annotated apocrypha jaa the books of the apocrypha were virtually all composed by jewish writers in the second temple period excluded from the hebrew bible these works were preserved by christians yet no complete standalone edition of these works has been produced in english with an emphasis on jewish tradition or with an educated jewish audience in mind the jaa meets this need

this innovative chumash features a new translation commentary which weaves rashi s commentary explained according to the rebbe s understanding of rashi together with the translation of the torah text this forms one clear smooth and easy reading body accessible even to the beginner and informative to all additional features include chasidic insights and inner dimensions chronological charts topic titles illustrations diagrams and maps each sidra is prefaced by an overview a study of the name of each sidra and its relevance to the respective text fully vocalized hebrew text of rashi s commentary

an author and subject index to selected american anglo jewish journals of general and scholarly interests

the story of hillel frozen near to death on the snowy roof of the study hall is well known in its details however the story is impossible no one could lay under three cubits of snow overnight and live and jerusalem never receives three cubits of snow certainly not on the night of the winter solstice as recounted in the babylonian talmud five centuries after hillel s birth louis rieser set out to find the real meaning of the legends of hillel what is the talmud trying to teach us about rabbis about leadership about important values this provocative book argues that while the famous legends of hillel may have nothing to teach about hillel s actual biography they have a great deal to teach us about judaism a fresh and engaging reading of the rabbinic biography louis rieser has reopened the rabbinic stories and made them interesting again jacob neusner

in this volume nathan t lopes cardozo highly regarded author and lecturer examines some of the most controversial topics in jewish thought and law join rabbi lopes cardozo on this journey of discovery as he makes a critical assessment of the jewish belief system and discovers that the issues he once doubted are really the most profound expressions of judaic wisdom

a sound approach to overcoming the jewish community s historical exclusion of women must go beyond the current agenda for change to be enduring that agenda must be grounded in an underlying holistic vision or method so reforms are not mere ad hoc improvements that leave an inequitable structure in place accordingly this book examines the methodological options available to contemporary jews evaluating each on the basis of its ability to accommodate the kinds of development modern sensitivities require

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